# HYMNS

#### AND

# SPIRITUAL SONGS.

Composed, Collected, and Published

BYTHE

# Rev. JOHN MATTLOCK,

Minister of the Gospel.



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## EXPLANATION

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# FRONTISPIECE.

THE Frontispiece is a Parable of Je-A. bovab's great Work of Regeneration, or the Revealing of Christ in a contrite Heart, the Hope of Glory, or the New-Birth.

The First represents the Glory of the great Jehovab infinitely delighting bimself in bis Son, our Lord Jefus Christ; and it is called the Love of God, I John iv. 16. God .s Love.

The second Person in the blessed Trinity is represented to stand on the Love of God, and in Pity looking down upon the Heart of Man. The Eye of the Lord is upon them

## TO NOTTANATION OF

The Almighty Grace, continually pouring that Satan and Sin bas made.

The contrite Heart sendeth up unta Gad a contrite Heart sendeth up unta Gad a continual sweet-smelling Sacrifice, which rifeth up to Gad as a Flame, and is called a broken Spirit. Psalm lit 17. The contrite Heart is held up by the Chain of at divine Life, by a living Faith, and a good flope through Grace in Christ. The Just shall live by Faith. Rom. i. 17. Faith is represented as holding the Cross of Christ in her

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ber right Hand, and looking back as on the Lamb flain from the Foundation of the World, and feeing Things past as though it were now done. And unto these great Trushs of the Gospel she beareth up the Chain of the divine Life with her left Hand; as though the should say to the contrite Heart, Come taste and fee how good the Lord is. Hope is represented (as in Rom. viii. 24. for we are faved by Hope) as chearfully looking on the good Things of God, as for prefent Grace and eternal Glory. And as with bis right Hand be beareth up the Chain of the divine Life of the new-born Soul, unto the Promises of God which are in Christ Jefus, and received the Promise of the Spirit through Faith, Gal. iii. 14. So the Anchor in his left Hand Sheweth the newborn Soul dependeth on Christ alone for Grace

a 3 Grief

bere and Glory bereafter.

#### vi EXPLANATION OF, &c.

Grief of Soul is reprefented as in deep Meditation and Contemplation, with ber Eyes fout to the Things of this World, and opened to the Things of God; which brings penitential Tears from the Eyes. The Thorns in her right Hand sheweth Self-Examination and Soul-Affliction; the which, as fo many Thorns, pricketh and scourgeth the contrite Heart for its Omissions and Ingratitude to fo loving a Saviour. From this ariseth the Fear of the Lord which is the Beginning of Wisdom. And this Fear is represented as with his right Hand holding and piercing into the Heart the Sword of the Spirit, which is the Word of God, Ephel. vi. 17. and shewesh a Fear of offending so loving a Saviour. To flee from Evil, is what we should always have in view; and, while we have Time, we are to do good unto all Men, especially the Houshold of Faith.

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JESUS of Nazareth, the Son of the living God, hath taught us by his Example, and by his holy Word, the finging of Hymns; for in the Night that he was betrayed, and after Supper, they fung an Hymn, Matt. xxvi.

So then we may see that the singing of Hymns were patronized, and taught, and lest for us to follow, by our great High-Priest, who is kely, barmless, and undefiled, separate from Sinners, and made bigher than the Heavens.

Now therefore, Brethren, when we do meet together, to commemorate the dying Love of our dear Lord Jesus, and to shew forth his Death: I say, we are then

bas

to make use of the singing of Psalms and Hymns, or spiritual Songs, to the Prime and Glory of him who hath loved and gave himself for us. For behold this our Jesus is the Lion of the Tribe of Judab; the Root of David hath prevalled to open the Book, and loofed the feven Seals thereof, to the spiritual Poor and the spiritual Maimed, and the Halt and Blind. Now therefore let as many as are spiritually-minded join with these in the Revelations, ch. v. g. as it is faid, They fung a new Song, faying, Thou are worthy to take the Book, and to open the seven Seals thereof : for thou wast Slain, and bast redeemed as to God by thy Blood, out of every Kindred, and Tongue, and People, and Nation. For it is chiefly for you who are spiritually-minded, that I have now fet forth this Book of Hymns, and for lead nederly rest of the lead your your Use who are the Fruits of my Labour in the Lord and to same H bus

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I have now published them for you to use them in your worshipping of the Lord; in Public, as in the House of God, at the Word, and at the Sacraments; and in private, as in your Houfes, and in your Families, and in your worldly Employs, and in your own Hearts; as it is faid in Col. iii. 16. Id the Word of Christ dwell in you richly, in all Wisdom teaching and admonishing one another in Psalms, Hymns, and spiritual Songs, singing with Grace in your Hearts unto the Lord. Though your Warfare is great, and should Afflictions come on you, whether from Men without in the World, or Temptations within, yet let the Word of Christ dwell in your Hearts: And though you fuffer for Christ, his Gospel, or his Glory, remember Paul

and

and Silas, when they were in Trouble for Christ, they fung Praises unto the Lord Jefus; and he heard their spiritual Songs, and answered their Wants by a great Earthquake; and those who were Prisoners for Christ's sake, by the almighty Power of our King Jefus, were fet at Liberty. And is it fo with any of you? Are you afflicted, reviled, and perfecuted? Or do they fay all manner of Evil against you falsly for Christ's fake? Then think on these Men, and their Deliverance, and hear what your Lord fays, Matt. v. 12. Rejoice, and be exceeding glad; for great is your Reward in Heaven. Now where there is Joy and exceeding Gladness, surely there is Cause for finging of Hymns of Praises unto the Lord; for there is exceeding Joy in Heaven and exceeding Gladness in Heaven, and there are finging of Hymns and

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and spiritual Songs in Heaven. So that to begin this great Work on Earth with Grace in our Hearts, is the Will of God done in us as it is in Heaven. So then let your Conversation be in Heaven, to join with all that ten thousand times ten thousand, and thousands of thousands, yea join you with every Creature in Heaven, saying, Blessing, and Honour, and Glory, and Power, be unto him that sitteth upon the Throne, and unto the Lambo for ever and even, Amen.

And now then I give a Word untage them that are feeking the Kingdom of the Grace of Christ to dwell in your Hearts, and in you to destroy the Works of the Devil. For this Purpose the Son of God is made manifest, that he might destroy the Works of the Devil. And except the Kingdom of the Grace of Christ is within you, to cast out Satan and heal your Wounds

# And O PREFACE.

Wounds of Sin, you can never wear a Crown of Glory. Now if you are feeking the Kingdom of the Grace of Christ, it is not a dead Faith, or dry Profession in outward Ceremonies or carnal Ordinances; but it is a living Faith in the Blood of Jesus: And in the Use of them now, as you profess to seek this Kingdom, mind what you are doing, that you fall not upon the Covenant of dead Works, as the foolish Galatians did, who began in the Spirit, to end in the Flesh; for it is one thing to fet out, but another to hold out feeking the Grace of Christ. But do you remember Lot's Wife. Therefore put away from you foolish Thoughts, vain Jesting, and your idle Words and carnal Songs; for our Lord faith, they shall give an Account for every idle Word in the great Day, when God shall appear to judge the

the World. And it is a Shame to hear the Songs that have been made by the Instigation or Help of the Devil: I say, it is a Shame to hear them fung in the Habitations, and by the Consent of any that are called Christians. For do you think that that Body that is the Temple of the Holy Ghoft, can at the fame Time with carnal Joy be the Habitation of Devils? Or what Communication hath Darkness with Light? Now a Man whose Head is filled with carnal Songs, is the Servant of him that helps to make them, that is the Devil. But the Kingdom of the Grace of Christ is the spiri. ritual Light of Man; and in the Children of Light i: bringeth forth the Fruits. of the Holy Spirit, as in Gal. v. 22. which is divine Love to that forever bleffed Three in One that beareth Record in Heaven, the Father, the Word, and Ho-

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### xiv PREFACE

this divine Love in them bringeth forth heavenly Joy of In which is Faith, and Patience, and Perseverance. In this Love they rejoice, and sing Psalms, and Hymns, and spiritual Songs, with these Graces in their Hearts unto the Lord.

But it is not so with the Children of this World, who are of the Prince of the Power of the Air. While they are in a State of Darkness, they cannot comprehend or understand the Things of God; for God is divine Light, and Man in a natural State is Darkness, for it is said, Darkness comprehended it not; and these Children of Darkness are Haters of Light, Haters of this blessed three-one God, and, like the old Serpent, their Souls feed upon the soft Ashes of Mens Inventions and Works of Darkness, which are the frequenting of Playhouses;

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## PREFACE

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by which Means many a one falls into Adultery, Fornication, and Uncleanness; which Things bring Men to the worked of Idolatry, even to worship their own 19 brutal Lusts, and to forfake the only I true God; and this Idolatry farther be- [1] witches them to follow lying Vanities, and forfake their own Mercies, in which! they despise God and his Works in the ends Sons of Men; and so they go on to the frequenting of Taverns and Card-Tables and bad Company: And these are the Means that leadeth to Hell, and into that curfed Sin of Drunkennels; in which is a they fing their carnal Songs, and worship their Idols, Bacchus and Venus; fo then we do not wonder to hear these Bacchaarians, or Sons of Bacchus and Daughters of Venus prefer the Playhouse before the House of God, and the Card-Table before the Lord's Table, and turn the Lord's

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Day into a Day of carnal Pleasure of ungodly and sinful Company; and instead of that holy Book the Bible, they take a Play-Book, instead of a Hymn-Book they are pleased with a Song-Book. But these are the Enemies of the Cross of Christ, whose Belly is their God, whose Glory is their Shame, whose End is their Destruction.

But you that are feeking the Kingdon of the Grace of Christ, for sake those evil Things, and let the Word of Christ dwell richly in you, that you may fing with Grace in your Hearts unto the Lord, that you may fing with the Church triumphant, and may have a Crown of Glory, which the Lord, the righteou Judge of the Quick and the Dead, will give to them that love him. God give it to you, for the Name's sake of his Son, our Lord Jesus. Amen.

So prays your Servant in the Lord JOHN MATTLOCK 4

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# HYMNS, &c.

I.

O'Ternal Lord, Almighty God, We bless thee for Jesus thy Word; He in th' Beginning with thee came; Thou mad'st all Things by his dear Name.

2 O heav'nly Father, Jehovah, Lord, Thou gav'ft thy Power with thy Word; Yea, Light and Life our Jesus brings, The Lord of Host, the King of Kings.

3 All Things obey the Word, thou fays, But Dev'ls and Men have gone aftray: Thy Light thou fent by Jefus Chrift, It blinds the First, and saves the Last.

4 For we in Darkness and Distress
Lay, dead to God, in Trespasses.
Jesus, that Life, the Word, thou said,
Is Resurrection from the Dead.

5 Almighty everlasting God, O help me to proclaim thy Word.

He

He was made Flesh, among us came, Jesus, unchangeable, the same.

6 You that know Jesus, the Word, the Lord, Honour and glorify your God: Know the Father, and his Son, And Holy Ghost, to be but one.

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- JESUS my Lord for me provides
  His Love, his Joy, and heav'nly Peace.
  What-e'er my Soul or Body needs
  He gives them, with redeeming Grace.
- 2 Jesus my Lord, thou bow'd thy Head, And bled and dy'd upon the Tree, To change my Grave into a Bed, And purchase Heav'n for finful me.
- I love thee, Lord, for thou art Love;
  Fill me with Thanks and Gratitude,
  That I no more unfaithful prove,
  Nor grieve the Spirit of my God.
- Angels of God, be pleas'd to floop,
  And watch me while I fleep this Night:
  Are you my Guard? God is my Hope,
  'Midft Darkness Jesus is my Light.

5

5 Jesus, I sleep within thine Arms, said And lean my Head on thy dear Breaft; If fudden Death should call me Homey ? O Lord, receive my Soul to Reft. monoh

rd,

- Or let my Dreams be fanctify double but Suffer no Evil to prevent May Jesus, and him crucify'd, Sleep or awake, be all in all.
- Jesus Lord, turn my Night to Day, By vifiting my fleeping Breaft: Unhallow'd Thoughts, Lord, chase away, And give my Soul and Body Reft. What e'er my Soul or Body needs .

# He gives them, with redeeming thereses Jefus my Lord, thou dan'd the M

- And bled and dy'd upon see TESUS Almighty, thou Lord of Truth, A Th' Word and Pow'r of thy Father's Look down, and pity finful Earth and His Mouth, Lord, give my Soul a heav nly Birth.
- Satan and Sing Way, Satan and Sing to Way, Satan and Sin my Soul did flay; Thouknow'ft my Wants, my Grief and Pain; Oh let my Soul be born again. ym nov ar A
  - Jesus, thou cam'ft to fave the Loft, And I am one of these, thou know'st;

Charles ?

efus,

For

For I the Chief of Sinners am; Lord, let my Soul be born again.

- Th' wounded Sinner, thou know'st am I Nothing I merit, but endless Flame, Yet let my Soul be born again.
- 5 H's for the Pow'r of God I wait, And knock I will at Wisdom's Gate. O Lord, forgive my Sins and Blame, And let my Soul be born again.
- 6 I feek thee, Jesus, mighty Lord, Among thy Saints, beneath thy Word; Toknow thy Wounds, thy Blood, and Names Lord, let my Soul be born again.

treat Hygorites could never attain,

wend to the April VI never knew.

THE almost Christian loves his Rolling And talks of trav Hing Home to God He never knew when Grace began,
Nor what Christ hath for Sinners done

2 For little Sins he will not grieve; He always knows and doth believe; He's not so bad as other Men; He needs not to be born again. 3 In this broad Road that leads to Death, Lord, what Thousands walketh there! Thy Wildom shows a narrower Path, With here and there a Travellet, at

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Nothing I merit, but endlefs I lame, 4 It's Jests gave the great Command; Nature must count her Gold but Dross. He that would gain the heavinly Land, Deny thyself, take up thy Cross.

5 The fearful Soul draws back and faints, And walks the Ways of God no more: Alas! what doth this almost Saint But makes their own Destruction fure.

Toknowthy Wounds, thy bloc 6 Lord, let not all my Hopes be vain, Create my Heart entirely new, Which Hypocrites could ne'er attain, And false Apostates never knew.

7 O Lord, shall I fet forth thy Praise? is Rouse (Honour to Jesus, while I've Breath!) to Go Love thee, and fear, and ferve always, Henceforth, and in the Hour of Death. Nor what Christ hath for Supers done, anob

> 2. For little Sins he will not grieve; He always knows and doth believe; He's not to bad as other Men ; He needs not to be born again.

Like Sheep I've Vhay'd from thee

Aimighty Saviout of the World.

2 O why my Soul art thou so dead;
Rise to thy Jesus pray;
The Veil that's o'er thy Spirit spread
He'll melt and take away.

Jefus, I want thy Love.
Oh! for one Spark of heav'nly Fire
This Coldness to remove.

Before the Lord I lie;
My Glory fleeps, I cannot fing,
Only look up and cry.

Once could I use my Heart and Tongue,
And join the heavinly Choir:
O that the same angelic Warmth
Would now my Soul inspire.

What further wile thou first?

How hast thou wanderd from the Lord,
And left the nearer Ways

7 Almighty Saviour of the World, Like Sheep I've stray'd from thee. Yet tho' my Soul is cold and dead, Lord Jesus, quicken me. 2023

8 Without thee, hold Lehange to Iced T But let thy Love return a Light, O then, with Joy and sweet Delight, My thankful Soul shall burn waw O

He'll melt and IVe away.

JESUS, Almighty Prince of Peace,
I come to thee with humble Pray'r;
The Darkness of my Mind dispel;
Lord, save me from the Snares of Hell:
Finish, dear Lord, my Nature's Night;
Create my Soul to dwell in Light.

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2 Jehovah Lord, thou God of Pow'r;
A broken contrite Heart bestow;
Make this the acceptable Hour;
The Arm of thy Salvation show:
O let thy Grace effectual prove,
To melt my stoney Heart to Love.

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3 Thy Goodness and Long fuff'ring, Lord, Alas, I have too long abus'd, Slighted the Promise of thy Word, Of The Blessings of thy Grace refused;

Like Sheep I've Viras d from three

Almighty Savious of the World,

JESUS, my Soul is cold and dead,
Like to a Lump of Clay:
The Dewoof Heaven on me thed,
That I may melt and pray.

2 O why my Soul art thou fo dead;
Rife to thy Jesus pray;
The Veil that's o'er thy Spirit spread
He'll melt and take away.

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3 Thy Goodness and Long fuff ring, Lord, Alas, I have too long abus'd, Slighted the Promise of thy Word, of The Bleffings of thy Grace refused;

Lord,

The King's High Bray of Holineis.
I'll go, for all his Pains are Peace.

But Mercy, Lord, remains with thee:
And is there Mercy yet for me lost of a contract of the co

- Fruits of Repentance let me bear,
  Free Grace and pard ning Pow'r display,
  Fill me with Love and filial Fear,
  Lord, keep me stedfast in the Way;
  My Sins are neither few nor small,
  But, Lord, thou can'st forgive them all.
  - The Day draws near, that Day of thine, Wherein all Things shall be restor'd, I long to see that Morning shine, And live for ever with my Lord; My Joy is now to feel thy Grace, But then shall see thee Face to Face.

And mourn'd because I found it not?
My Grief, my Burden long hath beun,
Because I could not cease from Sin.

- JESUS fits on his Father's Throne, g And reads the Rowins of Darkness down; His Word and Power, from above, "Subdueth Sinners by his Love.
- 2 This Christ, my All, to Heaving is gone;
  "Tis he I place my Hopes upon to l
  His Track Prechand Ellipurfuel of
  The marrow Ways will him I wew?
- The Road that leads from Banishment,

The King's High-way of Holiness, I'll go, for all his Paths are Peace.

- No Lover of this World and Sin,
  No Stranger may proceed therein,
  No Lion-like Men I shall not fear,
  No rav'nous Tyger shall be there.
- This Way to God none goes thereon,
  But Heav'n-born Souls: Lord, make me one!
  Wayfaring Men, to Canaan bound,
  In God's bleft Ways are only found.
- 6 Nor Fools, by carnal Men esteem'd, Shall err therein, but be redeem'd; In Jesu's Blood shall shew their Right To travel to eternal Light.
- 7 This Way to God I long have fought, And mourn'd because I found it not: My Grief, my Burden long hath been, Because I could not cease from Sin.
- 8 The more I strove against its Pow'r,
  I sinn'd and stumbled but the more,
  Till late I heard my Jesus say,
  Come hither, Soul, for I'm the Way.

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So glad I come to thee, dear Lamb;
Lord, take me to thee as I am;
Nothing but Sin I thee can give,
Yet let me fee thy Face and live.

Inc Road that leads from Bandberent,

I'll of The good old Way the Prophets wind

What a dear Saviour I have found;
I'll tell to them, while my Day 's giv'n,
Behold the Lamb, the Lord of Heav'n.

#### VIII.

- Richest Grace, O boundless Love!
  To us, lost Sinners, so freely moves;
  My Heart is ravish'd to a Flame;
  Lord Christ, I love to hear thy Name.
- 2 With Mary, let me love and weep, Lord, let me kils thy pierced Feet: Here at thy Table I wait to prove Redeeming Grace and dying Love.
- 3 I do not, Lord, presume to come, Trusting in Works that I have done, But in thy Blood and Righteousness: Lord, put on me thy Wedding-Dress.
- 4 In this rich Robe may I appear
  To meet my Bridegroom in the Air,
  And hear that fweet melodious Sound,
  I have for you a Ranform found."
- Come, join the Spirits of the Just, Enter into your perfect Rest, To cease from Trouble, Sin, and Fear, I wipe away your ev'ry Tear.

6 Lord,

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6 Lord, number me amongst the Bleft, In thy dear Bosom let me reft; to bloose And while I tafte the Bread and Wine, Let thy bleft Presence on me shine.

- Richeff Grace, O b THINE Eye hath pity'd me, O God, When, all defil'd, I lay in Blood, Cast in this World, a finful Field, When Satan tempted I did yield.
- 2 But now, vain World, I bid adieu To thee, and Creature-Comforts too; Thou to my Soul half treach'rous been; What could I learn of thee but Sin?
- 3 A treach rous Heart I have thee provided to Thou to my God, my Soul, a Foe bold By Sin and thee I Mis'ry knew, Thou'ft pierc'd my Jesus thro' and t
- Alas, Free-Will, now where s thy PowirbuA For thou art bound with Darkness-Chains, " Why knew you not the Lord before? Why dwell you now where Satan reigns 3mo? ?
- Satan, I have ferved thee too long on in sand.
  Curft Fiend, I'll be the Devil. ne sources of the luft Curft Fiend, I'll be thy Drudge no more, For Jefus calls, I know his Voice, It's Christ the Lord, a quick'ning Pow'r.

- 6 O painted Sin, with all thy Gain, Jefus hath made an End and flain: I know the Pow'r of his dear Blood, I live, I follow th' Lamb of God.
- 7 O Tyrant Death, thy Sting is gone, To God's dear Saints it is not known; By Jesus conquer'd, thou must yield, He binds thee to his Chariot-Wheels.
- 8 Jesus, O Lord, I daily prove, Ten thousand Tongues can't tell thy Love. I lay in Blood, in Mire, and Sin; Thou promis'd, I will make thee clean.

#### X

- BLess'd Jesus, spotless Lamb!
  We are met in thy great Name,
  Gladly thy Commands obey,
  In this thine appointed Way.
- 2 Lord, thy Prefence now be near, In the midft of us appear, Send thy Holy Spirit down, Make thy great Salvation known.
- 3 One Drop of thy dear Blood impart, Stamp thine Image on each Heart, Feed us with thy Flesh and Blood, Make us one with thee, O God.

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- Lord, in Glory now come down,
  Come and shew us, we are thine;
  Bless the Bread, Lord bless the Wine.
- Come Holy Ghost, bring us a Word, Come, unite our Hearts to God; Jesus, keep us near thy Side, That we never may backslide.
- 6 Lord, unveil thy glorious Face, Let us feel thy pow'rful Grace; Saviour, speak unto each Heart, Bid our Sins and Fears depart.
- 7 Let us fit beneath thy Cross, Counting all Things else but Dross; Jesus and him crucify'd, Who hath made us his dear Bride.

We are mer in the greek Names Calady the Command X 2005.
In this thine appointed Way.

JESUS, teach me how to pray,
I am oppress'd with Sin;
Take the Burden all away,
O wash my Spirit clean;
Give me thy renewing Grace,
My Soul from ev'ry Sin convert,
Pour thy Spirit of Love and Peace,
Lord, give a praying Heart.

4 Je-

2 Long have I abus'd thy Grace,
Made light of thy dear Blood,
Turning to Lasciviousness
Thy Goodness, O my God:
Lord, forgive me all my Sins,
Dry up the Fountain of my Heart,
That I delight no more therein,
Nor from my God depart.

Where shall I for Refuge flee?
What Method shall I take?
Jesus, let me feel thee near,
And all my Sins forsake:
Alas, I can but scarcely mourn,
Lord, be gracious to me still,
Jesus, me a Sinner turn,
Lord, save my Soul from Hell.

At thy Feet, dear Lord, I lie,
Do with me as thou wilt;
This is my Language tho' I die,
The Saviour's Blood was spilt!
This shall be my ceaseless Cry,
This is all I have to plead:
Jesus did for Sinners die,
Then why not dy'd for me?

5. Father, Son, and Holy Ghoft, One God, in Persons three; Lord of all the heav'nly Host, And blest eternally: Earth below, and Heav'n above, Gladly join to fing thy Praise; Nothing's like to Jesus' Love, O Blessings of Free-Grace!

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#### XII. em evenet broll

Death, thy Wound thou hast receiv'd For all in Christ that do believe. God from the Dead hath rais'd his Son, To save lost Man that was undone.

Dry up the Foundain

- 2 O King of Terrors, where's thy Boast; Christ hath conquer'd, thy Sting is lost. Thro' Grace by Faith in Jesu's Blood Sinners are made Joint-Heirs with God.
- 3 O Death, I will not fear thy Sword; I live and die in Christ my Lord. If on th' pale Horse thou carriest me, Without the Vail I shall Thee see.
- 4 Jesus loves me, I'll hold the Word; My Life is hid with Christ in God. The Lord Jehovah 's King of Kings, And I am safe under his Wings.
- 5 Farewel to Sin, to Grief, and Pain,
  T' a frowning World, and Christles Men:
  With Saints triumphant I shall see
  Death swallow'd up in Victory.

2 6 To

6 To live is Christ, to die is Gain, O Son of God for Sinners slain! When Horse of Fire, and Char'ots appears, Receive me from this Vale of Tears.

# linx love me, fay?

- Lord, here in thy House I pray, Meet me in thine appointed Way, Look back, my Soul, come see thy Sin: Lord, what a Rebel I have been!
- What vast Confusion fills my Face, While I my heinous Sins confess: Their scarlet Dye, their countless Sum, Confound my Soul, and strike it dumb.
- 3 Dear Lord, I cannot tell my Case; I seek, I mourn, I am distrest. Thou seest how low my Soul is bow'd, And grones for want of thee, my God.
- 4 How long shall I in Darkness dwell, And walk so near the Brink of Hell? Alas, I long have deeply felt This heavy Load of Sin and Guilt.
- I cannot help but cry aloud, Lord Jesus, wash me in thy Blood. My lost Estate I must be moan, Till I am sav'd by Christ alone.

6 Fathe

6 Father, I lie at Mercy's Gate, Acknowledgeing my Sins are great; Yet not too great to be forgiv'n, While Jesus interceeds in Heav'n.

- 7 Dear Jesus, dost thou love me, say? Lord, take my Load of Guilt away; Send down my Pardon from on high; Then who shall praise thee more than I.
- 8 Arife, thou Sun of Righteoufness, That I may fee thy glorious Face; On my benighted Spirit shine, Lord, fill my Soul with Light divine.
- 9 Thy Righteoufness in me reveal. Upon my Heart thine Image feal. Thy sweetest Comforts let me prove, And feel that thou, my God, art Love.

#### and giones for wylxs thee my Cles

OR thy Name's Sake, O Lord, Have Mercy on a Sinner. O Let thy Care, Dark and Land Attend my Pray'r; For thou art Faith's beginner. Thy Name I have blasphemed. Thy holy Law have broken. Thy Blood apply, I aisled had ald Or I must die; yd byst me I the

Lord Jesus, give a Token.

2 Chose

ppears,

IV. Way. Sin

Sum, ımb.

w'd, God.

11?

6 Fathe

2 Chose in Affliction's Furnace, My Drofs thou doth discover. My Sins consume, Let me find Room Within thine Arms, O Saviour. Thou cam'ft to feek the Loft, And restore them t' thy Favour. Lord, now find me; Let me know thee, Thou glorious Redeemer.

3 Jesus, thou art th' Alpha; Lord God, thou art Omega; Thou First and Last, When Time is past, Thou reignest God of Glory, Subduing Satan's power: Lord, drive thy Foes before thee; While Angels fing, Jesustheir King! Lord, all thy Saints adore thee.

### The State of XV tours But

half our new Creator

TAIL, immortal King of Glory, Worshipp'd by the Hosts Above: Once thou suffer'd as a Sinner, For the Sinners thou didft love. Martyr'd Lamb, Hours nov man Thou wast flain For the fallen Sons of Men: MYK I am

Lord, we bless thy Sympathy; Wond'rous Love! amazing Pity!

2 Willing Slaves like Men we finned;
But Jefus gave his Body up.
All our Sins on thee were laid; of I
Thou didft drink that bitter Cup. A
Thy dear Body,
Bruis'd and bloody,
Bore our Sins, and Curfe, and Shame.
Thy Blood fell on Calaire's Mountain

Thy Blood fell on Calv'ry's Mountain, Is the Sinner's living Fountain.

More than yonder's fallen Race;
Was there Good or Merit in us?
No; we're freely fav'd by Grace.
Loud thou cry'd,
Groan'd and dy'd:
Clos'd thine Eyes to shew us God.
Blest the Day thou took'st our Nature,
O our Christ, our new Creator.

A Sinners, see your Saviour's Body,
Nail'd and martyr'd, torn and bloody:
Turn and look to Jesus' Side,
Ev'ry one that doth backslide.
Sin's the Dart
Wounds his Heart.

Can you crucify again?
Can you reject the loving Saviour,
Or despise the Lord Jehovah?

hale is the worldly

#### XVI.

- Am well-pleas'd in this my Son,
  And who shall say him Nay,
  That Neck shall bow, that Knee shall
  bend;
  And all shall him obey.
- 2 Father, thou hast proclaim'd thy Son.
  I thank thee for thy Choice.
  The Bleffing, thy incarnate Word,
  Doth make my Soul rejoice.
- 3 Jesus, thou art the Son of God, My Prophet, Priest, and King; For thou the Truth, the living Word, Created ev'ry Thing.
- 4 Jesus, thou art the Lamb of God,
  Removing ev'ry Sin:
  It's from the Fountain of thy Blood
  New Blessings always spring.
  - Thou art my Light, my Life, and Pow'r.
    Lord, ever may it be:
    While others fing Angels or Men,
    O none but Christ for me.
- 6 Jesus, shall I with thee be crown'd
  In that triumphant Day, were will
  When all the Enemies of God, with all
  Like Wax, shall melt away?

7 Ease

7 Ease is the worldly Mens Desire;
They sleep and slumber there.
Union with Christ is all my Joy;
O nothing can compare.

all

Ease

#### XVII.

har Neck that now...

- Quicken my Soul, fet home thy Word;
  Raife me from my fallen State;
  Light and Life in me create.
- 2 Thou the Gift of God most high, Visit, Lord, my troubled Breast; Shew that Christ for me did die, That my Soul in God might rest.
- 3 Thou th' Unction from God Above, Comforter of Jesus' Saints: Fountain of Life, and Fire of Love, Wilt thou answer my Complaints?
- 4 Unto thee I feebly pray,
  Finger of the living God.
  Write thy Law within my Heart,
  Seal me with my Saviour's Blood.
- 5 Thy new-creating Power bring, On my dark Spirit quickly move.

Open,

Open, Lord, my Mouth to fing, Redeeming Grace, and dying Love.

- 6 Melt and break my stony Heart, Drive thine Enemies away; Light, and Life, and Love supply, Lead me to eternal Day.
- 7 Wilt thou take of Christ and shew me What God in Christ for me hath done? Reveal th' almighty Father in me, But through the Wounds of Christ his Son.
- 8 O then farewel to all my Fears, Tho' I'm to a Defert driv'n. Lo, the Hand of God appears, Changing of my Earth to Heav'n.

#### XVIII.

- Poor and naked as I am:
  Jefus, fave a fallen Creature
  By thy Wounds, and Blood, and Name.
- 2 Now I am asham'd to see thee: What a Sinner have I been? Cover'd o'er with Leprosy, Unclean, O Lord of Host, unclean.

eace. Lord have I found

- Jefus Lord, for Sinners flain?

  Is there Mercy with thee for me,
  Wilt thou make a Leper clean?
- Make my Sins as white as Snow:
  Make me, Lord, a true Believer,
  Never from my God to go.
- Jesus, I fall at thy dear Feet,
  Whether 'tis to live or die:
  Mercy I know with thee is great,
  And on thy Mercy I rely.
- 6 Jesus Lord, where can I go; Whither can a Leper slee? Thou art Life, and this I know, Endless Life's in none but thee.
- 7 All my Ways of Sin and Evil,
  And the Follies I have done,
  Scatter like the Morning-Dew
  At the rifing of the Sun.

# What a Sure or have I been I Cover a o er who. **XIX** by. Unclean, O Lord of Holl, unoleans

PRINCE of Peace, Lord, have I found Thee; My very Heart doth fing for Joy: Thou art the Pearl of Life and Glory; Thy Father's Image shines in thee.

- 2 Jesus Lord, what shall I call thee, That I may give thee all Praise: All th' Fulness of God is in Thee, O thou Word of endless Days!
- 3 Surely I'm the worst of Sinners, Poor, and maim'd, and halt, and blind, Bound with Unbelief as Fetters, Dead to God, alive to Sin.
- 4 The Tree of Life, and Lord of Glory, Heal'd my Wounds and bore my Blame-Jefus, Prophet, Priest, and King, Stands 'twixt God and finful Man.
- 5 Lord Jesus, shall I have a Part In thy dear redeeming Blood? Wilt thou witness with my Heart That I am a Child of God?
- 6 Dear Lord, I ev'ry Moment want To feel the Pow'r of thy Blood, Witneffing my Sins forgiv'n, Sealing of my Soul for Heav'n.

#### XX.

Soul.

ESUS, Lord of th' new Creation, With thy Pow'r Now be near, and and the RA Keep my Habitation.

Fesus.

2 Be not faithless, but believing; I'm thy Lord, A fure Reward. For thee interceding.

Soul.

3 Lord, I'm try'd with fierce Temptations: Satan roars, With his Pow'rs, To filence my Petitions.

rall vo Jesus. Hantin words ill Ver 4 Art thou in this World a Stranger? Don't repine, I am thine; I will fave from Danger.

Soul.

5 Jesus Lord, I thirst to love thee : Many hate Me for that, Strive to pluck me from thee.

Soul.

Fefus.

16 3 17 1

## Jesus.

6 Leave their wicked Conversation,
Thee I'll keep
With my Sheep,
And bless thy Habitation.

#### XXI.

# A Funeral Hymn.

Holy and most mighty God,
What is this House of Clay
More than a Flower of the Field
That fades and dies away?

2 This Frame of Flesh, of Parents born,
I know 't must surely die.
How swift my Soul, on Wings of Time,
Flies to Eternity.

As Shadows glide o'er Hills and Dales,
And yet no Tracks appear.
So fwift I vanish from this World,
There's no abiding here.

4 Then youthful Sinners, feek the Lord, Th' Wages of Sin is Death: You'll furely meet with your Reward. When God demands your Breath.

5 Diseases of all Sorts and Kinds
Doth sound the Trump aloud;

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- O Sinners of all Ages, come, Prepare to meet your God.
- 6 The Mourners weep, grieve for their Friends,
  With folemn Steps and flow:
  So will it be with you and me,
  When to the Grave we go.
- 7 As Flowers from the Earth we rife, A fading Bloom we fpread; The Scythe of Death doth cut us down, And place us with the Dead.
- Almighty and eternal God,
  Lead me to Wisdom's Ways;
  And, for the Sake of Christ our Lord,
  Teach me to know my Days.

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O Sin

#### XXII.

- DEAR Lord, it's by thy Light I fee What fecret Evils lurk in me: I daily mourn; these are my Cries, O Lord, subdue them as they rise!
- O Man of God, Death's in my Pot; These I wils make my Soul to smart: Thou soft the Burden, Lord, I feel; Pour down thy Grace, pour in thy Meal.
- 3 An Heart of Enmity I find, By Nature mis'rable and blind:

I dai-

I daily feel (true are thy Words)
I am a Cage of unclean Birds:

- All this and more I daily feel, By Nature prone to difbelieve, Diffrust thy Love and difbely, Gend'ring to Bondage ev'ry Day.
- 5 These are the cursed Serpent's Seeds, For on the Dust of Man he seeds. Lord Jesus, bruise the Serpent's Head, And wound him till his Pow'r is dead.
- 6 Jesus my Lord, thou bleeding Lamb, Treaddown the Fiend, his Fierceness tame: Thy own right Hand hath gain'd the Pow'r, And Sin shall die to reign no more.
- 7 To thee thou giv'st me free Access
  For pard'ning Pow'r and saving Grace:
  This Fountain of the Lord doth flow
  To wash my Sins as white as Snow.
- 8 Sinner I am I'll come and fay,
  Forgive my Trespass Day by Day;
  Forgive my secret Faults, I'll cry,
  Lord, let thy Goodness pass them by.
- O Lord, I know thou wilt receive, For thou hast giv'n me to believe That what I ask shall sure be giv'n, Till all my Wants shall end in Heav'n.

XXIII. Lon

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#### XXIII.

Land Ville

- I LORD, what a World of Doubts and Cares, And Sins, before my Face appears! How many Paths do I perceive, Nor know I which to choose or leave.
- 2 Good God, direct my Feet aright, From Darkness into glorious Light; Reveal thy pard'ning Love in me, Lord, set my captive Spirit free.
- 3 Till then in fecret Calls and Pray'rs, By inward Sighs and streaming Tears, To feek thy Face, my Search receive: Lord, let me see thy Face and live.

ame

'ow'r

e:

- A Place with thee beyond the Grave:
  I want in stedfast Faith to say,
  I know the Life, the Truth, the Way.
- All wisdom, Art, and Craft of Men, But Christ alone, that better Part, That one Thing needful in my Heart.
- 6 Most holy God, if thou canst hear The chief of Sinners make his Pray'r, Then peradventure I may prove How beyond Measure God is Love.
- 7 I know of Sinners I'm the Chief, Found in the blackest Unbelief;

Nor

Nor any thing can do me good. But the rich Drops of Jesu's Blood.

- 8 Nothing can melt my Heart of Stone But thy redeeming Blood alone; Nothing beside can wash out Sin, The Leprosy lies deep within.
- 9 My Soriows, Lord, are Night and Day; Continually to thee I pray, Sprinkle my Conscience with thy Blood, And write me in thy Book, O God!
- Jesus, with thee am I Joint-Heir?
  Then seal me with thine Image, Lord,
  And let me know I'm born of God.
- For this I hunger, thirst and pant.
  One Word applying thy dear Blood
  Shall make me cry, My Lord, my God!

# brow the Father and his Word

Come, to my Heart thyself reveal;
Drawn by the Pow'r of Jesu's Word,
Thy sweet Insluence let me feel:
The Temple of my Soul prepare,
And fix the Love of Jesus there.

valo W NEX

2 Come

- Come feed my Soul with heav'nly Rest,
  Come consecrate a Sinner's Breast:
  This bears me up with sweet Constraint;
  For thee I hunger, thirst and pant.
  T' receive thy Word my Soul prepare;
  Come fix the Way of Jesus there.
- 3 Come then, my God, for Jesu's sake, Me in the Arms of Mercy take; Shew me what Christ for me hath done; He is the Father's only Son.

  Thy Witness with my Spirit bear; Come fix the truth of Jesus there.
- 4 Come comfort, Lord, my panting Heart;
  Thy Presence never from me part;
  But keep me near my Saviour's Side,
  Lest I, forgetful, should backslide:
  The Temple of my Lord prepare,
  And fix the Life of Jesus there.
- And fill my Soul with ftrong Defire
  To know the Father and his Word
  To be the only very God;
  And me his Temple now prepare;
  Come fix the Name of Jefus there.

Drawn by the Pow'r of Jefo's Word, Thy feest influence let me feel: The Temple of my Soul prepare,

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#### och shey call shy bleffed Wayu. In the Stoo**,VXX**O the Grace.

- Ighty Jehovah, hear my Pray'r,
  Saviour, to me incline thine Ear;
  Jesus I bow my Knee and tell
  What many Sorrows, Lord, I seel:
  My just Desert I know is more
  Then all on Earth I can endure.
- 2 But, O my Jesus, Pity take
  For thy great Name and Mercy's sake;
  My chiefest Weight thou seest is Sin;
  Lord, what a Rebel I have been!
  Sin in my Members I now see,
  I cannot rest till Christ's in me.
- The Evils that I would not do
  Come flowing like a mighty Flood;
  Satan and his infernal Crew
  Would chafe away my Soul from God;
  But now I will with Patience wait
  To fall, to die at Jesu's Feet.
- Are gone, as Things I never knew;
  The Sting of them now gives me Pain:
  Why did I spend my Days in vain?
  These are my Griefs, Lord Jesus, see;
  Lord, let me now find Peace in thee.
- 5 My worldly Friends are now my Foes, And daily do increase my Woes; Madness

Madness they call thy blessed Ways, Despise thy Blood, reject thy Grace. Forgive their Sin, that they may see There is no Way to Life but thee

6 See, thou dear Lord, my burden'd Soul; Give thou the Light of Life to come. Jefus, these mighty Waves controul, O let my Cries come up to thee; Shine in me now thy blessed Grace, In Heaven let me see thy Face.

#### XXVI.

- JESUS, on this thy bleffed Day,
  Meet me in thine appointed Way;
  In thy Fold, great Shepherd, keep
  Me among thy bleffed Sheep;
  Feed me with thy Gospel-Word,
  With thy Presence, O my God.
- Left me know my Shepherd's Voice, Left my Feet should run astray; In his Glory I rejoice, This my Shepherd dy'd for me. Jesus, end this War and Strife, Feed me with the Tree of Life.

3

adness

O what Wounds my Sins have made, Open torn my Shepherd's Heart; I must have dy'd hadst thou not dy'd:

Blood

Blood and Water from thy Side Made loft Sinners be thy Bride:

4 Yea the Chief of Sinners, I,
Jesus Shepherd, cry to thee.
From the Lion of this World,
O my Lord, deliver me.
Wilt thou now decide this Strife;
Write me in the Book of Life.

#### XXVII.

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- BEhold, another Day is gone,
  Jesus, my Lord, prolongs my Days,
  And ev'ry Evining shall make known
  Some Memorial of his Grace.
- 2 How many Years have run to waste, And I am near my Home? O Lord, forgive my Follies past, And let thy Kingdom come.
- 3 I lay my Body down to sleep,
  On thy Promise rest my Head;
  Lord Jesus, let thy Angels keep
  Their Stations round my Bed.
- 4 If sudden Death should come this Night
  To make me lifeless Clay,
  Then let thy Angels take my Soul,
  Receive it, Lord, I pray.

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- Grieve me with frightful Things:
  In thy bleft Arms, O Lord, I dwell,
  Thou mighty King of Kings!
- 6 Faith in thy Name forbids my Fear, MW Thou say'st, I am the Lord; And when the Morning doth appear, O let me hear thy Word.

#### XXVIII.

- SO far my Lord hath led me on, And brought me to another Day And Behold I fee another Morn
  My Jefus hath bestow'd on me.
- 2 Like to a Weaver's Shuttle, quick
  My Days and Nights do run away;
  But Jesus bids his Angels guard
  And keep me till another Day.
- 3 O Lord, forgive my Follies past, and Behold I am a finful Worm; Bestow on me blest Mary's Part, Give Grace for ev'ry Day to come.
- 4 Jesus, this Day be thou my Guide, Thou art th' Lion of Judah's Tribe; Thy Presence strikes the Tempter dumb, And all that would thy Works o'erturn.

With all the heav'nly Host above I'll join to bless the King of Kings. Thou, Father, sent thine only Son With Healing underneath his Wings.

#### XXIX.

Lord, give Mercy to my Soul,
If Mercy may be giv'n,
For O I greatly have transgress'd,
And have offended Heav'n.

- 2 Jesus, I had not dar'd to pray, But sunk to Hell my Home, Had not thy Voice the Sinner call'd, And bid the Weary come.
- Joo long, alas, I have refus'd,
  I made too long delay;
  Yet let my Spirit know thy Peace,
  Tho' late in this my Day.
- Who Day eternal brings,
  Shine on me, Sun of Righteousness,
  With Healing in thy Wings.
- To make my Spirit whole;
  Let all thy Merits, Lord, descend;
  Come, purify my Soul.

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- 6 Forgive my Sins, increase my Faith;
  And, thro' thy tender Love,
  Prepare a Mansion for my Soul
  In Realms of Peace above,
- 7 O let me fee my Saviour's Face, And hear his gracious Voice; Speak Pardon to my list'ning Ear, And bid my Heart rejoice.
- 8 Jesus, then shew thy smiling Face;
  Lord, teach me to believe:
  O let me know thy pard ning Grace

O let me know thy pard'ning Grace, Or else I cannot live.

9 Come, Holy Spirit, let thy Fire Inflame these Pow'rs of mine, Kindle angelic Flame in me, And seal me ever thine,

# XXX.

- I COME view the spotless Nazarene:
  My Soul, how awful is the Scene!
  Sinners, come see your dying God
  For you expiring in his Blood.
- 2 Surely the hardest Hearts would melt, To see the World's Deserts and Guilt Laid on the Lamb the Holy One, To hear the Lord Jehovah groan.

- 3 Sun, what mean you t' withdraw thy Light?
  O Rocks, why do you rent and split?
  Ye Graves, why throw you up your Dead,
  When Jesus dy'd, our sov'reign Head?
- 4 Rouse up, my Soul; don't senseless be, Christ dy'd for you on Calvary. Come see him sweating, bath'd in Blood, All to appease an angry God.
- 5 How can you unaffected hear, Your Sins and Unbelief, a Spear, Hath made the Lamb of God expire: Our God is a confuming Fire.
- 6 Let me receive thy Body and Blood, That I may know my Lord and God: Jesus, be always in my View. Mine Eyes run down with grateful Dew.
- 7 Jesus, now smite each rocky Soul, Till penitential Streams shall roll: Lord, bid a Fountain to arise, To shew our Love from willing Eyes.

#### XXXI:

All Glory, Honour, Praise, be thine.

Grace, Love and Pow'r, be to thy Word,
In whom thine Attributes doth shine.

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- 2 Behold the Lamb, the Life, the Word, Th'Light, th' Knowledge, the Glory of God, Shine in the Face of Christ, the Man Who dy'd for Sin and rose again.
- When I behold this heav'nly Sight,
  (What Bleffings do the Saints await!)
  The Streams of Life comes in my Soul,
  Lifts me above this dying World.
- 4 It's by the Life of Faith I rise
  And taste the Joys above the Skies,
  With Angels feast; my soul thee join
  In Hymns immortal and divine.
- On Wings of Love to Jesus borne,
  All Things but Christ from me be gone:
  O Pains and Pleasures of this Life,
  Thou giv'st me neither Joy nor Grief.
- 6 With Joy I'd see this blissful Sight, My Soul o'erflows with sweet Delight; I long to reach th' eternal Shore, To grieve the Spir't of God no more.
- 7 O for that Day, that bleffed Day!
  Dear Lord, receive my Soul to thee:
  Then Pain and Sin forever cease,
  And Joys eternally increase.
- 8 Did Worldlings know the Joys we feel; How glorious, how unspeakable! D 2 They

### [ 40 ]

They would no longer feed with Swine, But hung'r and thirst for Love divine.

- 9 Sinners, who live in Wine and Lust, You, with the Serpent, seed on Dust, Come drink the Pleasures that excel; The Riv'r of Life, Salvation's Well.
- Take more and more with Thankfulness; Union with Christ is heav'nly Food, It fills the Soul with Life from God.

#### XXXII.

Start - grens

- I ORD, put on me thy Armour bright, Shield thou my Soul with heav'nly Light: Thy glitt'ring Light, Lord, round me shake, At which th' Pow'rs of Hell shall quake.
- 2 Thy Spirit's Sword bind on my Thigh, Fastgirded with God's Name on high. Faith in God's Word my Shield shall be, From which the frighted Dæmons slee.
- 3 Thy Word, O Lord, shall be my Sword, Dæmons shall sly before thy Word: Here I defy th' Rage of Satan, His siery Darts are fore Temptations.
- 4 My Helmet, Lord, is thy Salvation; (I pray to thee with Supplication)

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In this the flaming Darts are drown'd, Altho' Thousands at me are thrown.

- O Lord, make Satan quit the Field; On Christ, the Rock, I'll stand and see, That all the Pow'rs of Hell shall slee.
- 6 Lord, girt my Loins about with Truth, Give me the Sword of thy blest Mouth; When I'm beset with many Evils, To cut my Way thro? Hosts of Devils.
- 7 Lord, clothe me in thy Wedding-Drefs, Make my Breast-Plate thy Righteousness; And this shall be my Coat of Mail When Men or Devils me affail.
- 8 It 's by free Grace I hold the Fight, Since I can fay, God is my Right: I know my Foes are not asleep; In constant Pray'r my Watch I'll keep.
- Nor from thine Armour gad about, But learn to fix on God my Stay: Lord Jefus, teach me how to pray.
- Learn me to wait on thee, my Lord; Learn me to live t' obey thy Word; Learn me from Earth to God t' retire; Learn me, Lord Christ; my Soul inspire.

D 3

11 Learn

Learn me to throw no Time away; Learn me to work while it is Day; Learn me to put my Foes to flight, For Darkness cannot dwell with Light.

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vun Hoffs of Heav'n

# .IIIXXXIercy mild.

- The wonderful Immanuel's Name, With Angels praise the new-born King, And still the joyful News proclaim:
  All Earth and Heav'n be ever join'd To praise the Saviour of Mankind.
- The everlasting God comes down To sojourn with the Sons of Men; Without his Majesty or Crown The great Invisible is seen; Of all his dazz'ling Glories shorn, The everlasting God is born.
- Angels, behold that Infant Face!
  With rapt'rous Awe the Godhead own;
  'Tis all your Heav'n on him to gaze,
  And cast your Crowns before his Throne:
  Tho' now he on his Footstool lies,
  Ye know he built both Earth and Skies.

Ju

Ye fung the all-creating Word,
Ye heard him call our World from nought
Again, in Honour of our Lord.

L Teulol vi

Ye Morning-Stars, your Hymns employ, And shout ye Sons of God for Joy.

Jefus the Lord, most holy Child, Glory to God the highest King! Gives Peace on Earth and Mercy mild. We shout for Joy, with Hosts of Heav'n, A Child is born, a Son is giv'n!

#### XXXIV.

THE Lord Jehovah praise,
Lord of Earth, Sea and Skies,
Antient of endless Days,
Who reigns enthron'd on high:
He gives us Time for to prepare
And spares us yet another Year.

We cumber'd long the Ground;
No Fruit of spiritual Grace
On our dead Souls was found:
God in Mercy us did spare,
Or we had never seen this Year.

Justice listed up th' Ax
To cut the Fig-Tree down,
Jesus stepped in betwixt,
Cry'd, Let it yet alone:
The Father mild inclines his Ear
To offer grace another Year,

Ye

A Jesus, thy pow'rful Blood
Obtain'd and brought us Grace;
And lo! a smiling God
Hath giv'n a longer Space;
That we to meet him may prepare,
He spares us yet another Year.

Break up our fallow'd Ground,
That we may bring forth Fruit
Sixty or hundred Fold.
The Lord Jehovah we declare,
And praise him yet another Year.

#### XXXV.

Thy Truth and Grace display; Let Sinners feel thy pow'rful Name, And love thee and obey.

2 What Multitudes ne'er knew thy Pow'r, Go mourning down to Death, While those of endless Life are sure, Thro' Grace reveal'd by Faith!

3 Th' diffusive Pow'r of Jesu's Grace,
How wide to us extends!

It points to all that feel their Loss,
That Jesus is their Friend.

H

- Yea, these Grace invites;
  And those, who at God's Heralds rage,
  Shall feel the quck'ning Light.
- 5 While Magdalene, with many Tears,
  Declares the cleanfing Flood,
  Free Grace a dying Thief it bears
  To Paradife with God.
- 6 A furious Soul free Grace will stop, And him immediate bless; 'Twill bring Manassehs to a Hope In Jesu's Righteousness.
- 7 Old Noah and just Lot did prove
  The Sweets of pard'ning Grace;
  David and Peter prais'd that Love
  That leads to Jesus Christ.

1,

8 Lord, let me know thy quick'ning Pow'r,
The Kingdom is thine own;
Honour'd with these to bear my Cross,
And seal'd to wear thy Crown.

#### XXXVI.

And feel the Love of Sin depart,
And worship God alone.

I want a thankful Heart,
That I thy Love may feel;
I want to tafte how good thou art,
I want to know thy Will.

And hear my Soul's Complaint;
My Life, my Breath comes down from thee,
And must return again.

Ascending with my Tongue,
To feel the Joys that thou impart,
Whilst Utterance comes down.

To know thy Life and Peace;
Dear Jesus, teach me what to say,
And give supporting Grace.

6 The Spirit of Pray'r I want,
To pray and not to cease,
Till thou shalt hear, and also grant
My Soul to dwell in Peace.

7 I want, with all my Heart,
Thy Pleasure to fulfil,
To know the Father, Son and Spirit,
And what 's thy blessed Will.

8 I want a living Faith
In the dear Saviour's Blood;

I want

Th

5 Lor

F

I want to feel the Riv'r of Life Come flowing down from God.

Alas! in all my Wants,

I want thy Face to fee;
I want, I appeal to thee, O Lord,
For Christ to dwell in me.

#### XXXVII.

- JESUS, I come to thee, Accept a Sinner's Pray'r; Relieve and cure my Misery, My ruin'd Soul repair.
- 2 The Works of Sin destroy,
  Be thou my fole Delight;
  Lord, turn my Sorrows into Joy,
  My Darkness into Light.
- 3 Reveal in me thy Pow'r,

  Thy Light and Life impart;

  Thine Image to my Soul restore,

  Engrave it on my Heart.
- 4 I wait at Wisdom's Gate,
  Dear Lord, thy Mercy shew;
  Thou art Almighty to create,
  Almighty to renew.
- 5 Lord, wash me in thy Blood, From all the Guilt of Sin,

want

That

That I before the Lord my God May stand intirely clean.

- 6 I love to hear thy Word, Let me thy Goodness see; My Succour and Salvation, Lord, Daily comes down from thee.
- 7 Shew Pity, Lord, and give
  To me thy pard'ning Grace;
  Let a repenting Sinner live
  To fing my Jesu's Praise.
- 8 For thee I mourn in Heart,
  Lord Jesus, comfort me;
  Thouknow strmy Sorrows, Grief and Sman,
  Till I have Peace with thee.

#### XXXVIII.

- JESUS Lord, thou Woman's Seed! It's thou doth bruise the Serpent's Head In Time of Trouble bidst us call; Before thy Throne, O Lord, we fall.
- 2 Q Lord of Host, thou King of Kings! Sinners are sav'd under thy Wings; Bind down Satan with his Chains; Lord, free my Soul from hellish Pains.
- 3 Great Ell-Shaddai Lord, I pray, Drive these unclean Spirits away;

Jesus, thou Lion of Judah's Tribe, Cast out the Dragon with his Pride.

- Jesus, thou everlasting Rock,
  Give Satan's Kingdom now as hock:
  Thou wilt hear thy Children call;
  Dagon shall before thee fall.
- Stript the strong Man of his Power; His Armour's lost, his Strength is down, And Jesus wears the conqu'ring Crown.
- 6 Jesus, the Way, the Life, the Truth, Strikes with the Sword of his blest Mouth, Pierces the Serpent thro' his Head, Wounds him till his Pow'r is dead.
- 7 Jesus, the bright and Morning-Star, Strike the old red Dragon here: This our Michael wounds his Arm, Jesus breaks all Satan's Charms.

d! Head

Jefus

8 Thy Pow'r is o'er the bott'mless Pit, And all these Rebels shall submit; Jesus knows their Name and Kind, And torments them World without End.

XXXIX.

E

#### XXXIX.

- BLEST be the Poor in Spirit; Lord, let that Part be mine, That I thy Kingdom may inherit, And with thy Saints may shine.
- 2 Blest be the Soul that mourns,
  And do forsake his Sins:
  Lord, with my Sins to thee I come,
  A Sinner I have been.
- 3 Bleft be the hungry Souls
  That feek the living Bread.
  Dear Lord, what Waves o'er me do roll
  To keep me from thy Word.
- 4 Come, ev'ry one that thirsts
  For Righteousness divine:
  I come to thee, thou Riv'r of Life,
  Fill me with all that's thine.
- 5 Bleft be the Merciful,
  For they shall Mercy have:
  Lord, guide me by this golden Rule,
  Eternal Life to have.
- 6 Blest are the Pure in Heart,'
  For they shall see their God:
  Lord, let me ne'er from thee depart,
  But love and hear thy Word.

S

6 Blest are the Makers of the Peace,
For they shall hear thy Word:
Lord, clothe me with thy Righteousness,
Make me a Child of God.

ord, let that Pair be trung

#### XL. you drive both

har I thy Kingdom may a

- Who rides upon the Skies,
  Prais'd by an immortal Breath,
  Eternal God most high;
  Lead me to know thy Ways and Truth,
  Forgive the Follies of my Youth:
  Jesus, my Advocate, appear,
  Spare me another Year.
- To live and grow in thee;
  Plant me near thy living Stream,
  That I may fruitful be.
  Faith, Love and Patience is the Fruit
  Springs from Jehovah-Jesse's Root:
  Jesus, my Advocate, appear,
  Save me another Year.
- As the they had not been;
  Sun and Moon, for none will stay:
  O what remains but Sin!

E 2

Teach

Bleft

Teach me, Lord, to know my Days, My Heart imploy in Wisdom's Ways: Jesus, for this my Suit appear, Save me another Year.

8 Try me, Lord, this Year, and prove
And cultivate my Heart;
All my Barrenness remove,
Thy Life and Grace impart.
In thee no lifeless Branch can dwell,
No fruitless Soul shall abide there:
Jesus, for this my Suit appear,
Save me for evermore.

#### XLI.

- The Promife is fulfill'd,
  The bleffed Virgin Mary bears
  Jesus the holy Child.
- 2 The Lord our God most high
  Hath given us his Son;
  Jesus shall rule o'er Earth and Sky,
  And sit on David's Throne.
- With strong and pow'rful Sway; The Gentiles shall his Grace obtain, Which never shall decay.

G

And

Arise i

- 4 Dear Lord, what glorious News!
  Christ in our Flesh appears:
  Help us, O Heavens! to rejoice,
  O Earth, resound his Praise!
- For we're the Gentile's Race:

  Jefus, the Child, our Lord and King,

  Is full of Truth and Grace.
- 6 Lo! Christ, the Word made Flesh, In th' Manger lay in Dirt: O wond'rous Love! amazing Bliss! Will God dwell in my Heart?
- 7 Glory to God on high!

  Jesus brings Peace on Earth,

  Good-will to Men, to Angels Joy,

  By our dear Saviour's Birth.

## XLII.

a The Lord our God mod high

And grant that each Hearer in thee may find

Thy Power display

In this Gospel-Day,

Anse in thy Glory, our Sins chase away.

2 Difmiss all our Fears,
Our Doubts and our Cares,
Andlet us, like Mary, wash thy Feet with Tears.
Here humbly we lie
Till thy Glory pass by:
O Jesus, thy Presence vouchsafe, or we die.

### XLXIII.

ARK! the Herald-Angels fing Glory to the new-born King; Peace on Earth, and Mercy mild, God and Sinners reconcil'd.

Hallelujah.

- Joyful all ye Nations rife,
  Join the Triumphs of the Skies:
  Nature rife and worship him,
  Who was born at Bethlehem.
  - 3 Christ, by highest Heav'n ador'd; Christ, the everlasting Lord; Late in Time, behold him come, Offspring of the Virgin's Womb.
  - Hail the incarnate Deity;
    Hail the incarnate Deity;
    Pleas'd, as Man, with Men t' appear,
    Jesus, our Immanuel, here.

sh

- Hail the Heav'n-born Prince of Peace; Hail the Sun of Righteousness: Light and Life around he brings, And comes with Healing in his Wings.
- 6 Mild he lays his Glory by, Born that Men no more may die; Born to raise the Sons of Earth; Born to give them second Birth.

ars.

e.

ujah.

5 Hail

- 7 Come, Desire of Nations, come
  Fix in us thy heav'nly Home;
  Raise the Woman's conqu'ring Seed,
  Bruise in us the Serpent's Head.
- 8 Adam's Likenels now efface,
  Stamp thy Image in its Place:
  Second Adam from above,
  Work it in us by thy Love.

and ordinow has an Hallelujah.

## a Cardle by big WLIXV a scot of

Who was born at Bethlehem

- Y Soul, come view the Son of God,
  Alpha Omega 's he;
  He's First and Last, wait for his Grace,
  And you his Face shall see.
- 2 While John unveils our Jesu's Face, Which once the Thorns did tear;

He speaks as with a Trumpet's Voice, The Dead in Sins shall hear.

chord Smord.

- 3 Why then, my Soul, art thou so cold?

  Turn ye and seek the Lord,

  He's in his Candlesticks of Gold,

  Come meet him in his Word.
- They see 'im with Stephen's Eye, Cloth'd with a Garment to his Feet, Our Lord and King most high.
- 5 And Righteousness his Girdle is, He 's like the Son of Man; And he revealeth God to us: My Soul, come praise the Lamb.
- 6 Thou Lamb-like Son of God, thine Eyes Are like a Flame of Fire! Thou pierceth Sinners thro' their Hearts, And Faith and Love inspire.
- 7 Thy Voice as many Waters run;
  Lord, none can hinder thee;
  The Kingdom of thy Grace doth come,
  And all thy Foes shall see.
- 8 The feven Stars in thy right Hand,
  Thy Min'sters so shall be,
  That whatsoe'er to them is done,
  It all is done to thee.

11

9 Thy Word's a sharp two-edged Sword, And all shall feel thy Pow'r; And Heav'n and Earth shall be dissolv'd, And Time shall be no more.

My Spirit fills with Dread; Lay thy right Hand upon my Soul, Lift up my drooping Head.

Tho' once thou dy'dst as Man;
Thou hast the Keys of Hell and Death,
And lives for ev'r. Amen.

### XLV.

- The Delights, the heav'nly Joys,
  The Glories of the Place,
  Where Jesus sheds the brightest Beams
  Of his o'erstowing Grace!
- 2 Sweet Majesty and awful Love Sits smiling on his Brow, And all the glorious Ranks above At humble Distance bow.

**Thy** 

3 Princes to his imperial Name
Bend their bright Sceptres down;
Dominions, Thrones, and Pow'rs rejoice
To see him wear the Crown.

- Archangels found his lofty Praise
  Thro' ev'ry heav'nly Street,
  And lay their highest Honours down
  Submissive at his Feet.
- Those soft, those blessed Feet of his, That once rude Iron tore, High on a Throne of Life they stand, And all the Saints adore.
- 6 His Head, the dear majestic Head That cruel Thorns did wound, See what immortal Glories shine And circle it around!
- 7 This is the Man, th' exalted Man Whom we, unfeen, adore; But when our Eyes behold his Face Our Hearts shall love him more.

#### XLVI.

Y E Pris'ners of Hope,
Who bitterly grieve,
To Jefus look up,
He will you receive:
Declare the Condition
And State you are in,
And Christ the Physician
Will cure you of Sin.

- A merciles Foe,
  Yet be of good Cheer,
  Unto his Son go,
  Sincerely confessing
  Your Transgressions pass,
  And you the free Blessing
  Of Pardon shall taste.
- Accuse us in vain,

  If we are found in

  The Lamb that was stain:

  There's no Condemnation

  In Jesus the Lord,

  But strong Consolation

  His Love doth afford.
- 4 Then dry up your Tears
  Ye Children of Grief,
  The Lord now appears
  To give you Relief.
  To Jesus returning,
  Your Saviour and Friend;
  Give over your Mourning,
  Sing Praise without End.
- 5 None will I cast out
  Who come, saith the Lord.
  Why then do ye doubt?
  Lay hold of his Word.

Ye Mourners of Zion,
Be bold to believe,
For ever rely on
Your Saviour and live.

## XLVII.

and all all and the state of the

- H Appy the Heart where Graces reign,
  Where Love inspires the Breast:
  Love is the brightest of the Train,
  And strengthens all the rest.
- 2 Knowledge, alas! 'tis all vain, And all in vain our Fear; Our stubborn Sins will fight and reign, If Love be absent there.
- 3 'Tis Love that makes our chearful Feet In swift Obedience move; The Devils know, and tremble too, But Satan cannot love.
- This is the Grace that lives and fings,
  When Faith and Hope shall cease:
  'Tis this shall strike our joyful Strings
  In the sweet Realms of Peace.
- 5 Before we quite forfake our Clay, Or leave this dark Abode, The Wings of Love bear us away To fee our finiling God.

XLVIII

#### XLVIII.

- The Life of my Delights,
  The Glory of my brightest Days,
  And Comfort of my Nights.
- 2 In darkest Shades if he appear, My Dawning is begun; He is my Soul's sweet Morning-Star, And he my rifing Sun.
- 3 The op'ning Heav'ns around me shine With Beams of sacred Bliss, While Jesus shews his Heart is mine, And whispers, I am his.
- At that transporting Word;
  Run up with Joy the shining Way,
  T' embrace my dearest Lord.
- 5 Fearless of Hell, and gastly Death,
  I'd break thro' ev'ry Foe;
  The Wings of Love, and Wings of Faith
  Should bear me Conqu'ror thro'.

11,

2

et

## XLIX.

mad viworth in

- And humbly own to thee,
  How feeble is our mortal Frame,
  What dying Worms are we!
- 2 Our wasting Lives grow shorter still, As Months and Days increase, And ev'ry beating Pulse we tell, Leaves but the Number less.
- The Year rolls round and steals away
  The Breath that first it gave;
  Whate'er we do, where'er we be,
  We're trav'lling to the Grave.
- To push us to the Tomb;
  And fierce Diseases wait around
  To hurry Mortals Home.
- 5 Good God! on what a flender Thread Hangs everlasting Things! Th' eternal States of all the Dead Upon Life's feeble Strings.
- 6 Infinite Joy, or endless Woe,
  Attends on ev'ry Breath;
  And yet how unconcern'd we go
  Upon the Brink of Death!

7 Waken,

7 Waken, O Lord, our drowfy Sense To walk this dang'rous Road; And if our Souls are hurry'd hence, May they be found with God.

is we adone, ending thanks.

And humbly own to thee How fieble is que atolical i

A court and W

I TOIN all the glorious Names Of Wisdom, Love, and Pow'r, That ever Mortals knew. That ever Angels bore: All are too mean To speak his Worth, Too mean to fet My Saviour forth.

2 But O what gentle Terms, What condescending Ways Doth our Redeemer use To teach his heav'nly Grace! Mine Eyes with Joy And Wonder fee, What Forms of Love He bears to me.

ind

id

Naken,

Array'd in mortal Flesh, He, like an Angel stands, And holds the Promifes And Pardons in his Hands; Commission'd from His Father's Throne

E 2

To make his Grace
To Mortals known.

4 Great Prophet of my God,
My Tongue would blefs thy Name;
By thee the joyful News
Of our Salvation came:
The joyful News
Of Sins forgiv'n,
Of Hell fudu'd,
And Peace with Heav'n.

Still keep me near thy Side:

O let my Feet

Nor rove, nor feek

The crooked Way.

And tread the Tempter down;
My Captain, lead me forth
To Conquest and a Crown.
A feeble Saint
Shall win the Day,
Tho' Death and Hell
Obstruct the Way.

recipe the Prince of Darkness rage,

7 To this dear Surety's Hand Will I commit my Cause;

He answers and fulfils

His Father's broken Laws.

Behold, my Soul,

At Freedom fet;

My Surety paid

The dreadful Debt.

#### LI.

- STAND up, my Soul, shake off thy Fears, And gird the Gospel-Garment on; March to the Gates of endless Joy, Where thy great Captain Saviour's gone.
- 2 Hell and thy Sins resist their Course;
  But Hell and Sin are vanquish'd Foes;
  Thy Jesus nail'd them to the Cross,
  And sung the Triumph when he rose.
- And waste the Fury of his Spite; and a Eternal Chains confine him down A To fi'ry Deeps and endless Night.
- 4 What tho' thy inward Lust rebel;
  'Tis but a struggling Gasp for Life;
  The Weapons of victorious Grace
  Shall stay thy Sins and end thy Strife.
- 7 Then let my Soul march boldly on, Press forward to the heav'nly Gate; E 3 There

He

There Peace and Joy eternal reign, And glitt'ring Robes for Conqu'rors wait.

6 There shall I wear a starry Crown,
And triumph in Almighty Grace,
While all the Armies of the Skies
Join in my glorious Leader's Praise.

## LII.

all to thee is known;

When shall I find my willing Heart
All taken up with thee?
I thirst, and faint, and die to prove
The Greatness of redeeming Love,
The Love of Christ to me.

2 Stronger is Love than Death or Hell,
Its Riches are unsearchable:
The First-born Sons of Light
Desire in Vain its Depths to see,
They cannot reach the Mystery,
The Length, the Breadth, the Height.

O that it now were shed abroad
In each poor stony Heart!
For Love I sigh, for Love pine;
This only Portion, Lord, be mine;
Be mine this better Part.

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O that I could for ever fit, but applied I With Mary, at the Master's Feet; Be this my happy Choice: My only Care, Delight and Blifs, and soul ? My Joy, my Heav'n on Earth, be this To hear the Bridegroom's Voices and VI oin in my pleneus O that, with humble Peter, I Could weep, believe, and thrice reply, My Faithfulness to prove: Thou know'ft, for all to thee is known; Thou know'ft, O Lord, and thou alone; Thou know'ft that thee I love. To O that I could, with favour'd John, frid I Recline my weary Head upon and and and The dear Redeemer's Breaft. From Care, and Sin, and Sorrow free, Give me, O Lord, to find in thee any guard of My everlasting Rest-salan are sandid atl The Wall-born Sons of Lie Thy only Love do I require, and I me and all Nothing on Earth beneath defire, and you'l Nothing in Heav'n above: Let Earth and all its Trifles go, Give me thine only Love to know, Give me thine only Love. And Maria Co in each poor front Heart! For Love I her, for Love pine; This cuty Portion Lords be mine;

LIII. Jesus,

Me mine this better thant,

### LIII

a cranic fide noth fray do

JESU, what hast thou bestow'd
On such a Worm as me?
What Compassion hast thou shew'd
To draw me aster thee?
Persect then the Work begun,
All thy Goodness let me prove;
All thy Will in me be done,
Till all my Soul is Love.

2 Not by my own Righteousness,
Or Works that I have wrought,
Am I sav'd, but by thy Grace
Surpassing human Thought.
Nothing have I, nothing am,
Nothing I deserve but Hell;
Yet I glory in thy Name,
Yet I thy Mercy feel.

Thou a Spark of hallow'd Flame,
To me, ev'n me, halt giv'n,
Glows for Thee my whole Defire,
My Life, my inward Heav'n.
Dreams of Happiness below,
Never more will I pursue;
Jesus only will I know,
Whose Love is ever new.

4 Thou thy Hand on me hast laid, And calm'd my stormy Will,

Nature

Nature's rapid Tide hast stay'd,
And bid my Heart be still.

Stablish thou my Heart in Peace;
Meek and lowly may I be;
Fill with all thy Gentleness,
The Soul that hangs on thee.

Oft thou visitest my Breast,
But O how short thy Stay!
As the Mem'ry of a Guest,
That tarrieth but a Day:
Come, and all thy Foes expel,
Fix me in thy constant Home;
With thy Father in me dwell;
Lord Jesus, quickly come.

## LIV.

accord nemad suffector

I LORD of the Worlds above,
How pleasant and how fair
The Dwellings of thy Love,
Thy earthly Temples are!
To thine Abode
My Heart aspires,
With warm Desires,
To see my God.

ature

Where God appoints to hear!

O happy Men, that pay
Their conftant Service there!

They

They praise thee still; And happy they Who love the Way To Zien's Hill.

They go from Strength to Strength,
Thro' this dark Vale of Tears,
Till each arrive at length,
Till each in Heav'n appears.
O glorious Seat,
When God our King
Shall thither bring
Our willing Feet!

Our Light, and our Defence;
With Gifts his Hands are fill'd,
We draw our Bleffings hence:
He shall beflow
On Jacob's Race
Peculiar Grace
And Glory too.

The Lord his People loves,

His Hands no Good withholds

From those his Heart approves,

From good and pious Souls.

'Thrice happy he,

O God of Hosts,

Whose Spirit trusts

Alone in thee.

## LV.

valuryaged ba A

HEAD of the Church triumphant,
We joyfully adore thee;
Till thou appear,
Thy Members here
Shall fing like those in Glory:
We lift our Hearts and Voices
With blest Anticipation,
And cry aloud,
And give to God
The Praise of our Salvation.

And paffing thro' the Fire,

Thy Love we praife,

Which knows our Days,

And ever brings us nigher.

We clap our Hands, exulting

In thine Almighty Favour,

The Love divine,

Which made us thine,

Shall keep us thine for ever.

3 Thou dost conduct thy People
Thro' Torrents of Temptation;
Nor will we fear,
Whilst thou art near,
The Fire of Tribulation.

Head

The World, with Sin and Satan, In vain our March opposes; By thee we shall Break thro' them all, And sing the Song of Moses.

To which thou shall restore us;
The Cross despise
For that high Prize
Which thou hast set before us;
And if thou count us worthy,
We each, with dying Stephen,
Shall see thee stand,
At God's right Hand,
To take us up to Heaven.

## LVI.

I

What shall I do
My Saviour to praise,
So faithful and true,
So plenteous in Grace!
So strong to deliver,
So good to redeem
The weakest Believer
That hangs upon him.

2 How happy the Man Whose Heart is set free, The People that can
Be joyful in thee!
Their Joy is to walk in
The Light of thy Face,
And still they are talking
Of Jesus's Grace.

Their daily Delight
Shall be in thy Name;
They shall, as their Right,
Thy Righteousness claim:
Thy Righteousness wearing,
And cleans'd by thy Blood,
Bold shall they appear in
The Presence of God.

4 For thou art their Boaft,
Their Glory and Pow'r;
And I also trust
To see the glad Hour:
My Soul's new Creation,
A Life from the Dead,
The Day of Salvation
That lifts up my Head.

Is now my Defence.
Is now my Defence.
I trust in his Word;
None plucks me from thence.
Since I have found Favour,
He all Things will do;
My King and my Saviour
Shall make me anew.

6 Yes, Lord, I shall see
The Bliss of thine own;
Thy Secret to me
Shall soon be made known:
For Sorrow and Sadness,
I Joy shall receive,
And share in the Gladness
Of all that believe.

# bus dibered LVII. selenting to the

that, refere with noward Strength

- S Alvation! O the joyful Sound!
  'Tis Pleasure to our Ears;
  A sov'reign Balm to ev'ry Wound,
  A Cordial for our Fears.
- 2 Bury'd in Sorrow, and in Sin, At Hell's dark Door we lay; But we arise, by Grace divine, To see a heav'nly Day.
- 3 Salvation! let the Echo fly
  The spacious Earth around,
  While all the Armies of the Sky
  Conspire to raise the Sound.

good Tad score hat Throne

versel light I should see v

## LVIII.

- DOME, dearest Lord, descend and dwell,
  By Faith and Love, in every Breast;
  Then we shall know, and taste, and feel
  The Joys that cannot be express'd.
- 2 Come fill our Hearts with inward Strength,
  Make our inlarged Souls posses,
  And learn the Height, the Breadth and
  Length
  Of thine unmeasurable Grace.
- 3 Now to the God, whose Pow'r can do More than our Thoughts or Wishes know, Be everlasting Honours done By all the Church, thro' Christ his Son.

# LIX. he was a read of

- OD is a Spirit just and wise,
  He sees our inmost Mind;
  In vain to Heav'n we raise our Cries,
  And leave our Souls behind.
- 2 Nothing but Truth before his Throne
  With Honour can appear;
  The painted Hypocrites are known
  Thro' the Difguise they wear.

G 2

## [76]

- 3 Their lifted Eyes falute the Skies, Their bended Knees the Ground; But God abhors the Sacrifice, Where not the Heart is foundr
- And make my Soul fincere;
  Then shall I stand before thy Face,
  And find Acceptance there.

#### LX.

- Thou that hear'st when Sinners cry, Tho' all my Crimes before thee lie, Behold them not with angry Look, But blot their Mem'ry from thy Book.
- 2 Create my Nature pure within, And form my Soul averse to Sin; Let thy good Spirit ne'er depart, Nor hide thy Presence from my Heart.
- 3 I cannot live without thy Light, Cast out and banish'd from thy Sight: Thine holy Joys, my God, restore, And guard me that I fall no more.
- 4 Tho' I have griev'd thy Spirit, Lord, His Help and Comfort still afford; And let a Wretch come near thy Throng, To plead the Merit of thy Son.

5

## [ 77 ]

A broken Heart, my God, my King, Is all the Sacrifice I bring: The God of Grace will ne'er despite A broken Heart for Sacrifice.

ays,

t.

hrone,

- 6 My Soul lies humbled in the Duft,
  And owns thy dreadful Sentence just:
  Look down, O Lord, with pitying Eye,
  And fave the Soul condemn'd to die.
- 7 Then will I teach the World thy Ways, Sinners shall learn thy sov'reign Grace; I'll point them to my Saviour's Blood, And they shall praise a pard'ning God.
- Solvation shall be all my Song;
  And all my Pow'rs shall join to bless
  The Lord my Strength and Righteousness.

## Vor bide thy Presence from My. IXXI.

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- LORD, I'm the Man whom Thieveshave found,
  And strip'd and naked left, and bound:
  Wounded with Sin, I'm near to die,
  And helpless in thy Way must lie.
- 2 The Priest bath heard my bitter Cries; He gave no Pow'r, but bid me rise; G 3 Bid

[ [ 78 ]

Bid me hold up my drooping Head; Lord, how can I, when almost dead?

- 3 I cannot rise, for I am chain'd, Wounded and sick, and bruis'd and pain'd: The Priest, he had no Strength to save, Pass'd on, no further Counsel gave.
- 4 The Levite then my Troubles saw; He help'd me not, but read the Law; He charg'd me strictly much to do,! Then left my Wounds of Sin to slow.
- O'erwhelm'd with Woe I here must lay, Till all my Life is run away, Except that good Samaritan Will come and heal my Wounds of Sin.
- 6 Jesus, thou'rt the Samaritan,
  Come, view my Wants, and weigh my
  Pain;
  Pass by me, Lord, my Troubles see;
  My wounded Soul cries out to thee.
- To flay their Bleeding, left I die:
  Thy Grace as Oil, thy Blood as Wine,
  Pour on, dear Lord, and make me thine.
- 8 If longer I must feel my Wounds, My Bruises, and my smarting Pains: I perish, Lord, except thou dress My Soul in thine own Righteousness.

P. SDX.

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Si

Me where the wounded Sinners live;
And when my Time is fully come,
Lord, pay my Charge and take me Home.

## LXII.

Pale'd on, no further Countel cave.

- BEhold the Saviour of Mankind
  Nail'd to the shameful Tree!
  How vast the Love that him inclin'd
  To bleed and die for thee!
- 2 Hark! how he grones, while Nature shakes, And Earth's strong Pillars bend; The Temple's Vail in sunder breaks, The solid Marbles rend!
- 3 'Tis done! the precious Ranfom's paid!
  Receive my Soul, he cries:
  See where he bows his facred Head;
  He bows his Head and dies.
- 4 But foon he 'll break Death's envious Chain, And in full Glory shine:

It longer Umad red my Wounds, My Brudes, and my imarring Pains: A pecific Lord except thou areis \*15 South to there own Regulationship

O Lamb of God, was ever Pain, Was ever Love like thine?

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# alië gaisana Lxnr.

- Join in a Song with sweet Accord, And thus surround the Throne.
- 2 The Sorrows of the Mind Be banish'd from the Place; Religion never was design'd To make our Pleasures less.
- That never knew our God;
  But Fav'rits of the heav'nly King.
  May speak their Joys abroad.
- The God that rules on high, And thunders when he please, That rides upon the stormy Sky, And manages the Seas:
- Our Father and our Love;
  He shall send down his heav'nly Pow'is
  To carry us above.
  - 7 There shall we see his Face,
    And never never Sin;
    There, from the Rivers of his Grace,
    Drink endless Pleasures in.

8 Yes

- 8 Yes; and before we rife
  To that immortal State,
  The Thoughts of that amazing Blifs
  Should constant Joys create.
- Glory begun below,
  Celestial Fruits on earthly Ground,
  From Faith and Hope may grow.
- A thousand facred Sweets,
  Before the heav'nly Fields
  Or Walk in golden Streets.
- And ev'ry Tear be dry:
  We're marching thro' Imman'el's Ground
  To fairer Worlds on high.

### LXIV.

- To Mansions in the Skies,
  I bid Farewel to ev'ry Tear,
  And wipe my weeping Eyes.
- 2 Should Earth against my Soul engage,
  And hellish Darts be hurl'd,
  Then I can smile at Satan's Rage,
  And face a frowning World.

3 Let

- 3 Let Cares, like a wild Deluge, come, And Storms of Sorrow fall; May I but fafely reach my Home, My God, my Heav'n, my All.
- In Seas of heav'nly Rest,
  And not a Wave of Trouble roll
  Across my peaceful Breast.

## LXV.

- To thee, O Lord, I cry;
  My Mis'ry mark, attend my Pray'r,
  And bring Salvation nigh.
- 2 Death's Sentence in myself I seel, Beneath thy Wrath I saint. O let thine Ear consider well The Voice of my Complaint.
- 3 If thou art rig'rously severe, Who may thy Test abide? Where can the Man of Sin appear, Or how be justify'd?
- 4 But O Forgiveness is with thee,
  That Sinners may adore,
  With filial Fear thy Goodness see,
  And never grieve thee more.

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- And wait to meet my Lord;
  My longing Soul expects his Grace,
  And rests upon his Word.
- 6 My Soul, while still to him it slies, Prevents the Morning Ray:
  O that his Mercy's Beams would rife
  And bring the Gospel-Day!
- 7 Ye faithful Souls, confide in God, Mercy with him remains; Plenteous Redemption in his Blood To wash out all our Stains,
- His Ifrael himself shall clear,
  From all their Sins redeem:
  The Lordour Righteousness is near,
  And we are just in him.

# 'et there Lar conder well a de la de

Thou, whom fain my Soul would love, Whom I would gladly die to know, This Vail of Unbelief remove, And shew me all thy Goodness, shew: Jesu, thyself in me reveal; Tell me thy Name, thy Nature still.

Hast thou been with we, Lord, so long, Yet thee, my Lord, have I not known?

I claim thee with a fault'ring Tongue,
I pray thee in a seeble Grone,

long

Tell

Tell me, O tell me who thou art! And speak thy Name into my Heart.

- 3 If now thou talkest by the Way With such an abject Worm as me, The My stries of thy Grace display, Open mine Eyes that I may see, That I may understand the Word, And now cry out, It is the Lord!
- 4 I know him by those Prints of Love;
  His bleeding Wounds are open wide;
  Thro' Faith, I handle him and prove,
  I thrust my Hand into his Side:
  I feel the Sprinkling of his Blood.
  Jesus, thou art my Lord and God.

## LXVII.

- To chear my dying Hours,
  To triumph o'er the Monster, Death,
  And all his frightful Pow'rs.
- 2 Joyful, with all the Strength I have, My quiv'ring Lips should sing: O where 's thy boasted Vict'ry Death? And where 's the Monster's Sting?
- 3 If Sin be pardon'd, I'm secure, Death has no Sting beside:

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The Law gives Sin its damning Pow'r; But Christ, my Ransom, dy'd.

A Now to the God of Victory
Immortal Thanks be paid,
Who makes us Conqu'rors while we die,
Thro' Christ our living Head.

### LXVIII.

- OUR Spirits join t' adore the Lamb; O that our feeble Lips could move In Strains immortal as his Name; And melting as his dying Love!
- Was ever equal Pity found?
  The Prince of Heav'n refigns his Breath;
  And pours his Life out on the Ground,
  To ransom guilty Worms from Death.
- Rebels! we broke our Maker's Laws; He from the Threat'ning fet us free; Bore the full Vengeance on his Cross, And nail'd the Curses to the Tree.
- The Law proclaims no Terror now,
  And Sinai's Thunder roars no more:
  From all his Wounds new Bleffings flow,
  A Sea of Joy without a Shore.

9

The

Here may we wash our deepest Stains,
And heal our Wounds with heav'nly Blood:
H
Blest

Blest Fountain, springing from the Veins Of Jesus our incarnate God!

6 In vain our mortal Voices strive.
To speak Compassion so divine:
Had we asthousand Lives to give,
A thousand Lives should all be thine.

## XIXL lor us.

fue, on the Crofs

- The Mystry of his Cross doth shine;
  The Maker of the World doth wear
  The human Nature and divine.
  Mysterious Love, unparallel'd!
  What wond'rous Grace is here reveal'd!
- Water and Blood flows from his Side:
  Now, repolition Souls; draw near,
  Wath, and be suity fanctify d. and souls;
  I trust in what his Cross whole.
- By Faith he faw it and was glad:
  And David and the Prophets fay,
  Jefusia crimion Robes is clade.

  He with a Rob of from rules;
  He kills Mens Sins, and faves their Souls.

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- With Jesu's Blood, how bright it shone!
  The King of Kings alost was rear'd;
  The purple Streams came flowing down!
  The Wood, which touch'd those sacred Limbs.
  Bore him who thus lost Souls redeems.
- Since thou hast suffer'd Death for us,
  We now with Confidence look up:
  Thy precious Blood hath bought our Peace,
  Thou art our Strength and Righteousness.

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## LXX.

Blakerkenu avo.

MY drowly Pow'rs, why sleep ye so'?

Awake, my sluggish Soul,

Nothing has half thy Work to do;

Yet nothing's half so dull.

The little Ants, for one poor Grain,

Labour, and lug, and strive;

Yet we, who have a Heav'n t' obtain,

How negligent we live?

We, for whose Sakes all Nature stands,
And Stars their Courses move;
We, for whose Guard the Angel Bands
Come flying from above:

H 2

We,

uls.

How

We, for whom God the Son came down
And labour'd for our Good,
How careless to secure that Crown
He purchas'd with his Blood?

And never act our Parts?

Come, holy Dove, from th' heav'nly Hill,
And fit and warm our Hearts:

Then shall our active Spirits move,
Upwards our Souls shall rife;
With Hands of Faith, and Wings of Love,
We'll fly and take the Prize.

#### Will not of thy Love defpair: In Space of **IXXe**trice, sub to easil thee ours we dece-

we will lit up our Eyes,

- I IF E is the Time to serve the Lord,
  The Time t'ensure the great Reward
  And while the Lamp holds out to burn,
  The vilest Sinner may return.
- 2 Life is the Hour that God has giv'n To 'scape from Hell and fly to Heav'n; The Day of Grace; and Mortals may Secure the Bleffings of the Day.
- 3 Then what my Thoughts defign to do, My Hands, with all your Might, pursue Since no Device, nor Work is found, Nor Faith, nor Hope, beneath the Ground

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There are no Acts of Pardon past In the cold Grave, to which we haste; But Darkness, Death, and long Despair, Reign in eternal Silence there.

#### LXXII.

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g Lord, thall we lie to theg And never all our fact

Not in Torments, not in Hell?

Still doth thy good Spirit strive,

With the Chief of Sinners dwell?

Yes: we will lift up our Eyes,

Will not of thy Love despair:

Still in Spite of Sin we rise;

Still to call thee ours we dare.

O the Length and Breadth of Love!

Jefu, Saviour, can it be?

All thy Mercy's Height I prove,

All its Depth is feen in me?

O the Miracle of Grace!

Tell it out to Sinners, tell,

(Fiends, and Men, and Angels gaze)

I am, Lam out of Hell.

Turn aside, a Sight admire,
I the living Wonderam;
See a Bush that burns with Fire
Unconsum'd amidst the Flame!
See a Stone that hangs in Air;
See a Spark in Ocean dwell,

Kept

Kept alive with Death fo near; I am, I am out of Hell!

con from above, ov Grace and Pow'r

# .TIXXII.

5

This

To draw my Heart from God,
To disturb the solid Peace,
Jesus by thee bestow'd?
From the World my Soul remove,
And let this War be o'er:
Jesus, let me taste thy Love,
And love this World no more.

A World of Mifery;

A World of Mifery;

Should I all its Pleasures have,

How empty would they be?

Shall I then from Jesus rove,

To seek Delights so vain and poor?

Jesus, let me, &c.

Just like a short-liv'd Spark;
They in Death expire, decline,
And leave us in the Dark;
But the Joys in Christ we prove
For ever florish and endure:
Jesus, let me, &c.

And Lust, their Cause maintain:

Set !

This Contention to decide,

I long have strove in vain.

Come, dear Saviour, from above,

In me display thy Grace and Pow'r:

Jesus, let me, &c.

Whom do I desire in Heav'n,
Or whom on Earth but thee?
Lord, if thou to me art giv'n,
I live eternally.
Let me thy true Riches prove,
And fill me with thy choicest Store to Jesus, let me, &c.

d,

And place me near thy Heart;
Fix thy Dwelling, Lord, in me,
And never more depart:
Never from me stir or move;
Be with and in me evermore:
Jesus, let me taste thy Love,
And love this World no more.

## Weath at LXXIV. Sandles W

Rather of Mankind,
Be ever ador'd!
Thy Mercy we find,
In fending our Lord
To ranfom and blefs us:
Thy Goodnefs we praife,
For fending, in Jefus,
Salvation by Grace,

2 O Son of his Love,
Who deignest to die,
Our Curse to remove,
Our Pardon to buy:
Accept our Thanksgiving,
Almighty to save,
Who openest Heaven
To all that believe.

O Spirit of Love,
Of Health and of Pow'r,
Thy Working we prove,
Thy Grace we adore,
Whose inward Revealing
Applies our Lord's Blood,
Attesting and sealing
The Children of God.

#### withing in Dignity and Powers of God the LVIXXII declare

tobs nod vino bas agor

baints eternal Comforter

Nfinite God! to thee we raise
Our Hearts in solemn Songs of Praise;
By all thy Works on Earth ador'd,
We worship thee the common Lord;
The everlasting Father own,
And bow our Souls before thy Throne.

Thee all the Choir of Angels sings,
The Lord of Hosts, the King of Kings:
Cherubs proclaim thy Praise aloud,
And Seraphs shout the triune God;

And

And holy, holy, boy, cry, Thy Glory fills both Earth and Sky.

- God of the Patriarchal Race, The antient Seers record thy Praise; The goodly apostolic Band Clary stand 1922 A And all the Saints and Prophets join A T' extol the Majesty divine.
- Head of the Martyrs noble Hoft,
  Of thee they make their only Boaft;
  The Church to Earth's remotest Bounds
  Her heav'nly Father's Praise resounds;
  And strive with those around the Throne,
  To hymn the mystic Three in One.
- All Might and Love they render theo;
  Thy true and only Son adore,
  The same in Dignity and Pow'r;
  And God the Holy Chost declare,
  The Saints eternal Comforter.
- 6 Meffiah! Joy of every Heart,
  Thou, thou the King of Glory art!
  The Father's everlasting Son,
  Thee, thee we most delight to own!
  For all our Hopes on thee depend,
  Whose glorious Mercies never end.
- 7 Rejoicing now in glorious Hope and T.
  That thou at last will take us up:
  With

With daily Triumph we proclaim, And bless and magnify thy Name; And wait thy Greatness to adore, When Time and Death shall be no more.

8 Still let us, Lord, with Love be bleft, Who in the Guardian Mercy rest:
The weakest Soul that trusts in thee, Extend the Mercy's Arms to me;
And never let me lose the Love,
Till I, e'en I, am crown'd above.

## LXXVI.

The Father's coeternal Son
Bore all my Sins upon the Tree:
Th' immortal God for me hath dy'd;
My Lord, my Love is crucify'd.

2 Behold him, all ye that pass by,
The bleeding Prince of Life and Peace!
Come see, ye Worms, your Maker die,
And say, Was ever Grieflike his?
Come seal me with his Blood apply'd;
My Lord, my Love is crucify'd:

2 E

To bring us Rebels near to God.

I now believe the Record true,

That I am bought with Jefu's Blood;

Pardon

STINE !

Pardon flows from his bleeding Side bnA My Lord, my Love is crucify d. in a bas will be a smill and W

And gladly catch the healing Stream, and All Things for him account but Lots, And give up all our Hearts to him; and Of nothing think, or speak beside:

My Lord, my Love was crucify d. and had

## LXXVII.

LORD, I know not how to prays Tell me, Father, what to fay, And I will speak to thee. Wretched, poor and helpless, I Would fain be taken to thy Breaft: 11 Abba, Father, hear my cry, And lull my Soul to Reft. and bloded & The bleeding P 2 Ere I utter my Complaint, 17 av and amo? My Wants to thee are known; Need I tell thee that I want want and hard some The Spirit of thy Son? I ver brown vis Still, alas! for this I figh: Forlorn, forfaken and diffres de vicero Abba, Father, &com aluda & au gand of I now believe the Record true 3 Once I knew thee reconcil'd, one 1 and 1 And faw thy smiling Face; Loving

## [ 96 ]

Loving as a little Child
I lisp'd my Father's Praise.
Now I cannot find thee nigh,
By Clouds of Sin and Grief oppress'd:
Abba, Father, &c.

I struggle to believe;
Till thy Mercy lift me up,
Contentedly I grieve:
Weeping at thy Feet I lie,
That I have so my God displeas'd:
Abba, Father, &c.

Tho' thou feem to cast me out,
And leave me still to mourn;
Yet thou wilt, I dare not doubt,
Thou wilt at last return:
Thou canst not thyself deny,
Of thee I shall be reposses:
Abba, Father, &c.

My fond Complainings o'er;
Unto thee the Matter leave,
And teach my God no more.
When, and as thou wilt comply;
But grant, O grant me my Request!
Abba, Father, hear me cry,
And lull my Soul to Rest.

5 R

#### LXXVIII.

- REjoice! the Lord is King!
  Your Lord and King adore.
  Mortals! give Thanks and fing,
  And triumph evermore:
  Lift up your Heart, lift up your Voice;
  Rejoice, again I fay rejoice.
- 2 Jesus the Saviour reigns,
  The God of Truth and Love;
  When he had purg'd our Stains,
  He took his Seat above:
  Lift up your Heart, &c.
- 3 His Kingdom cannot fail;
  He rules o'er Earth and Heav'n;
  The Keys of Death and Hell
  Are to our Jesus giv'n:
  Lift up your Heart, &c.
- 4 He fits at God's right Hand, Till all his Foes submit, And bow to his Command, And fall beneath his Feet: Lift up your Heart, &c.
- Jesus the Judge shall come And take his Servants up To their eternal Home:

## [ 98 ]

We foon shall hear th' Archangel's Voice, The Trump of God shall found, Rejoice,

## LXXIX.

WH atols He

- Y God, my Life, my Love, To thee, to thee I call; I cannot live if thou remove, For thou art All in All.
- This Dungeon where I dwell;
  Tis Paradife when thou art here;
  If thou depart, 'tis Hell.
- 3 The Smilings of thy Face,
  How amiable they are!
  'Tis Heav'n to rest in thine Embrace,
  And no where else but there.
- Can make a heav'nly Place,
  If God his Residence remove,
  Or but conceal his Face.
- Nor all the Earth, nor all the Sky, Can one Delight afford; No, not a Drop of real Joy Without thy Presence, Lord.
- 6 Thou art the Sea of Love, Where all my Pleasures roll;

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The Circle where my Passions move, And Centre of my Soul.

7 To thee my Spirit doth fly
With infinite Defire;
And yet how far from thee I lie:
Dear Jefus, raife me high'r.

### LXXX.

- I'll be a God to thee;
  I'll bles thy num'rous Race; and they
  Shall be a Seed for me.
- Abram-believ'd the promis'd Grace,
  And gave his Sons to God:
  But Water feals the Bleffing now,
  That once was feal'd with Blood.
- 3 Thus Lydia fanctify'd her House, When she receiv'd the Word: Thus th' believing Jailor gave His Houshold to the Lord.
- Thus later Saints, eternal King,
  Thine antient Truth embrace;
  To thee their Infant-Offspring bring,
  And humbly claim thy Grace.

The

## LXXXI.

Prepar'd by Love divine!
How happy each believing Guest,
To taste the Bread and Wine!

- We see on this blest Table laid,
  The Lamb that once was slain:
  His Blood's the Wine, his Flesh the Bread,
  Broken and shed for Man.
- Of choicest heav'nly Food; And says, My body take and eat, And drink my precious Blood.
- 4 My Body, broken in your Stead,
  For your Repast I give;
  And for your Drink, the Blood I shed;
  Drink of it each and live.

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- Scome, eat and drink abundantly, Be chearful and be free; He that believes, shall never die, But ever live with me.
- 6 Thus, entertain'd, his Saints rejoice,
  From Condemnation freed;
  And join to fing with chearful Voice,
  'Tis Meat and Drink indeed!
  LXXXII.

## LXXXII.

I AMB of God, whose bleeding Love
We thus recal to Mind,
Send the Answer from above,
And let us Mercy find:
Think on us, who think on thee,
And ev'ry strugg'ling Soul release:
O remember Calvary,
And bid us go in Peace!

2 By thine agonizing Pain
And bloody Sweat, we pray;
By thy dying Love to Man,
Take all our Sins away:
Buist our Bonds, and let us free;
From all Iniquity release:
O remember, &c.

The Sinner's Pardon feal;
Speak us freely justify'd,
And all our Sickness heal.
By thy Passion on the Tree,
Let our Griefs and Troubles cease:
O remember, &c.

A Never will we hence depart,

Till thou our Wants relieve;

Write Forgiveness in our Heart,

And all thine Image give.

13

Still our Souls shall cry to thee,
Till perfect in Holiness:
O remember Calvary,
And let us go in Peace!

## LXXXIII.

- Join with those around the Throne,
  'To adore God's only Son.
- 2 O what Depths of Love divine In our great Redeemer shine! Wisdom, Pow'r, and Righteousness, Sit most glorious on his Face.
- Who can give him Praises due?

  He hath form'd out Hearts anew.

  Who can fing of Sins forgiv'n,

  Whilst we taste the Joys of Heav'n?
- Let us ev'ry Moment be
  Looking up, dear Lord, to thee;
  Gazing on thy finiling Face,
  Wond'ring at thy fov'reign Grace.
- What we know not, teach us, Lord, Guide us by thy holy Word, Till we're call'd by Death away, To an everlafting Day.

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Let ev His 6 When we join the heav'nly Throng, In an everlasting Song, We will tell of Mercies past, While eternal Ages last.

## LXXXIV.

A LL Glory to God,
And Peace upon Earth,
Be publish'd abroad
At Jesus's Birth:
The forfeited Favour
Of Heaven we find
Restor'd in the Saviour
And Friend of Mankind.

Then let us behold
Meffias the Lord,
By Prophets forefold,
By Angels ador'd;
Our God's Incarnation,
With Angels proclaim,
And publish Salvation
In Jesus's Name.

Immanuel's Love
Let Sinners confess,
Who comes from above
To bring us his Peace:
Let ev'ry Believer
His Mercy adore,

en

And

And praise him forever, When Time is no more.

, step on helds 14 A.

## LXXXV.

A H! lovely Appearance of Death,
No Sight upon Earth is so fair;
Not all the gay Pageants that breathe,
Can with a dead Body compare.
With solemn Delight I survey
The Corpse when the Spirit is sled:
In Love with the beautiful Clay,
And longing to lie in its stead.

Of all that could burden his Mind!
How easy the Soul that hath left
This weartsom Body behind?
Of Evil incapable, those
Whose Reliques with Envy I see,
No longer in Misery now,
No longer a Sinner like me.

With Sickness, or shaken with Pain;
The War in the Members is o'er,
And never shall vex him again:
No Anger henceforward, or Shame,
Shall redden this innocent Clay:
Extinct is the animal Flame,
And Passion all vanish'd away.

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This languishing Head is at Rest,
Its Thinking and Acting are o'er;
This quiet immoveable Breast,
Is heav'd by Affliction no more:
This Heart is no longer the Seat
Of Trouble and torturing Pain;
It ceases to flutter and beat;
It never shall flutter again.

The Lids he fo feldom could close,
By Sorrow forbidden to sleep,
Seal'd up in eternal Repose,
Have strangely forgotten to weep:
The Fountains can yield no Supplies;
These Hollows from Water are free;
The Tears are all wip'd from these Eyes,
And Evil they never shall fee.

While bound in a I Prison I breathe;
And still for Deliverance pine,
And press to the Issues of Death.
What now with Tears I bedew,
O might I this Moment become!
My Spirit created anew,
My Flesh be consign'd to the Tomb.

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And reverfitell vex him içain : No Anger héncelorward, or Shame, Shall redden to , moocent Clay

EXXXVI.

## LXXXVI.

A H! Sister in Jesus, adieu!

Thy Warfare is happily o'er;
Thy Spirit hath sought his Way through,
And pitch'd on the heavenly Shore:
Thy Course upon Earth is all run;
The Days of thy Mourning are past;
The Joys that above thou hatt won,
For ever and ever shall last,

The Dead that have dy'd in the Lord!
From Trouble and Misery freed,
And sure of their endless Reward:
By Sorrow no longer oppress'd,
When join'd to the Spirits above;
With Jesus in Glory they rest;
They rest in the Arms of his Love,

While Jesus his Glory displays,
And purples the heavenly Air,
And scatters the Odours of Grace!
He looks—and his Servants in Light
The Blessing inestable meet.
He smiles—and they faint at the Sight,
And fall overwhelm'd at his Feet.

4 How happy the Angels that fall, Transported at Jesus's Name;

The

The Saints whom he foonest shall call To share in the Feast of the Lamb! No longer imprison'd in Clay:

Who next from his Dungeon shall fly? Who first shall be summon'd away,

My merciful God ?- Is it !? And pitched on the heaven

5 O Jefus, if this be thy Will, olund vel I That fuddenly I should depart, Thy Council of Mercy reveal, And whisper the Call to my Heart! O give me a Signal to know, If foon thou would'it have me remove. And leave the dull Body below, And fly to the Regions of Love. ure of their end etc. K.

6 Thou know It, in the Spirit of Pray'r, I grone for a speedy Release, And long I have pin'd to be there, Where Sorrow and Mifery cease; Where all the Temptation is past, And Loss and Affliction is o'er, And Anguish is ended at last, And Trouble and Death are no more.

## LXXXVII.

JESUS, thy Name is sweet to me;
For Worlds I would not part with thee: Of all the Names in Heav'n above, There's none fo fweet as thine, my Love.

2 In

## [ 108 ]

- In thee immortal Beauties shine; In thee th' united Brethren join; In thee all ransom'd Souls delight; In thee thy Peoples Hearts unite.
- 3 Thou art our God, and thou alone; May we in Spirit all be one: One with each other let us be; And one in Christ eternally.
- 4 Thy People, Lord, are of one Mind, And each to each their Hearts are join'd: Nor Earth, nor Hell, nor Depth, nor Height, Their Fellowship can disunite.
- 5 Jesus, Jehovah's only Son, With God the Father thou art one: So are thy Children one with thee, In sweet and endless Unity.
- 6 The World may all in Pieces break, And Heav'n and Earth endure a Wreck; The Church of Christ for ever stands Immoveable in Jesu's Hands.

## LXXXVIII.

JESUS, Lord, we look to thee, Let us in thy Name agree; Shew thyself the Prince of Peace; Bid our Jars for ever cease. 2 B

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- 2 By thy reconciling Love, Ev'ry Stumbling-Block remove, Each to each unite, indear: Come and spread thy Banner here.
- 3 Make us of one Heart and Mind, Courteous, pitiful and kind, Lowly, meek in Thought and Word, All together like our Lord.
- Let us each for other care, Each his Brother's Burden bear: To thy Church the Pattern give; Shew how true Believers live.
- 5 Free from Anger and from Pride, Let us thus in God abide; All the Depth of Love express, All the Heights of Holiness.
- 6 Let us then with Joy remove To thy Family above; On the Wings of Angels fly, Shew how true Believers die.

## LXXXIX.

LOving Saviour, Prince of Peace,
Author of our Unity,
Making Wars and Jarrings cease,
Causing Men, tho' Foes, t' agree,
K Kindly

Kindly rule in us; Make us happily go on, Helping each to bear his Crofs, Stedtaft till our Work be done.

2 Let us, like a Flock of Sheep, Close together persevere, True by one another keep, Each esteeming very dear; All together move: Truly subject be the Whole; Bound in Bands of trueff Love; One in Heart, and Mind, and Soul.

3 May we all one Faith maintain, One sole Doctrine witness too: Christ the Lord our God was slain, Slain for us; and this is true. He will ours abide; He will our dear Portion be; He, who on Mount Calv'ry dy'd;

4 Strive we who shall love him most, Who shall most in Faith excel, Who can of the Saviour boaft, Who can most of Jesus tell. This employ us all: Daily this contend we for; Daily, till the Lamb shall call, Prospering daily more and more.

Jesus, Jesus, only he.

5 Let us Hand in Hand probeed, 318 451 Little loving Children be; 10 131011 Both

Dead

## [ 111 ]

Dead to Sin, to all Things dead, your A. But alive, dear Lainb, to thee and and self-

While beneath us thou wilt lay
Thy eternal outstretch'd Arm,

Till we awake in endless Day.

# XC. ayou redeeped to

True by one another keep,

reford ve and and residual view i

- BLessed are the Sons of God;
  They are bought with Christ's own
  Blood;
  They are ransom'd from the Grave;
  Life eternal they shall have.
- 2 God did love them in his Son, Long before the World begun: They the Seal of this receive, When on Jefus they believe.
- They are justify'd by Grace,
  They enjoy a solid Peace:
  All their Sins are wash'd away;
  They shall stand in God's great Day.
- In the Works of Righteoutness:
  They are harmless, meek and mild,
  Holy, humble, undefil'd.
- They are Lights upon the Earth, Children of a heav nly Birth,

Born

## [ 112 ]

Born of God, they hate all Sin, God's pure Seed remains within.

- They have Kellowship with God, Thro' the Mediator's Blood: One with God, with Jesus one; Glory is in them begun.
- 7 Tho' they fuffer much on Earth, Strangers quite to this World's Mirth, Yet they have an inward Joy, Pleasure which can never cloy.
- 8 They alone are truly bleft,
  Heirs of God, Joint-Heirs with Christ.
  With them number'd may I be,
  Here, and in Eternity.

#### XCI.

are the records Room

- Whither fo fast ye move?

  We, call'd to leave the World below,

  Are seeking one above.
- 2 Whence came ye? fay—and what the Place That ye are trav'ling from? From Tribulation, we, thro' Grace, Are now returning Home.

that Land of Got, in Sugar from

Levola of the trans and Large the 3 ls

- 3 Is not your native Country here,
  The Place of your Abode?
  We feek a better Country far,
  A City built by God.
- A Thither we travel, nor intend Short of that Blifs to rest:

  Nor we, 'till in the Sinner's Friend Our weary Souls are bless'd.
- Our Lot in Canaan's Land:
  The Witness us our Saviour gave,
  Seal'd with his bleeding Hand.
- Of Glory yet to come:

  Also to us did Jesus stoop

  T' assure us, there is Room.
- 7 Hail! highly-favour'd Women! ye
  For endless Heav'n defign'd:
  Hail! Sons of Abra'am, you shall be
  More bless'd than all Mankind.
- 8 For you the Lamb, the Bridegroom waits, His Bride shall you be made: And you with us (within his Gates) Shall join the Lord our Head.
- 9 Friends of the Bridegroom we shall reign:
  Saviour, we ask no more:
  Hail! Lamb of God, for Sinners slain!
  Whom Heav'n and Earth adore!

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XCII.

# continuous new and of his and

Where are you bent to go?

Poor Pilgrims, and despis'd are we,

Who Happiness would know.

of Lamb, the Lord

- 2 Where did you lately fojourn? tell, Simply relate your Cafe: We sojourn'd in the World, by Hell, Till we were call'd by Grave.
- 3 What is your Stock; and what your Birth? Strangers we feem to be: Our Stock is Christ, (fearce known on Earth) Our Birth is Heavenly.
- 4 Then are you near of kin to us, Our Father is the Lamb: He us begat, we bear his Cross, We wear his own new Name.
- For these his Daughters are: Sisters be glad! Ye Heirs of Peace, Our Father's Sons are here.
- 6 We greet you, Heav'n-born Maids, and own With greatest Joy our Kin:

  We you salute, whom Gad will crown,

  Kings over Death and Sin.

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- 7 We 're pleas'd to see you Zion-ward, Your narrow Way purfue: We thank our dearest Lamb, the Lord, And fay the fame to you.
- 8 Join then, O Damfels, highly lov'd! To bless our Saviour's Hand: Amen, dear Brethren, till we're mov'd. To dwell in our own Land om of well relate your Cafe

## XCIII. P. Far state on h. y.

Personal on the World by Fall

TOW, Lord, I know thy Saying 's true, That all, who would thy Ways purfue, Must thro' a Sea of Suff'rings run, Before they can obtain the Crown\*. e Then are you rear of kir

The Crofs I feel is heavy, Lord; But yet 'tis written in thy Word: All that would follow thee, must thro A Life of Tribulation go.+

And, O my Soul, behold and fee, Jesus afflicted was for thee! My God a Man of Sorrows was; And shall I then refuse the Cross 1?

n

C

No: Lord, if thou wilt give me Pow'r, I'll triumph in this dying Hour. Bid.

uke D. 20. † Rev. vii. 14. 1 Heb. xii. 3.

Bid thou my troubled Soul be still, And then work on me all thy Wills.

- Thro' Suff'rings thou wast perfect made;
  Then let me follow thee, my Head;
  And in thy Strength go boldly on,
  Till I obtain the starry Crown.
- 6 Then why, my Soul, art thou cast down\*?
  'Tis thro' this Road thy Lord has gone:
  And tho' I suffer here much Shame,
  Yet I at last with him shall reign;

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- 7 Shall reign with him upon his Throne, When Sin and Sorrow shall be gone †: Mourning and Sighs shall be no more, When once I reach the heav'nly Shore.
- 8 There, with the Host of Suff'rers, I Shall fing to all Eternity: I came thro' Tribulation's Road §, And wash'd my Robes in Jesu's Blood.

## XEIV:

JOIN all to praise the Name.
Of our all-conqu'ring Lord,
Who did for us appear,
According to his Word:

† Phil. iv. 13. | Heb. ii. 10. Pfalm xliii. † Ifa. xxxv. 10. § Rev. vii. 13, 14

His Pow'r and Strength
We now proclaim,
And bless our great
Redeemer's Name.

- Which on the Altar lays,
  And touch our Lips, that we
  May join in heav'nly Praise?
  Then will we found
  Jehovah's Fame,
  And bless our great
  Redeemer's Name.
- Jehovah heard our Pray'rs,
  And brought Deliv'rance nigh:
  Therefore we 'll fpread
  Abroad his Fame,
  And triumph in
  Our Conqu'ror's Name.
- The Vict'ry thou hast gain'd,
  The Glory shall be thine:
  O tune our Hearts to praise
  The God of Truth divine.
  Thy glorious Arm
  We now proclaim,
  And sing Hosannah
  To thy Name.

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14.

# berney leading XX he our Eyes,

- even the World and Sin behi TESUS, to thee all Pow'r is giv'n, All Pow'r in Earth, all Pow'r in Heav'n; At God's Right-hand thou now hast Place, While Choirs of Angels fing thy Praise: Hallelujah, Hallelujah, Hallelujah, Hosama.
- 2 Begin the Song, ye Host above, Who fee his Face fo full of Love; Ye Angels and Archangels, join To praise his Name in Hymns divine: Hallehrjah, &c. cindicis
- 3 Shout all the ranfom'd Sons of God, So dearly bought with Jefu's Blood; We have the greatest Cause to sing, The Children of the heav'nly King: Hallelujah, &c.
- 4 We magnify his glorious Name, Delight to spread the Saviour's Fame; To him our Faith, our Hope aspire; He fills our Hearts with heav'nly Fire: Hallehijah, &c.
- 5 He is our Light, our Life, our Joy; May we our Hearts and Lips employ In thewing forth his ceaseless Praise, The Wonders of redeeming Grace! Hallehijah, &c.

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В W 6 All earthly Pleasures we despise, To heavinly Things we list our Eyes, We leave the World and Sin behind, Eternal Rest and Bliss to find a

date Right hand thou now half Plan

7 When we thy Judgment-Seat on high Behold, erected in the Sky, We shall rejoice to see thee near; A Crown of Life we then shall wear: Hallelujah, &c.

8 There we shall join the heav nly Throng In one triumphant, endless Song, Worthy the Lamb, that once was slain, For ever on his Throne to reign!

Hallelujah, Hallelujah, Hallelujah, Hasarna,

#### XCVI.

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Ternal Glory of the Skies,
Jehovah's everlasting Son,
Delightful Hope of mortal Eyes,
Thou lov'dst us e'er the Worlds begun;
Thou didst in Time a Man become,
Descending thro' a Virgin's Womb.

In all thy Majesty arise; Now let thy fiery Pillar move:

Lord,

## [ 120 ]

Lotd, scatter all thine Enemies, Enflame us with almighty Love: The Dispensations of thy Grace, May we repay in Hymns of Praise.

- 2 Jesus, thou bright and Morning-Star!
  Spread thy refreshing Light abroad;
  Let thy resulgent Beams declare
  The Presence of our Saviour God.
  Jesus, before thy glorious Ray,
  Darkness and Shadows siee away.
- And root and ground us in thy Love;
  Upon our Spirits gently breathe,
  And fweetly lift our Souls above:
  When once on thee we fix our Eyes,
  All other Lovers we despise.
- And make our Wills to thee refign'd;
  The Root and Branch of Sin destroy;
  Let us more largely thee enjoy.
- O let our Loins with Truth be girt,
  Supply our Lamps with facred Oil,
  Our fainting Spirits, Lord, support,
  Till-we our heav'nly Country see,
  And sing immortal Hymns to thee.

XCVII

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### XCVII.

DEAR Jesus, draw near,
And kindly give Ear:
Now, Lord, in this solemn Assembly appear.
Our God and our King,
Thy Praises we sing,
Thy Name to lost Creatures Salvation doth
[bring.

2 In Adam we fell
From Heaven to Hell;
But Jesus the Sentence of Death doth repeal:
He stood in our Place,
And bore our Disgrace,
And dy'd to redeem our iniquitous Race.

3 No Sinner shall miss
Of Pardon and Peace,
Who truly can say that the Saviour is his.
They never shall die
Who on him rely,
For he is a Saviour exalted on high.

With fervent Defire
We stand and admire
Thy Mercy in faving our Souls from Hell-Fire.
All we who believe,
Forgiveness receive;
And we in his Kingdom for ever shall live.

II.

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# A Service of the serv

- O Sinners! now repent, repent;
  Your Hearts before Jehovah rent;
  Turn from your Sins, and you shall prove
  That God is still a God of Love.
- And walk so near the Brink of Hell?

  When Jesus calls, why will ye die,
  And perish everlastingly?
- 3 Sinners! obey the Gospel-Call; At Jesu's Feet for Mercy fall; His Arms of Love will you embrace, Tho' yilest of the human Race.
- And rest your Souls on Grace divine:

  For you the Saviour's Blood was spilt;

  With his good Spirit be ye fill'd.
- 5 Ye Prodigals! whose youthful Blood Inclines your Hearts to stray from God; Christ is the Life, the Way, the Truth, To him devote the Flow'r of Youth.
- 6 Come now, ye aged Sinners, who The Ways of Wisdom never knew;

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Forgiveness in the Lord appears For Sins of three or four-score Years.

7 Let ev'ry one that thirsteth come To Jesu's Arms, for there is Room: Repent, and in his Name believe, And you Forgiveness shall receive.

#### now has waid abov modern! I XCIX.

- I TS this my Jesus! this my God! Whose Body, all o'erstream'd with Blood, Hangs on the curfed Tree; Whose Temples pierc'd with Thorns, befmear And clod with precious Blood his Hair? Yes, yes, my Soul, 'tis he.
- 2 What! this my Saviour, this my Lord, Whose dearest Hands with Nails were bor'd, And fasten'd to the Tree; Whose loving Feet are nail'd thereto, Dy'd with fo deep a bloody Hue? Yes, yes, my Soul, 'tis he.
- 3 Is this my dear forgiving Friend, Whose facred Blood, as Rains descend, Runs trickling down the Face; Who bows his Head, oppress'd with Pain, But 'midst it all will not complain? Yes, yes, my Soul, 'tis he. L 2 4 Is

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4 Is this, is this my Sacrifice,
Who Bows his Head, and calmly dies,
High lifted on the Tree;
Unknown to Gentiles, scoff'd by Jews,
Whom almost all Mankind refuse?
Yes, yes, my Soul, 'tis he.

And shall my Soul again forget
His Love so free, his Love so great?
No; never let it be:
But let me always see the Lamb,
And truly praise his precious Name,
Who hung upon the Tree.

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el Coll coows my fallen State?

HOW bleffed is the Man that waits,
Watching at Wisdom's beauteous
Gate;
True Peace and Toy he shall obtain

True Peace and Joy he shall obtain From Christ the Lamb, that once was sain.

- 2 Jesu, thou Friend of Sinners, hear; Unto my fainting Soul draw near; Oppress'd with Sin, a heavy Load, I grone for want of thee, my God.
- The feeking Soul shall surely find.
  The Saviour merciful and kind;
  May I that happy Seeker be,
  And find eternal Life in thee!

Thou

- Thou hast pronounc'd the Mourner blest,
  Who in thy Bosom longs to rest;
  May I that happy Mourner be,
  Recline my weary Head on thee!
- 5 The weary Sinner in Distress, By thee's invited unto Rest; May I that happy Sinner be, And from my Bondage be set free!
- 6 No moral Virtue can I claim,
  The Chief of Sinners is my Name;
  O that I might with Patience wait
  Till God renews my fallen State!
- 7 If Jesus saves a Soul so vile, And on my mournful Spirit smile, Then will I spread abroad his Fame, And triumph in the bleeding Lamb.
- 8 I'll tell to all poor Sinners round, What a dear Saviour I have found. I'll point them to my Jesu's Blood, And say, Behold the Way to God!

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#### CI.

I ET all the People on the Earth
Join in a Song with heav'nly Mirth,
To praise the Lord with Heart and Voice,
In his most holy Name rejoice.

L 2 2 Our

- 2 Our God is mighty, just and good; He form'd us by his mighty Word; He is our Shepherd, and will keep Our wand'ring Souls among his Sheep.
- 3 He leads us into Pastures green, And there his beauteous Face is seen: He feeds our Souls with Grace divine, And makes our Hearts his blessed Shrine.
- 4 Come, enter then his House with Praise, And there adore, in lostiest Lays, Our glorious Saviour and our Friend, Whose boundless Mercy knows no End.
- The Love of Christ unchangeable! Let all our Hearts on him be plac'd, Firmly abiding in his Grace.
- 6 His Word is true, and shall endure; All that believe it are secure: Built on a Rock, they firmly stand, Preserv'd in the Redeemer's Hand.
- 7 Tho' Heav'n and Earth shall pass away, The Word of God shall not delay; His Truth, his Mercy, Love and Pow'r, Remains the same for evermore.
- 8 Then let us trust his Grace and Pow'r, That shall from Age to Age endure;

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#### [ 127 ]

Leaning upon our Saviour's Breaft,
Till we are call'd to endless Reft.

#### CII. I and an alter oH

Ser wand the South and

- Pountain of Wisdom, God of Love,
  Now send thy Spirit from above;
  The Gospel-Myst'ry to reveal,
  The Love of Christ unspeakable!
- 2 Lord, let thy Word with Power come.
  To call poor wand'ring Sinners Home:
  Give each an understanding Heart,
  From ev'ry Evil to depart.
- 3 Scatter our Darkness all away; Create in us the Gospel-Day; And fill our Souls with Light divine; Let thy bless'd Glory on us shine.
- 4 May we thy Pow'r and Glory prove;
  (That precious Faith that works by Love)
  Feel thee, dear Saviour, in our Hearts,
  Which Life, and Joy, and Peace imparts.

ero Plans passer and hard so be care. Steppe against and secon flool sold.

#### CIII.

- JESUS, almighty Lord! to thee, Help a lost Sinner now to flee: Wretched I am, and poor and blind; No folid Comfort can I find; My evil Heart, that dwells within, Opposes Christ, and cleaves to Sin.
- 2 Lord, take away this evil Heart
  Of Unbelief, and fervile Fear;
  Let me from thee no more depart,
  No more from thy wife Counfels err;
  But in the Path of Life go on
  Steady, till I obtain the Crown.
- 3 Thou knowest my Infirmity;
  Also my Self-Deceit and Sin:
  Keep sierce Temptations far from me;
  Or strengthen me the Day to win.
  My whole and sole Support art thou,
  When Snares and Sorrows round me flow.
- 4 My Nature is all Helplessness:
  To conquer Sin I have no Pow'r.
  Jesus, let thy almighty Grace
  Protect me in the fi'ry Hour.
  Captain of my Salvation, thou
  Subdue and vanquish ev'ry Foe.

#### CIV.

- LORD, thy Grace of Love impart, Give a true believing Heart; Take away the Heart of Stone; Make thy great Salvation known.
- 2 Poor and vile I come to thee,
  Full of Guilt and Misery:
  Take the Burden from my Soul;
  Make the helpless Sinner whole.
- 3 I have neither Will nor Pow'r, Satan's ready to devour; Sunk in Darkness, Doubts and Fears, Till my dearest Lord appears.
- 4 Rise! thou Sun of Righteousness,
  Quiet now my troubled Breast;
  Dart thy Rays of Light in me;
  Set my captive Spirit free.

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HILE others live in Mirth and Eafe,
And feel no Want or Woe,
Thro' this dark howling Wilderness,
I full of Sorrow go.
Ah!

- And murmur without end,
  Did Christ expire upon the Cross?
  And is he not thy Friend?
- 3 Why dost thou envy worldly Men, And think their State so blest? How great Salvation hast thou seen, And Jesus is thy Rest!
- 4 What can this lower World afford, Compar'd with Jesu's Grace? Thy Happiness is in the Lord, And thou shalt see his Face.
- 5 Can present Griess be counted great, Compar'd with endless Woes! Will transient Pleasures seem so sweet, Compar'd with endless Joys?
- 6 How foon will God withdraw the Scene, And burn the World he made! Then woe to carnal, careless Men! My Soul lift up thy Head,
- 6 Thy Saviour is thy real Friend, Constant, and true and good; He will be with thee to the End, And bring thee safe to God.
- 7 What then, my Soul, hast thou to fear; Or why should'st thou repine?

Look up, behold, Redemption near Rejoice, for Heav'n is thine.

#### 2 Why doft thou eq IVD orldle Men,

And coink their State to bied

And is he not thy Friend

- LORD, work an inward Change in me, Else outward Worship is but vain; Convert my Nature unto thee, And let my Soul be born again.
- 2 Make clean my Heart, thou spotless Lamb; Wash me in thine atoning Blood; Give me Redemption thro' thy Name, And reconcile my Soul with God.
- 3 Bring forth thy Robes of Righteousness;
  The Garments of Salvation bring:
  Cover my Shame and Nakedness,
  Before the Lord of Hosts my King:
- 4 Create my Heart so pure and clean, That I like thee in Love may shine; Fill'd with a Sense of God within, Posses'd with Holiness divine.

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# CVII.

JESUS will meet his Flock to Day,
Shall I in Sloth abide at Home?
Shall I behind his People stay,
While Jesus calls, There still is Room!
I'll go; it is the House of Pray'r;
Who knows but God may meet me there?

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2 To-day the Saviour feeds his Saints,
And there the Christians meet their King;
To him they open their Complaints,
To him the holy Army fing:
Into their Number I'll presume,
Since Jesus kindly bids to come.

And feek the Lord for four-score Years?

Both Day and Night the Temple Gate
She watch'd with many Grones and Tears;
Nor would she leave the House of Pray'r,
Till God vouchsaf'd to meet her there.

4 Lord Jesus, now permit me Pow'r,
And like the Saint I 'll watch for thee;
Content I 'll wait th' appointed Hour:
O God! reveal thyself in me:
Daily my Soul, within thy Gate,
Shall for thy loving Kindness wait.

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Remove Temptations, O'my Lord,
And let mine Enemies be slain,
Which fain would draw me from thy Word,
And plunge me in the World again:
But when the Bridegroom shall appear,
Lord, let my Soul be found in Pray'r.

#### CVIII.

- ORD, I come before thee now,
  At thy Feet I humbly bow:
  O do not my Suit disdain;
  Shall I seek thy Face in vain?
- 2 Lord, on thee I do depend, In Compassion now descend, Fill my Heart with thy rich Grace, Tune my Lips to sing thy Praise.
- 3 Lord, I know not how to go, Till a Bleffing thou beftow; Give thy Spirit with thy Word; Seal my Soul an Heir of God.
- Let thy Spirit now impart Jesu's Image on my Heart.

- Blefled Spirit, Lord of Pow'r, Be thou present in this Hour; Comfort now the mourning Soul; Make the wounded Sinner whole.
- 6 Those that have abus'd thy Word, And backflid from thee, O G od, With the openly Prophane, Let them now be born again.
- 7 Lord, thy Bread of Life bestow On thy Children here below; We are come to meet our God; Feed our Souls with thy blest Blood.

### new Man Fourth of Stone

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To hear what thou shalt say:
O blessed Spirit, now descend,
And teach us how to pray!

- 2 Come from above, our dearest Lord, And shadow o'er this Place; Now let us know thy blessed Word, And seal it with thy Grace.
- A Field of Blood, a Sink of Sin,

  A Vale of Grief and Tears.

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- 4 When Comforts from the Lord we feel,
  Farewel to Care and Noise;
  For in thy Courts, O Lord, we dwell,
  And with thy Saints rejoice.
- To love and praise the Lord,
  The carnal World did never see,
  And therefore hate thy Word.
- 6 Thy earthly Temples here below Resemble Heav'n above; Where living Streams of Pleasure flow, Of Jesu's dying Love.
- 7 Write thy new Name upon each Heart, And melt our Hearts of Stone; Remove whate'er our Souls may part From thee and thy dear Son.

#### CX.

- Bleffed Jefus, God's dear Son,
  The holy Woman's Seed!
  For thy Name's fake, O Lord, look down,
  And hear a Sinner plead.
- 2 Didst thou not come, the Stray'd to find,
  To seek and save the Lost,
  To bless the Poor among Mankind?
  Lord, I am one, thou know'st!

  M 2 3 Thou

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#### [ 136 ]

- 3 Thou know'ft that I a Sinner am, To me Repentance give, Cover my Sin, and hide my Shame, And teach me to believe.
- and and tasand und have 4 I own myfelf a finful one, A foolish Child, and poor; Forgive the Follies I have done, Think on my Sine no more.
- 5 Remember not, but Q forgive My weary Sin-fick Soul! Pass by me, Lord, say, Sinner, live, My Grace hath made thee whole.

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- ERE's Room for you, ye Poor and Blind, You Sin-diforder'd Throng, Jesus the Saviour calls; to you His Bleffings all belong.
- 2 The Rich, Self-righteous, feel no Want, But scornful shun the Feast, While empty, guilty Souls are fill'd With Jefu's pard'ning Grace.
- 3 'Twas with your Sins our Jefus gron'd, When hung upon the Tree; ofmail :

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112

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His precious Blood run trickling down,
To fet lost Sinners free.

Cover my Soir and hide on wh

- Your Punishment he bore;
  And Sinners liv'd, when Jefus dy'd;
  He lives to die no more.
- 'Tis Love beyond Degree:
  Did Christ the Lord for Sinners die?
  Then sure he dy'd for me.
- 6 Among the Poor, the Halt, the Blind, This Sin-diforder'd Throng: Then let me hear thy Word, O Lord, And praise thee with my Tongue.

#### CXII.

JESUS, Lord, I come to thee,
Thou 'st oft invited me:
Surely now I would be blest;
Give me, Lord, thy promis'd Rest.

nd

His

314

Is of thee, my Lord, to learn;
Shew me thy first Lesson, shew;
Now, alas! I nothing know.

M 3

3 Gentle

- 3 Gentle thou and meek in Heart, All Humility thou art; I am full of Wrath and Pride; How unlike my lovely Lord!
- 4 But thou can't my Soul transform, Humble an aspiring Worm, My unbroken Spirit break, Make the angry Leopard meek.
  - 5 Thou art greater than my Heart, Unto me thy Spir't impart; Sink the Proud, and tame the Wild, Change me to a little Child.
  - 6 Calm, Lord, calm my troubled my Break; Let me gain that second Rest; In the first Res'rection's Pow'r Keep me, Jesus, ev'ry Hour.
  - 7 Turn me, Lord, to love thee now, To thy Yoke my Spirit bow; Grant me now the Pearl to find, Of a meek and quiet Mind.
  - R Soon, or later then remove,
    Take me to thy Rest above:
    All's alike to me, so I
    In my Lo: desay live and die.

303

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CXVIII

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# CXIII.

- Ev'ry one that thirsteth come,
  And praise with me a dying God:
  Who ever unto Jesus come,
  He'll wash and cleanse them in his Blood.
- 2 Here, at thy Cross, my dying God,
  I lay my Soul beneath thy Love,
  Beneath the Dropings of thy Blood;
  Jesus, nor shall at e'er remove.
- 3 Not all that Tyrants think or fay, With Rage and Light'ning in their Eyes; Nor Hell shan't fright my Soul away, Should Hell with all its Legions rife.
- 4 Should Worlds conspire to drive me hence, Unmov'd and firm my Soul shall lie Resolv'd, for that 's my last Desence, If I must perish, there to die.
- 4 Jesus, thou 'rt worthy, who was slain;
  Thou Prince of Peace, that gron'd and dy'd,
  Worthy to rise, and live, and reign
  At thy almighty Father's Side.
- 6 But spea, my Lord, and calm my Fear,
  Am I not safe beneath thy Shade?
  Thy Vengeance will not strike me here,
  Nor Satan dares my Soul invade.
  7 Yes;

#### [ 140 ]

7 Yes; I'm fecure beneath thy Blood, And all my Foes shall lose their Aim: Hosanna to my dying God, And my best Honours to his Name.

#### CXIV

minimum min h

Almighty God,
My Saviour and King,
Thy Succour afford,
Thy Righteousness bring;
Thy Promises bind thee
Compassion to have:
Now, Lord, let me find thee
Almighty to save.

And patient in Grief,
To thee I look up,
Lord, fend me Relief:
I fear no Denial,
No Danger I fear,
Nor ftart from the Trial,
If Jefus is near.

In Jeopardy stand,
But thou art my Pow'r,
And holdest my Hand:

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Whilst yet I am calling, denied and a set of the back. Thy Succour I feel; the soil you like back. It saves me from falling, yet you of angelod.

And plucks me from Hell: The you back.

This Struggle of Life;
This Travail and Pain,
This trembling and Strife!
Plague, Earthquake and Famine,
And Tumult and War,
The wonderful Coming,
Of Jesus declare.

Is dreadful and loud;
The Warrior's Delight
Is Slaughter and Blood;
His Foes overturning,
Till all shall expire;
But this is with burning
And Fuel of Fire;

Men, Devils and Sin,
And Jesus's Pow'r
The Battle shall win.
So terribly glorious
His Coming shall be a managed at the Shall conquer for me.

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7 He all will break thro'
By Truth, and his Grace
Shall bring me into
The plentiful Place;
Thro' much Tribulation,
Thro' Water and Fire,
Thro' Floods of Temptation
And Flames of Defire.

8 On Jesus's Pow'r
'Till then I rely,
All Evil before
His Presence must fly.
'Tis thro' my dear Saviour
My Fear shall depart:
Lord Jesus, for ever
Come reign in my Heart.

#### CXV.

JESUS cometh! countless Trumpets
Blow before the bloody Sign!
'Midst ten thousand Saints and Angels
See the Glorified shine!
Hallelujah, Hallelujah, Hallelujah,
Welcome, welcome, bleeding Lamb!

2 Jesu's Merit, by the Harpers, Thro' th' eternal Deep resounds:

Now

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Now resplendent shine his Nail-Prints,
Ev'ry Eye shall see his Wounds:
They who pierc'd him, they who pierc'd him,
they who pierc'd him,
Shall at his Appearance wail.

3 Ev'ry Island, Sea and Mountain,
Heav'n and Earth shall slee away:
All who hate him must ashamed
Hear the Trump proclaim the Day:
Come to Judgment, come to Judgment,
come to Judgment,
Quick and Dead shall hear the Sound.

4 You that love him; view his Glory
Shining in his bruifed Face!
This our Jesus, on the Rainbow,
All his Peoples Heads shall raise:
Happy Mourners, happy Mourners, happy
Mourners,
Lo! on Clouds our Jesus comes!

See! in folemn Pomp appear;
All his People, once despised,
Gladly meet him in the Air:
This our Jesus, he will save us, he will saves us.
Now the promis'd Kingdom's come.

6 Come, faith Christ, ye Heirs of Glory, You the Purchase of my Blood,

Now

Bleft

#### [144]

Bleft ye are, and bleft you shall be,
Now ascend the Throne of God:
Angels guard them, Angels guard them,
Angels guard them
To the Realms of endless Day.

7 View him smiling, now determin'd
Ev'ry Evil to destroy:
All the Nations now shall sing him
Songs of everlasting Joy:
O come quickly, O come quickly, O come
quickly!
Hallelujah, come, Lord, come!

#### CXVI.

O'erturnall that hinders the Course of thy Love:
My Bosom inspire,
Inkindle the Fire;
Lord! wrap my whole Soul in the Flames of Desire.

I languish and pine
For the Comfort divine;
O when shall I say, My Beloved is mine!
We chuse the good Part,
When our Portion thou art;
O Lord, let me find thee, my God, in my Heart!

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3 For this my Heart fighs, Nought else can suffice:

How, Lord, can I purchase that Pearl of great
It cannot be bought; [Price?
Thou know'st I have nought,

Not an Action, a Word, or a truly good [Thought.

Without Money we may
Receive it, who ever hath nothing to pay:
Who on Jesus relies,
Without Money or Price
The Pearl of Forgiveness and Holiness buys.

Thy Bloffing is free,
Now, Lord, let it be,
That Jesus's Love should be given to me.
May I freely receive
What thou freely doth give,
Rejoicing in Jesus's Merits believe.

6 The Gift I'll embrace,
The Giver I praise,
And ascribe my Salvation to Jesus's Grace.
Christ purchas'd the Grace
Which now I embrace,
And laid down his Life to save a lost Race.

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#### CXVII.

will you live in Nature's Night,

JESUS, Lord, det me receive, In thy Paith now let me live; Day and Night I cry to Thee, As thou art, Lord, let me be.

- 2 My Mind is tost like Waves of Sea,
  Jesus, fix my Heart on theey and the Earthly Passions, Lord, remove,
  Swallow up my Soul in Love.
- Jesus, see my panting Breast,
  Lord, I want in thee to rest:
  Cleanse and keep me ev'ry Hour,
  Slay thou Sin in all its Pow'r.
- 4 I'm full of Mifery and Guilt:
  Have Mercy, Lord! I know thou wilt.
  bito Whine I am thou Son of God,
  Bought with thy atoning Blood.
  - Joy and glory in thy Grace!
  - 6 Come, ye Sinners, fee the Flame Riffing from the Lord, the Lamb!

biol s

Come,

Come, and know the living Way, Leading to eternal Day,

- Why will you live in Nature's Night,
  When Jesus is the very Light?
  Jesu's quick'ning Power prove,
  You shall know, that God is Love.
- 8 You that are athirst for God, Watching to receive his Word; Whoso waiteth, shall at length In the Lord renew their Strength.
- 9 Grace and Truth, and Pow'r divine, From the Wounds of Jesus shine; He, to save us, shed his Blood, Clos'd his Eyes to shew us God.

#### CXVIII.

- COME Home my Thoughts, vain World be gone,

  Let my religious Hours alone:

  O may mine Eyes my Jesus see!

  I want a Visit, Lord, from thee.
- 2 O Jesus Lord, tell me, I pray,
  Where feedest thou thy Flock to-day?
  My Soul is all athirst to taste
  The Sweetness of redeeming Grace.

ome,

3 Lord,

#### [ 148 ]

- 3 Lord, warm my Heart with holy Fire, Kindle in me a pure Defire; Come, my dear Jesus, from above, And fill my Soul with heaving Love.
- 4 From spiteful Foesame safely keep Among the Thousands of thy Sheep; Control the Deluge ere it spread, And roll its Waves quite o'er my Head.
- Bleft Jefus, what delicious Fare!
  How fweet thy Entertainments are!
  Never did Angels taffe above,
  Redeeming Grace and dying Love.
- 6 Thou great Immanuel! Lord divine, In thee thy Father's Glories thine: Thou brightest, sweetest, fairest One, That Eyes have seen, or Angels known!

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#### Shall CXIX.

books were merely to

- The Son of God for Sinners flain; Come ye to Calv'ry, behold th' Man!
- 2 See how his Back the Scourges tear!
  The Plough-Shares make long Furrows
  there:

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An An While to the bloody Pillar bound, brod & His Body writhes with many a Wound.

- With Nails they fasten to the Wood The Hands and Feet of Christ the Lord: His facred Limbs they stretch, they tear, His Body lies expos'd and bare.
- 4 Come fee the Thorns his Temples crown,
  His Spirits faint, his Head bow down,
  His bleeding Hands extended wide,
  The Fountain gushing from his Side.
- Beneath my Load he faints, he dies, My Sins have caus'd his Grones and Cries; I fill'd his Soul with Pangs unknown, I kill'd the Father's only Son.
- 6 O thou dear fust ring Son of God, To me apply thy precious Blood; How doth thy Heart to Sinners move! Lord, let me taste thy dying Love.
- 7 Lord, let me see thine Agonies, That I with thee may sympathize; And know the Suff'rings of my Lord, And seel the Power of thy Blood.

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- my Lord, was crucify'ds TESUS, thou wounded Lamb of God. Come wash me in thy cleansing Blood; I thirst, dear Lord, O teach me how My Sin-fick Soul to thee may bow.
- 2 Take my poor Heart, and let it be For ever clos'd to all but thee: Seal thou my Breast, and let me wear The Pledge of Love for ever there.
- 3 Bleft are thy Children who abide Close shelter'd in thy bleeding Side, Who Life and Strength from thee derive, And by thee move, and in thee live.
- 4 What are my Works but Sin and Death? O Lord, thy quick'ning Spirit breathe On my dry Bones, and bid me rife From Sin and Death thy Name to praise!
- 5 O boundless Love that saves from Hell
- To all foff Sinners will I tell; Thy Love alone can Sinners raile From Gates of Hell to boundless Grace.
- 6 O Lord, my King, how can it be! Shall Sinners live and reign with thee? Make Slaves the Part'ners of thy Throne, And give a never-fading Crown? 7 N.

- 7 My Heart doth melt, my Eyes o'erflow, My Words are loft, nor will I know, Nor will I think of ought befide, Jefus, my Lord, was crucify'd.
- 8 Ah, Lord, bring home each wand'ring
  Thought,
  And let me by thy Word be taught;
  Unloose my stamm'ring Tongue to tell,
  Thou art a God unchangeable.
- 9 First and Last, Jesus art thou, And ev'ry Knee to thee shall bow; The Heav'ns above, and Earth below, Thy mighty Power all shall know.
- Unto my watching Soul repair;
  Lord, all I have, to thee I give,
  Thine may I die, thine may I live.

#### CXXI.

- Lord of Pow'r and Unity,
  Make my Doubts and Fears to cease,
  Let my Soul find Rest in thee.
- 2 Rule, subdue my earthly Passions
  That do war against my Soul;
  Thro' this Furnace of Afflictions,
  Bring me out as pure as Gold.

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3 Keep

- 3 Keep me from a repining Spirit, In this World I naked came; Dust is all that I inherit, Dust I shall become again.
- 4 The Pleafures of this dying World Like to Shadows pass away; But the Glories of our Jesus Shine unto eternal Day.
- Day by Day to follow thee, Thro' this Valley of Blasphemers, Keep me in thy heav'nly Way.
- 6 By thine Arm, almighty Jesus,
  Give the Sin-subduing Pow'r;
  From the Snares of Men and Devils,
  Keep me in the trying Hour.
- 7 Jesus, thou 'rt the Woman's Seed, Quickly let thy Kingdom come; Bruise in me the Serpent's Head, With all his Pow'r cast him down.
- 8 Tho' he left his Habitation,
  Thought to make an awful Prey,
  Chain him in eternal Darkness
  Unto the great Judgment-Day.
- 9 While I'm passing thro this Word, Jesus keep me near thy Side,

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That I may not grieve thy Spirit,
No, nor from my God backshide.

Most high God triumphant reign,
With thy Saints give me thy Kingdom
For ever, ever, and Amen.

Satisbe (Bories of our Jefus of the unit eternal Day

wat gumbdul-nid (0) 97%

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## Let me bear my Close, Lord Jefox.

COME, let us magnify the Lord,
And triumph in his Name;
Jesus is th' incarnate Word,
The glorious great I AM.

His boundless Mercy, who can tell?

He hears the Sinner's Cry,

And raises from their lost Estate,

And fills their Souls with Joy.

Then let us love and fear the Lord, in made Divinely fing his Praise, many advands
To all Eternity record
The Riches of free Grace in a middle of

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nat

Jelus keep me near thy Side,

- All those who with a filial Fear His Majesty adore, Shall prove his Mercy always near, The same for ever more.
- 6 O Sinners! see the mighty Flame
  That rose from Jesu's Blood,
  For to appeale his Father's Wrath,
  And bring us Home to God.
- We bow before the Throne;
  There at the Seat of Mercy fall,
  And praise the Three in One.

#### CXXIII.

ortim et le linche

- LORD, what a dying World is this!

  For me there's no abiding Place;

  What Scenes of Grief and folid Woe,

  Like Floods of Water, round me flow?

  What Clouds and Storms of Sorrows rife,

  What carnal Sports offend mine Eyes?
- When, O my Soul, wilt thou remove From hence to yonder Realms above, And fet thy Foot on heav'nly Shore, And Sin against thy God no more, Behold thy Jesus Face to Face, And joy and glory in his Grace?

How have I wander'd on this Earth,
An Heir of Wrath and Hell by Birth My Sins were neither few nor small.
But long for Judgment they did call.
Jesus my Wretchedness did see,
He made his Goodness pass by me.

How little do I know of God,
While I in Flesh have my Abode?
O Lord, increase my Faith in thee,
And take up thy Abode in me;
Then shall I know, as I am known,
And see thee shining on thy Throne,

I cannot rest till all is mine;
To dwell in Peace with God above,
And be dissolv'd in Jesu's Love:
When shall I leave this slessly Load?
My Soul is all athirst for God.

It turns our Darkness into Day:
Thy Love, beyond Expression great,
Fills me with Joy divinely sweet:
Thy boundless Love is all my Song,
I pant and cry, O Lord, how long!

e

How

7 Snares and Temptations round me flow,
Why are thy Charjot-Wheels so flow?
Haste, my dear Lord, and set me free,
And take my poor Soul Home to thee:
Saviour,

Saviour, is not thy Coming near, In Glory when wilt thou appear?

#### CXXIV:

Thou great and mighty Saviour!
Lord, ador'd by Heav'n Earth,
Reign triumphant, bleft for ever,
Thou haft conquer'd Hell and Death:
Down did go,
Ev'ry Foe

Sunk beneath thy Pow'r.

Now we praise the Lord triumphant,
Jesus Christ the Sinner's Comfort.

O omnipotent Lord, Jehovah!
Thou art God of Heav'n and Earth;
Glory, Majesty and Power,
Be ascrib'd to th' Lord of Truth:
We raise our Voice,
And rejoice,
Jesus is our Saviour:
Angels join the heav'nly Concert,
Jesus is the Sinner's Comfort.

On a Throne of azure Glory, Circled round with Light divine, There behold the Father's Beauty In the Face of Jesus shine:

Now

Now we fing
To our King,
Whose Blood alone doth free us.
O ev'ry one come join in Concert,
Jesus is the Sinner's Comfort.

To offer up the Blood divine
Of the most holy Child our Jesus,
That cleanses all the Sins of Men.
When apply'd
From his Side
To the lepros'd Sinner:

He with Joy will join the Concert, Jesus Christ the Sinner's Comfort.

Drink ye of the living River,
God hath open'd it by his Son,
To comfort every Believer.

Pardon, Love,

From above,
Flow to us, tho' Sinners:
Him we'll worship who did save us,
Bow down to the Feet of Jesus.

#### CXXV.

WHEN shall my Eyes behold my God? When shall thy lovely Face be seen? What Hills of Guilt, (a heavy Load!) What Lengths of Distance lie between?

OW

- 2 Ye heav'nly Gates, loose all your Chains, Let the eternal Pillars bow; Blest Jesus, cleave the starry Plains, Lord, make the chrystal Mountains slow.
- 3 Hark! how the Saints unite their Cries, And pray and wait the gen'ral Doom; Come thou, the Soul of all our Joys, O come, Lord Jesus, quickly come.
- 4 My Heart-Stringsgrone with deep Complaint, My Flesh lies panting, Lord, for thee, And ev'ry Limb, and ev'ry Joint, Stretches for Immortality.
- O let our chearful Eyes furvey
  The blazing Earth and melting Hills,
  And smile to see the Light'nings play
  And flash along before thy Wheels.
- 6 Hark! what a Shout of heav'nly Joys
  Join with the mighty Trumpet's Sound!
  The Angel Herald shakes the Skies,
  Awakes the Dead, and tears the Ground.

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- 7 Ye flumb'ring Saints, ye heav'nly Hoft, Why fland you at your gaping Tombs? Let ev'ry facred fleeping Dust Leap into Life, for Jesus comes.
- 8 Jesus, our God of Might and Love, New mould our Limbs of glorious Clay; Quick,

#### [ 159 ]

Quick, as seraphic Flames, we move, To reign with him in endless Day.

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BLeffed Jesus undefil'd,
Lord Jehovah, Mary's Child!
Thou didst shed thy precious Blood,
Lamb-like started on the Wood.

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ick,

- 2 Juk like harmless Sheep before Shearers when their Fleece is shore, Thou didst stand, O God of Truth, Dumb and open'd not thy Mouth.
- 3 Why should'st Thou in Silence be, Since there was no Sin in thee? Surely Sinners strangely us'd Thee, their Friend, yet thee abus'd.
- 4 Pointed Thorns, and Nails, and Spear, Did thy facred Body tear: And why? what Evil hadst thou done? Thou the Father's only Son.
- Thy Father laid on thee my Sin;
  Thou, by dying on the Cross,
  Sav'd my Soul which Sin had lost.

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### [ 160 ]

- 6 O thou Bishop of my Soul! Shepherd of God's heav'nly Fold, Thou didst die for to redeem Sinners, who have Rebels been.
- 7 What a Mystery is this!

  Justice now doth Mercy kiss;

  Righteousness and Peace divine

  From the Wounds of Jesus shine.
- 8 All the Attributes of God Harmonize in Jesu's Blood; Justice, Mercy, Peace and Truth, Join'd to save my Soul from Death.
- O my God, my dying Friend, In Safety keep me to the End; Tho' I did from thee depart, Still thou bore me on thy Heart.
- Never let me more backflide, Keep me in thy heav'nly Road, Till I'm dead to all but God.

#### CXXVII.

SInners, hear the Name of Jesus,
Who reigneth Lord of Heav'n and Earth,
This the Immanuel, God with us,
Prais'd by an immortal Breath:

Come

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Come with me,
Look and fee
In the Hands of Jesus;
There's the Name of Sinners written,
That worshippeth the Lord from Heaven.

2 Why will you die for Want, O Sinners, When Jesus kindly bids you come; Come ye to the Marriage-Supper Of the glorious great I AM.

Sin forlake, Jesus take;

He's the Lord victorious: Jesus waits for to receive thee, And will make thee shine most glorious.

Poor and blind, and aged Sinners,
To the Marriage-Supper come;
With you 'tis th' eleventh Hour,
What have you for Jefus done?
God will appear,
Time draws near,
Be ye also ready:
O how oft has God invited!
You again his Son have slighted.

A O ye young Ones in your Glory,
Make ye not the Bridegroom wait:
Is not he, the Lord Jehovah,
Knocking at the Sinner's Gate?
Cast off Sin,
Let him in,
Lest he'll wait no longer:

th,

me

Know

Know th' Day of your Visitation, Jesus, and the new Creation.

## CXXVIII.

- Earts of Stone, relent, relent,
  Break by Jesu's Cross subdu'd,
  See his Body mangled, rent,
  Cover'd with a Gore of Blood.
  Sinful Soul, what hast thou done?
  Murder'd God's eternal Son.
- 2 Yes, my Sins have done the Deed,
  Drove the Nails that fix'd him there,
  Crown'd with Thorns his facred Head,
  Pierced with the Soldier's Spear,
  Made his Soul a Sacrifice;
  For a finful World he dies.
- 3 Can we view him thus in Pain?
  Still to Death purfue our God?
  Open tear his Wounds again?
  Trample on his precious Blood?
  No; with all our Sins we'd part;
  Jefus, give a broken Heart.

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swould no longer seed with Switter duffes, but think for Love divine.

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CXXIX.

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#### CXXIX.

WHEN I behold the heav'nly State, The Rest that doth the Saints await, How full of Comfort is my Soul! What Streams of Bliss around me roll!

- 2 Above the World by Faith we rife, And taste the Joys above the Skies; With Angels feast, with Angels join, In Hymns immortal and divine.
- 3 On Wings of Love still upwards borne, We look on all below with Scorn; The Pains and Pleasures of this Life Afford us neither Joy nor Grief.
- While we enjoy this blissful Sight, Our Souls o'erflow with sweet Delight; We long to reach th' eternal Shore, And see this evil World no more.
- 5 O for the Day, that bleffed Day When we shall wing our Souls away! Then Pain and Sin forever cease, And Joys eternally increase.
- 6 Did Worldlings know the Joys we feel, How glorious, how unspeakable, They would no longer feed with Swine, On Husks, but thirst for Love divine.

7 Sinners!

### [ 164 ]

- 7 Sinners! who live in Wine and Lust, And with the Serpent feed on Dust, Come, taste the Pleasures that excel, Draw Water from Salvation's Well.
- 8 Saints! who have tasted of this Peace, Take more and more with Thankfulness; Drink heav'nly Wine, eat heav'nly Food, And feast till your are full of God.

#### CXXX:

## Dialogue.

- JESU'S risen from the Dead, We have seen, and now are glad: Well you may, since you did view God alive, who dy'd for you.
- And beheld his bleeding Side:
  We the Vision late have seen,
  Christ the spotless Nazarene.
- 3 Now Defiance bid to Hell, All the World of Jesus tell: Cease you not to praise bis Name, Gladly we'll adore the same.

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4 Jesus, the First, the Midst, the Last, All the Pow'rs of Hell did blast: Thi Chi

5 Jef Sub Sin Not

6 W Ye Da Jej

7 Da He Jest On

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Thus our rifen God we'll own, Christ hath sav'd us, Christ alone.

- Subduing all the Foes of God; Sin, Death, and Hell, he did dethrone; Now he wears the conquiring Crown.
- 6 We, in him, shall Conqu'rors prove; Yea, and more, thro' dying Love: Daily in his Strength we go, Jesus conquers ev'ry Foe,
- 7 Day and Night we upwards move, Help'd by Grace, refresh'd by Love: Jesus kindly helpeth us Onwards to the Realms of Bliss.
- 8 Lo! amidst us now he stands,
  View his Side and bleeding Hands:
  Lord Jehovah! great I AM,
  We adore thy lovely Name.
- 9 Man divine, our Lord and King!
  Hymns of Praise to thee we fing:
  Sing, unawed Sons of God,
  Hallelujahs to the Lord.
- 10 Sing of Peace proclaim'd to us, Brought by Christ our Righteousness: May we sing, and never cease, Glory to the Prince of Peace!

11 Hail! thou ever-bleffed Three, One eternal Deity! Praise by all to thee be giv'n, Sons of Earth, and Hosts of Heav'n.

Filterns we, and Sciourners

- Earest of all the Names above, My Jesus and my God; Who can refult thy heav'nly Love, Or trifle with thy Blood?
- 2 'Tis by the Merits of thy Death Thy Father smiles again; 'Tis by thy interceding Breath The Spirit dwells with Man.
- 3 Till God in human Flesh I fee, My Thoughts no Comfort find, The holy, just, and facred Three Are Terrors to my Mind.
- 4 But if Immanuel's Face appear; My Hope, my Joy begins; His Name forbids my flavish Fear, His Grace removes my Sins.
- 5 While Ferus on their own Law rely, And Greeks of Wisdom boaft, I love th'incarnate Mystery, And there I fix my Trust. C. L.

CXXXII

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11 Hall thou ever-bledled I bree

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- Pllgrims we, and Sojourners, Thro'th' World are journeying; For the Prize in heav'nly Spheres, Hurry'd not, yet running.
- 2 Men our Way with Wonder see,
  Muse on our Behaviour,
  Call us Fools and mad, yet we
  Only mind our Saviour.
- 3 Sin, and Death, and Law, and Hell,
  All conspire against us;
  But we 're sure they can't prevail;
  Thou, dear Lord, sustain'st us.
- 4 Some, in Shew of righteous Men,
  With the Fiend endeavour
  Us to move, but we maintain
  Living Faith forever.
- I will thee deliver;
  Whoso looks to me by Faith,
  I will be his Saviour.
- Tho' their Way be thorny,
  Who in this Way walk and 'bide,
  Who in this Way journey.

- 7 O most glorious spotless Lamb, Seek thy wand'ring People; Let each bow at thy great Name, And be thy Disciple!
- 8 Let them come, and prove with us
  All thy Love and Favour;
  Sit down happy by thy Cross,
  Praising thee for ever.

### CXXXIII.

- While I my heinous Sins confess!
  Their scarlet Die, their countless Sum,
  Consounds my Soul and strikes me dumb.
- 2 I cannot well relate my Case, But thou beholdest my Distress; Thou seest how low my Soul is bow'd, And grones for want of thee, my God,
- 3 How long shall I in Darkness dwell, And walk so near the Brink of Hell? I long, alas! have deeply felt This grievous Load of Sin and Guilt.
- Acknowledging my Sin is great; Yet not too great to be forgiv'n, While Jesus intercedes in Heav'n.

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## [ 169 ]

- I cannot help, but cry aloud,
  Till I am wash'd with Jesu's Blood;
  My lost Estate I must bemoan,
  Till I am sav'd by Christ alone.
- 6 Say, Jesus, dost thou love me? fay, Then take, Lord, take my Guilt away, Send down my Pardon from on High, Then who shall praise thee more than I?
- 7 Arise, thou Sun of Righteousness, That I may see thy glorious Face! On my benighted Spirit shine, And fill my Soul with Light divine.
- 8 Thy Righteousness in me reveal, Upon my Heart thy Image seal, The sweetest Comforts let me prove, And feel that thou, my Lord, art Love.

#### CXXXIV.

- JESUS, on thee I cast my Care,
  To thee with humble Faith and Pray'r,
  To thee I utter my Request,
  Now let my Soul in thee find Rest;
  O cast a pitying Eye on me,
  The Anguish of my Spirit see.
- 2 Come quickly for thy Mercy's fake, To Heav'n my weary Spirit take:

Lord, how I long to fee thy Face! Eternity's too short to praise: Thou art my Saviour, and my Friend, Lord, let my Sorrows have an End.

- 3 Lord, when wilt thou my Soul receive? In Glory when shall I arrive and and A To see my Jesus Face to Face, To praise while endless Ages last? Thy Love shall be my constant Theme, Thou didft my ruin'd Soul redeem.
- 4 Faith is the Anchor of the Soul; The Winds blow hard and Billows roll, In Jesu's Strength I stand secure, Unto the End I shall endure; Jesus is near, I shan't be drown'd, The Lord will all his Foes confound.
- 5 From Spiteful Foes in Safety keep Me, bleffed Shepherd of thy Sheep; Let not the Deluge o'er me spread, Tho' I from thee, my God, have stray'd; Thy Love and Presence, Lord, restore, And keep me that I fall no more.

Caro da e Conso es Edit tell, and John Love that laves from Hell; crows affine Threat mags, Lord, relieve, and from all Evil me reuseve.

> Walb me, Lord Jelus, in thy Blood; had feat one with the Sons of God;

CXXXV.

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lord, how I lott were her broken

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- DEAR Lord fave me from Waves that roll,
  Afflictions overwhelm my Soul,
  In painful Steps I onward tread,
  While difmal Waves come o'er my Head.
- 2 My Sorrow's like the raging Sea, Waves upon Waves pass over me; My Lord, my God, hear my Complaint, My Voice decays, my Spirits saint.
- 3 My Soul finks down with th' heavy Load, For I have finn'd against the Lord; The scoffing World doth often say, Christians, where is your God, we pray?
- 4 Lord God of Hosts, of me take Care, Thou know'st that I'm a Stranger here; Hide not thy Presence, Lord, from me, Mercy and Goodness let me see.
- 5 Unto thine Enemies I'll tell,
  'Tis Jesu's Love that saves from Hell;
  From all the Threat'nings, Lord, relieve,
  And from all Evil me retrieve.
- 6 Wash me, Lord Jesus, in thy Blood, And seal me with the Sons of God;

MXZX

O Lord, then let my Building stand Upon the Rock, not on the Sand.

## And view th Almighty's Throne,

- Sinners I obey the Gospel-Word, Haste to the Supper of our Lord; Be wise to know your gracious Day, All Things are ready, come away.
- And kiss his late returning Son;
  Ready the loving Saviour stands
  And spreads for you his bleeding Hands.
- Just now the stony Heart to move, T' apply, and witness with the Blood, And wash and seal you Sons of God.
- 4 Ready for you the Angels wait,
  To triumph in your bleft Estate,
  Tuning their Harps, they long to praise
  The Wonders of redeeming Grace.
- To Happinels in Christ restor'd;
  His proffer'd Benefits embrace,
  The Flenitude of Gospel Grace.

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### O Lord, then let my Neilding Band Upon the Rock, not on there aid. CXXXVII.

RISE! my Soul, arise And view th' Almighty's Throne, Humble and joyful lift thine Eyes To Lands of Peace unknown Welfe to the Supper of our Lard

- 2 High in eternal Praise, word of slive st. Clad in a thining Cloud, Resides the King of endless Days, The great Creator, Gods and what he And kills his late resurbline than
- 3 In Light, on either Hand, at a to want The Ranks of Angels shine, With Cenfers fill'd with Praise they stand, In ceaseless Anthems, joint and which
- 4 As when loud Thunders roar, Their grateful Songs they raile, back And, prostrate all at once, adore, And feast themselves with Praise.
- Ready the place of Girt with a golden Belt My dear Redeemer stands, And stain'd with Blood, for Sinners spilt, He spreads his wounded Hands. c Come then, we binners, to your Lond,
- 6 In Beauty, Love and Peace, He reigns triumphant now; And pard ning Pow'r, and faving Grace Sit glorious on his Brow. WALKE. 7 Nigh

## [ 174 ]

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7 Nigh at his own right Hand, In royal State appear The Prophets, in a facred Band, Who fnowy Vestments wear.

8 The antient Seers, and Scribes,
And ev'ry faithful Priest,
Redeem'd to God, from Ifrael's Tribes,
Their everlasting Rest.

their letter and that

Adorn their facred Heads;
The Robe of Christ, prepar'd of old,
Is o'er their Spirits spread.

Apostles of the Lamb,
Reside with God, for ever blest,
And bear the Saviour's Name.

To tread their Master's Way;
Thio' Clouds and Storms have compass'd
Heav'n,
And gain'd eternal Day.

After their noble Strife,
Rejoicing, reff on dazz ling Thrones,
And wear the Crown of Life.

Still

of T Knock at the unopen'd Door;

In purple Garments shine,
Deck'd in the Brightness of their God,
And crown'd with Light divine.

Of Virgins, dreft in Love,
Whose Lips repeat a facred Song,
Transporting all above.

But feal me this before I die,

And, Lord, I ask no more.

That I shall never fall;
Come Floods of Grief, and Seas of Woe,
I'll gladly swim thro' all.

## CXXXVIII. and had to

Sinning underneath my Load,
Darkly feeling after thee,
Letm e ask, my God, my God,
Why hast thou forsaken me?
Why, O why am I forgot!
Lord, I seek, but find thee not.

2 Still I alk, nor yet receive, Knock at the unopen'd Door;

Still I struggle to believe,
Hope, tho' urg'd to hope no more,
Bearing what I cannot bear,
Yielding, fighting with Despair.

3 Hear in Mercy my Complaint,
Hear and hasten to my Aid,
Help, or utterly I faint,
Fails the Spirit thou hast made;
Save me, or my Foe prevails,
Save me, or thy Promise fails.

4 Struggling in the Fowler's Snare,
Lo! I ever look to thee;
Tempred more than I can bear
No, my Soul, it cannot be;
True and faithful is the Word,
Sure the Coming of thy Lord.

God of Truth, no longer stay,
God of Love, dispel the Gloom,
Point me out the promis'd Way,
Let me from the Trial fly,
Sink into thy Arms and die.

Smulk,

1 1 3 U.S., Friend of Sinders, hear, bear, bare noughers pay;

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#### CXXXIX.

In Sin we were conceived and born, Plung'd in the Depth of Misery;
We never can to thee return,
Till thou our fallen Souls convert,
And give the new believing Heart.

2 O do not thou with-hold thy Grace
From Sinners hungry, mournful, poor,
Who ask thy Love, who seek thy Face,
Who ever knock at Mercy's Door;
At Jesu's Feet who humbly lie,
Resolv'd at Jesu's Feet to die!

Yes, Lord, we must belive thee kind,
Thou never can'st unfaithful prove;
Surely we shall thy Mercy find,
Who ask, shall all receive thy Love;
Nor wilt thou it to me deny;
I ask, the Chief of Sinners, I.

#### CXL.

JESUS, Friend of Sinners, hear, Yet once again I pray, From my Debt of Sin set clear, For I have nought to pay:

Speak,

Speak, O speak the kind Release,
A poor and helpless Soul restore:
Love me freely, seal my Peace,
And bid me sin no more.

2 Tho' my Sins as Mountains rile,
And swell and reach to Heav'n,
Mercy is above the Skies,
I may be still forgiv'n:
Infinite my Sins increase,
But greater is thy Mercy's Store:
Love me freely, &c.

An Hardness o'er my Heart;
But if thou thy Spirit shed,
The stony shall depart:
Shed thy Love, thy Tenderness,
And let me feel the soft'ning Pow'r;
Love me freely, &c.

My strugg'ling Spirit free,
My strugg'ling Spirit free,
Perfect Righteousness bring in,
Unspotted Purity:
Speak, and all this War shall cease,
And Sin shall give its Raging o'er:
Love me freely, &c.

For this only thing I pray,
And this will I require;
Take the Pow'r of Sin away,
Fill me with chafte Defire;
Perfect

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aithful,
Let us

For the

Pefect me in Holiness,
Thine Image to my Soul restore: Love me freely, feal my Peace,
And bid me fin no more. And ived and reach to Heaving

## ed segret that on great i CXLI: shit yat pinial But in such is thy Micros & Such

Mercy is above the Skies

Thou Father of Compassions, O thou God of Mercies, hear, Send the Spirit of Supplications, Send the gracious Comforter! Have Respect to Jesu's Merit, To thy Church the Gift impart, Send him now the pleading Spirit, Pour into thy Peoples Heart.

iwe have thro' him found Favour, If for us he ever prays,
Now, in Honour of our Saviour, Grant the all-commanding Grace; fir us up to Pray'r unceafing, Let us all the Promise claim, Wreftle for the mighty Bleffing, For the new mysterious Name.

And this will I nd our long defir'd Messias, wol and and Us to teach thy perfect Way; athful, fervent, as Elias, Let us in the Spirit pray;

Let the Pow'r to us be giv'n,

(Weak and helpless as we are)

Pow'r to shut and open Heav'n,

All th' Omnipotence of Prayer.

### CXLII.

- Shepherd divine, our Wants relieve, In this our evil Day, To all thy tempted Foll'wers give The Pow'r to watch and pray.
- 2 Long as our fiery Trials last, Long as the Cross we bear, O let our Souls on thee be cast In never-ceasing Pray'r.
- 3 The Spirit of interceding Grace Give us in Faith to claim, To wrestle till we see thy Face, And know thy hidden Name.
- Till thou the perfect Love impart,
  Till thou thyself bestow,
  Be this the Cry of ev'ry Heart,
  I will not let thee go;
- 6 I will not let thee go, unless Thou tell thy Name to me;

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With all thy great Salvation blefs.
And make me all like thee.

6 Then let me on the Mountain-Top Behold thine open Face, While Faith in Sight is swallow'd up, And Pray'r in endless Praise.

#### CXLIII.

- I Fix my Resolutions now,
  I now determin'd am,
  Christ crucify'd alone to know,
  That dear despised Lamb.
- 2 Let others of Opinions boaft, How orthodox and found; Or talk of Names (far better loft) From whence Disputes abound:
- To all I'll stop mine Ears,
  But what is of the Lamb believ'd,
  His Blood, Death, Wounds and Tears.
- How much of this ye prove;
  I'll hearken then thro' all the Day,
  I'll join to bles his Love.

Q 5 Disputings

Destroy Religion's Power and Life,
And cause our Saviour Smart.

When that we make our Theme,
Will edify us in the Faith
Of his eternal Name

7 This Deep, this Ocean shall employ
My Thoughts, my Ears, my Tongue,
Till in the Realms of purest Joy
Lamake it all my Song.

8 To know the Saviour more and more,
The Riches of his Blood,
His Death, his Refurrection's Pow'r,
I'll still beseech my God.

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With all of Creature-Good,
Only Jesus I pursue,
Who bought me with his Blood;
All my Pleasures I forego,
I trample on thy Wealth and Pride,
Only Jesus will I know,
And Jesus crucify'd.

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- Other Knowledge I disdain,
  'Tis all but Vanity;
  Christ the Lamb of God was stain,
  He tasted Death for me;
  Me to save from endless Woe
  The all-atoning Victim dy'd:
  Only Jesus, &c.
- Turning to my Rest again,
  The Saviour I adore,
  He relieves my Grief and Pain,
  And bids me weep no more:
  Rivers of Salvation flow
  From out his Head, his Hands, his Side:
  Only Jesus, &c.
- 4 Here will I set up my Rest,
  My fluctuating Heart
  From the Haven of thy Breast
  Shall never more depart.
  Whither should a Sinner go?
  His Wounds for me stand open wide:
  Only Jesus, &c.
- Sin cannot break my Peace;
  Here is Blood to wash me clean
  From all Unrighteousness;
  This shall make me white as Snow,
  On this for all Things I confide:
  Only Jesus, &c.

6 What the Earth and Hell engage
To shake my Soul with Fear,
Calmly I defy the Rage
Of Persecution near:
Suff'ring Faith shall brighter glow,
As Gold when in the Furnace try'd:
Only Jesus, &c.

7 Him to know is Life and Peace,
And Pleasure without End:
This is all my Happiness,
On Jesus to depend,
Daily in his Grace to grow,
And ever in his Faith abide:
Only Jesus, &c.

8 Him in all my Works I feek,
Who hung upon the Tree;
Only of his Love I speak
Who freely dy'd for me:
While I sajourn here below,
Of nothing will I think beside;
Only Jesus will I know,
And Jesus crucify'd.

## CXLV.

Sure my Soul's Anchor, may remain;
The wounded Jesus, for my Sin,
Before the World's Foundation flain;
Whose

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Whose Mercy shall unshaken stay, When Heav'n and Earth are sled away.

Our scanty Thoughts surpasses far;
Thy Heart still melts with Tenderness,
Thy Arms of Love still open are,
Returning Sinners to receive,
That Mercy they may taste and live.

O Love, thou bottomless Abyss!

My Sins are swallow'd up in thee;

Cover'd is my Unrighteousness,

Thy Holy Spirit makes me free,

While Jesu's Blood, thro' Earth and Skies,

Mercy, free boundless Mercy! cries.

4 With Faith I plunge me in this Sea;
Here is my Hope, my Joy, my Rest!
Hither, when Hell assails, I slee,
I look into my Saviour's Breast;
Away, sad Doubt, and anxious Fear,
Mercy is all that 's written there!

Tho' Waves and Storms go o'er my Head,
Tho' Strength, and Health, and Friend
be gone,
Tho' Joys be wither'd all, and dead,
Tho' ev'ry Comfort be withdrawn,
Stedfast on this my Soul relies,
Father, thy Mercy never dies.

6 Fixed on this Ground will Premain,

Tho' my Heart fail and Flesh decay;

Q 3 This

## [ 186 ]

This Anchor shall my Soul sustain,
When Earth's Foundations melt away:
Mercy's full Pow'r I then shall prove,
Lov'd with an everlasting Love.

## Mingdom of our Christ is come

er nears his righteous Doons.

Who bow'd his Head, and bore our Shame,
On God's eternal Throne to reign,
For he for Man, for me was flain.

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- 2 From ev'ry People, Land and Tongue, He calls his royal conqu'ring Throng: Let all thy Hosts thy Grace consess, And sing thee, Lord, our Righteousness.
- On us thy Kings, on us thy Priests; Redeem'd to banquet with our God, And bought and ransom'd by his Blood.
- And all on Earth, and all on Sea, Thy Wildom blefs, and fill thy Throne With Worldip, due to thee alone.
- 5 Be Pow'r and Riches ever thine,
  And Strength, and Majesty divine:
  By ev'ry Creature reign ador'd,
  The only everlasting Lord.

  MINVIXO XCLVII.

# CXLVII.

and you listly a dank and

- THE Kingdom of our Christ is come, His Pow'r and Strength is known, Th' Accuser hears his righteous Doom, Our Saviour casts him down.
- Let Heav'n their Lord adore;
  The Serpent grones in heavy Chains,
  Cast down to rise no more.
- 3 Rejoice, ye Brethren, Sons of God, Salvation now is come, The Merits of *Immanuel's* Blood Strike the Accuser dumb!
- And worthy Bleffing pay,
  Aloud in all the Earth proclaim,
  He takes our Sins away!
- For you, ye Sons of Men;
  Believe in Christ, and overcome,
  And with your Saviour reign.

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### CXLVIII.

Title Earth is the L

- TEACH me yet more of thy bleft Ways,
  Thou flaughter'd Lamb of God!
  And fix and root me in the Grace
  So dearly bought with Blood.
- Of ev'ry Smart and Pain;
  And let my Heart with Joy confess,
  From hence comes all my Gain.
- To see me bleeding lie,

  To see me fall a Prey to Death;

  Thyself wouldst rather die.

made known

- 4 Ingrave this deeply in my Heart,
  With an eternal Pen,
  That I may, in some small Degree,
  Return thy Love again.
- Or equal Love like thine?
  Thou wert, when forely wounded thus,
  A Person all divine.
- 6 O rather give me daily more,

  More ev'ry Hour to see,

  That thou a bounteous Giver art,

  I must a Debtor be.

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### CXLIX.

And see my Heart with low coule

The Earth is the Lord's,
And all it contains;
The Truth of his Words
For ever remains:
The Saints have a Mountain
Of Bleffings in him;
His Grace is the Fountain;
His Peace is the Stream.

We now have made known,
Who fees what is best

For each of his own:
Our Heathenish Care
We cast it aside,
He heareth the Pray'r,
And God shall provide.

This Earth shall posses;
The Kingdom who seek,
Of Jesus's Grace,
That Pow'r of his Spirit
Shall joyfully own,
And all Things inherit
In Virtue of One.

Whatever we need would be His Bounty shall give,

and rought a share And

## [ 190 ]

And hallow the Bread
We daily receive;
We live by his Bleffing,
(That Bread from above)
All Fulness possessing
In Jesus's Love.

## CL.

Jesus, my Rest,
How unspeakably blest
Is the Sinner that comes to be hid in thy Breast!
I come at thy Call,
At thy Feet do I fall,
And believe and confess thee my God and
my All.

The Thing needful thou art,
The Defire of my Eyes, and the Joy of my
Heart;
My Comfort and Stay,
My Life and my Way,
My Crown of Rejoicing in that happy Day.

3 Health, Pardon and Peace, In thee I posses; I can have nothing more, I will have nothing

less;
I stand in thy Might,
I walk in thy Light,

And all Heaven I claim in thy God-giving Right.

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And hallow the Brend We dusty rece. ILD We live by he is eding

Thy Goodness we praffe; I IA

Thy Son thou hast given to die in our Place.

With Joy we approve

The Design of thy Love;

Tis a Wonder on Earth, and a Wonder above.

Tongue cannot explain
That Love of God-Man,
Which the Angels defire to look into in vain:
It dazzels our Eyes;
Thought cannot arise,
To find out a Cause why the Infinite dies.

3 Or if Pity inclin'd

Him to die for Mankind,

The Ground of his Pity, what Seraph can find?

He came from above,

Our Cause to remove;

He hath lov'd, he hath lov'd us, because he would love.

And on this we rely;

He hath lov'd, he hath lov'd us, we cannot tell

But this we can tell, [why.

He hath lov'd us fo well,

Astolay down his Life to redeem us from Hell.

5 He

5 He hath ransom'd our Race;
O how shall we praise,
Or worthily sing thy unspeakable Grace!
Nothing else will we know,
In our Journey below,
But singing thy Grace, to thy Paradise go.

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Ou

6 Nay, when we remove
To the Mansions above,
Our Heaven shall still be to sing of thy Love:
Thrice happy Employ!
We there shall enjoy
A Fulness of Pleasure that never can cloy.

The Head was

7 The heavenly Choir
With us shall aspire,
And gladly our loving Redeemer admire:
Thy Wonders of Grace
The Angels shall praise,
Yet ever come short in their lostiest Lays.

8 We all shall commend
The Love of our Friend,
For ever beginning what never shall end.
When Time is no more,
We still shall adore
That Ocean of Love without Bottom or Shore.

9 For this do we wait; Come, Lord, and translate Our Souls to their perfectly glorious Estate: O hasten the Day, He will not delay, But quickly return, and conduct us away.

To th' Regions on high,

For Ifrael's Strength cannot vary or lie:

He foon shall appear,

He more than draws near:

Our Jesus is come, and Eternity's here.

#### CLII.

- YE virgin Souls! arise,
  With all the Dead, awake
  Unto Salvation wise,
  Oil in your Vessels take:
  Upstarting at the Midnight-Cry,
  Behold the heav'nly Bridegroom nigh!
- The Nations to his Bar;
  And raise to Glory all
  Who sit for Glory are:
  Make ready for your full Reward,
  Go forth with Joy to meet your Lord:
- 3 Go meet him in the Sky, Your everlasting Friend, Your Head to glorify, With all his Saints ascend:

## [ 194 ]

Ye pure in Heart, obtain the Grace To see without a Vail his Face.

- 4 Ye that have here receiv'd

  The Unction from above,
  And in his Spirit liv'd

  Obedient to his Love,
  Jesus shall claim you for his Bride,
  Rejoice with all the Sanctify'd.
- Of that great Day unknown,
  When all shall be caught up
  And stand before his Throne;
  Call'd to partake the Marriage-Feast,
  And lean on our Immanuel's Breast.
- 6 The everlasting Doors
  Shall soon the Saints receive,
  Above those Angel-Pow'rs,
  In glorious Joy to live;
  Far from a World of Grief and Sin,
  With God eternally shut in.
- 7 Then let us wait to hear
  The Trumpets welcome Sound,
  To fee our Lord appear,
  Watching let us be found;
  When Jesus doth the Heavens bow.
  Be found, as Lord, thou find'st us now.

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### CLIII.

O Son of Man, I fly,
Be my Refuge and my Reft,
For O, the Storm is nigh;
Save me from the furious Blast,
A Covert from the Tempest be,
Hide me, Jesus, till o'erpast
The Storm of Sin I fee.

2 Welcome, as the Water-Spring,
To a dry, barren Place,
O descend on me and bring
Thy sweet refreshing Grace!
O'er a parch'd and weary Land
As a great Rock extends its Shade,
Hide me, Saviour, with thy Hand,
And skreen my naked Head.

In the Time of my Distress
Thou hast my Succour been,
In my utter Helplessness
Restraining me from Sin:
O how swiftly dost thou move
To fave me in the trying Hour!
Still protect me with thy Love,
And shield me with thy Pow'r.

4 First and last, in me perform
The Work thou hast begun;
Be my Shelter from the Storm,
My Shadow from the Sun;
Sprinkle still the Mercy-Seat,
And bring thy Father's Anger down;
Skreen me, Jesus, from the Heat,
And Terror of his Frown.

Still interpose between,

Still interpose between,

Plead th' Atonement of thy Blood

Till I am cleans'd from Sin:

Weary, parch'd with Thirst, and faint,

Till thou th' abiding Spirit breathe,

Ev'ry Moment, Lord, I want

The Merit of thy Death.

When thou the Gift hast giv'n,
Fill'd me with thy Righteousness,
And seal'd the Heir of Heav'n.
I shall hang upon my God,
Till I thy persect Glory see,
Till the Sprinkling of thy Blood
Shall speak me up to thee.

#### CLIV.

en ero we shall bus third to

de apriblication

- An Heart that always feels thy Blood
  So freely spilt for me!
- 2 An Heart resign'd, submissive, meek, My dear Redeemer's Throne, Where only Christ is heard to speak, Where Jesus reigns alone.
- 3 An humble, lowly, contrite Heart, Believing, true and clean, Which neither Life nor Death can part From him that dwells within.
- 4 Thy tender Heart is still the same,
  And melts at human Woe:
  Jesus, for thee distress'd I am,
  I want thy Love to know.
- 5 My Heart thou know'st can never rest,
  Till thou create my Peace,
  Till of my Eden repossest,
  From Self and Sin I cease.
- 6 Fruit of thy gracious Lips, on me Bestow that Peace unknown, The hidden Manna, and the Tree Of Life, and the white Stone.

1111

7 Thy Nature, dearest Lord, impart, Come quickly from above, Write thy new Name upon my Heart, Thy new best Name of Love. Look analisano de

town their bright Mitres, and thankfully O Church of thVID b. Here mets do the fame

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I can profusing low,

Come let us join. Together combine, To praise our dear Saviour, our Master divine; Him let us adore, Who cover'd with Gore, Late hanged on Calv'ry, both wounded and poor.

2 He worthy is bless'd By Spirits at rest, Who once in this Defert his Godhead confess'd: The heavenly Spheres, Who faw him in Tears, Yea ev'ry strong Angel his Person reveres.

3 The Prophets who told His Suff'rings of old, Sing now fweet Thankfgivings on Pfalt'ries of The Fathers, to whom [Gold: He shew'd he would come, Now, in his Pavilion, take up their long Home.

4 The Spirits of Menand and find Who for him were flain, ve lands at From Abelithe Righteous, share now in his Reign: Th' For

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Th' Apostles who stood, will you ? Refifting to Blood, Lawy ama For Jesus's Gospel, rejoice in their God Will

hy new best Nam 5 The Confessors too. Them prostrating low, Cast down their bright Mitres, and thankfully O Church of the Lamb, bow: Here met, do the fame, With Saints and with Angels, bleis Jesus's Name

6 My Soul, bear a part, For ranfom'd thou art By Jefu's Blood-shedding, his Burial and Smart: To Him that was flain The fcorn'd Nazarene! Be Glory and Honour, let all fay Amen.

# CLVI.

At ev'ry Time and Place, Glory to our heav'nly King, The God of Truth and Grace: Join we then with fweet Accord, All in one Thankfgiving join, Holy, holy, holy Lord, Eternal Praise be thine!

2 The First-born Sons of Light In choral Symphonies Praire of Prairie out Darcale winder Prairie

# 1 200 ]

Praise by Day (Day without Night!)
And never, never cease:
Angels and Archangels all
Sing the mystic Three-in-One:
Sing, and stop, and gaze, and fall
Overwhelm'd before thy Throne.

Who chant thy Praise above,
We on Eagle's Wings aspire
The Wings of Faith and Love:
Thee they sing with Glory crown'd,
We extol the slaughter'd Lamb;
Lower if our Voices sound,
Our Subject is the same.

Which gave thy Love we praise,
Which gave thy Son to die;
Jesus full of Truth and Grace,
Alike we glorify:
Spirit, Comforter divine,
Praise by all to thee be giv'n
Till we in full Chorus join,
And Earth is turn'd to Heav'n.

#### CVII.

The Glories of my God and King,
The Triumphs of his Grace!

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- 2 My gracious Master, and my God,
  Assist me to proclaim,
  To spread, thro' all the Earth abroad,
  The Honours of his Name.
- Jesus, the Name that charms our Fears, That bids our Sorrows cease; 'Tis Music in the Sinner's Ears. 'Tis Life, and Health, and Peace.
- He breaks the Pow'r of cancell'd Sin,
  He fets the Pris'ners free;
  His Blood can make the foulest clean,
  His Blood aton'd for me.
- 5 He speaks, and list'ning to his Voice, New Life the Dead receive, The mournful broken Hearts rejoice, Desiring Souls believe.
- 6 Look unto him, ye Nations! own Your God, ye fallen Race! Look, and be fav'd thro' Faith alone, And justify'd by Grace.

#### CLVIII.

I LORD Jesus, when, when shall it be That I no more shall turn from thee? When will this War of Passions cease, And my free Soul enjoy thy Peace?

# [ 202 ]

- 2 Here I repent and fin again,
  Now I revive and now am sain!
  Slain with the same unhappy Dart,
  Which, O too often wounds my Heart.
- 3 O Saviour, when, when shall I be A Garden seal'd to all but Thee; No more expos'd, no more undone, But live and grow to thee alone?
- And draw me on with thy fweet Force, Still make me walk, still make me tend By Thee, my Way, to Thee my End.

#### CLIX.

- I LORD, with thy Blood my Spirit sprinkle, Graciously, Make thou me Without Spot or Wrinkle.
- 2 Lord, attend to my Petition!
  Hear and grant
  What I want,
  See my unfeign'd Contrition.
- Faint and poor,
  I implore
  With it to be filled.

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- 4 Be it to my Heart applied,
  Healing Balm,
  From the Lamb,
  Lately crucified.
- 5 Thee, O Jesus, I, a Sinner,
  At thy Feet
  Still intreat;
  Thou art Faith's Beginner.
- 6 Faith I want on thee, my Saviour,
  Firm t' endure,
  True and fure,
  Till thou me deliver.
- 7 Make me willing, O my Father!

  And among

  Thy lov'd Throng

  Me to Jesus gather.
- 8 Spare me with thy Jewels, spare me, In thy Son See and own, And for Heav'n prepare me.
- 9 Thro' him would I be related
  Unto thy
  Majesty,
  And again created.
- Know thy Mind,
  Firmly join'd
  To thee, nor be moved.

11 Here

#### [ 204 ]

O my Lord,
Living Word,
Be my fure Salvation!

12 Lift me up from many Waters,
High receive
Me, to live
With th' immortal Creatures.

There my Wants end thou for ever,
There to see
Christ, and Thee,
Father, me deliver.

#### CLX.

JESU, God of my Salvation,
Send the promis'd Help I claim.
Bring me thro' my fore Temptation,
Manifest thy faving Name:
Art thou not the same for ever?
Do not I on thee depend?
O continue to deliver,
Save me, save me to the End!

Never, never, Lord depart;
Shew thyfelf than Satan greater,
Greater than my evil Heart:
If the Fiend must vex me longer,
Buffet still my trembling Soul,

Tefus,

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An

Jesus, shew thyself the stronger, Keep me till thou mak'st me whole.

2 Let me, while my Faith is trying,
Rest in thy atoning Blood,
Always bear about the dying.
Of my dear redeeming God:
Till I all thy Life inherit,
Let me in thy Wounds abide,
Shelter there my weary Spirit,
Save me, who for me hast dy'd.

#### CLXI.

- This World is not my Home;
  A World of Pain, of Grief and Woe;
  When will my Saviour come!
- 2 Come, O my Saviour dear,
  And chear my fainting Soul!
  Appear, my gracious Lord, appear,
  And make the Sinner whole.
- Give me, O Lord, to prove
  Thy pard'ning Love fo fweet,
  That I may even lay my Soul
  At my dear Saviour's Feet.
- 4 Give me thy lowly Mind,
  Thy love to me impart,
  And grant that I may ever find
  The Saviour in my Heart.

5 My

# T 206 ]

My Master, Jesus Christ,
O seal my Heart to thee,
And when my Soul is call'd away,
Lord, let it happy be!

6 With all the holy Saints,
And in the Virgin-Throng,
Let me attend thy Throne, and fing
The new eternal Song.

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#### CLXII.

I Isturb'd and distress'd
I languish and pine,
I never shall rest
Till Jesus is mine:
His Wounds are so healing,
A Med'cine for Sin;
I long for a Feeling
Of his Blood within.

When will the Storm cease?
When shall I possess
The Blessing of Peace
In his Righteousness?
Receive the Salvation
Which he doth impart,
And have a Sensation
Of God in my Heart?

3 If I obtain Grace, as an and shot VI
Then who can be lost the vigra 4

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The worst of the Race
In Jesus may trust;
Let perishing Sinners
Believe in his Name,
And they shall be Winners
Of Jesus the Lamb.

And make your Hearts clean:
A close Application
Of his precious Blood,
Procures your Salvation
And Pardon with God.

The Gospel reports
A total Reprieve
From Sins of all Sorts
For all who believe;
Their Guilt and Pollution
The Son doth remove,
They fink in the Ocean
Of infinite Love,

6 Come, laden with Sin,
Apply unto God,
And plunge yourselves in
The Sea of his Blood:
The Publican, Harlot,
The Drunkard and Knave,
Whose Sins are as Scarlet,
Forgiveness may have.
R 2

## [ 208 ]

The vilest of Men
He freely receives,
His Blood makes them clean,
Their Sins he forgives:
Come then, ye Deriders
Of God and his Word,
eturn, ye Backsliders,
Return to the Lord.

# the purched IIIXID or

tor a broner I am,

Which now I embrace.

To Jesus draw nigh,
To you is it nothing that Jesus should die?
Our Ransom and Peace,
Our Surety he is;
Come see if there ever was Sorrow like his.

2 For what we have done
His Blood did atone,
The Father hath punish'd for us his dear Son:
The Lord, in the Day
Of his Anger, did lay
Our Sins on the Lamb, and he bore them away.

Who come at his Call,

Who come at his Call,

And low at his Cross, with Astonishment fall;

But lift up your Eyes

At Jesus's Cries,

Impassive he suffers, immortal he dies.

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4 For you and for me
He pray'd on the Tree,
The Pray'r is accepted, the Sinner is free:
The Sinner am I,
Who on Jefus rely,
And come for the Pardon God cannot deny.

5 My Pardon I claim,
For a Sinner I am,
A Sinner believing in Jefus's Name;
He purchas'd the Grace
Which now I embrace,
OFather, thou know'ft he hathdy'd in my Place.

6 His Death is my Plea,
My Advocate see,
And hear the Blood speak that hath answer'd
Acquitted I was, [for me:
When he bled on the Cross.
And by losing his Life he hath carry'd my Cause.

#### CLXIV.

JESUS, who dy'd the World to fave,
Revives, and rifes from the Grave,
By his Almighty Pow'r;
From Sin, and Death, and Hell fet free
He captive leads Captivity,
And lives to die no more.

# [ 210 ]

His Angel rolls away the Stone,
And sits in shining Robes thereon,
Diffusing heav'nly Rays;
The Keepers prostrate lie thro' Fear,
They shake, they fall, they cannot bear
The Glory of his Face.

- 3 The Lord, who spoke the World from nought,
  Hath for poor Sinners dearly bought
  Salvation by his Blood:
  Lo! how he bursts the Bonds of Death;
  And re-assumes his vital Breath,
  To make our Title 300d.
- 4 O may we all from Sin awake,
  In Paradise our Places take,
  Near our exalted Head!
  May all our Souls to Heav'n aspire,
  In Thought, in Will, in strong Desire,
  To carnal Pleasures dead.
- 5 Children of God, look up and see
  Your Saviour cloath'd with Majesty,
  Triumphant o'er the Tomb;
  Give o'er your Griefs, cast off your Fears,
  In Heav'n your Mansion he prepares,
  And soon will take you Home.
- 6 Why do our Hearts fo cleave to Earth, Unmindful of our heav'nly Birth, In love with earthly Toys?

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When shall we drop this Load of Clay, Forsake the Earth and wing our Way
To never-ceasing Joys?

- 7 Altho' our Lord is honour'd thus,
  Yet still his Thoughts are fix'd on us,
  His own peculiar Race;
  He hears our Pray'rs, our Grones and Sighs,
  And fills our Hearts with fresh Supplies
  Of unexhausted Grace.
- 8 His Church is still his Joy and Crown,
  He looks with Love and Pity down
  On her he did redeem;
  He tastes her Joys, he feels her Woes,
  And prays, that she may spoil her Foes,
  And ever reign with him.

#### CLXV.

- How flow my Minutes flide,
  When my Lord his Face doth hide?
  When will Jesus hear my Cry,
  And bring all his Glory nigh?
- 2 O when shall my Soul have Place In the Bosom of thy Grace! Holy Jesus, on thy Breast Let a weary Sinner rest.

17

### [ 212 ]

- 3 While I wander up and down, In this barren World unknown, Guide and keep me by thy Care, And my Seat in Heav'n prepare.
- 4 When in Death I close my Eyes, Toward thee my Spirit flies: If the Lord hath purchas'd me, Second Death I shall not see.
- Saviour, see me full of Fear, Now in my Desence appear; Sin and Sorrow, Lord, dispel, Save me from the Brink of Hell.
- 6 Wilt thou never on me smile?
  If thou savest one so vile,
  Who, like me, shall sing thy Praise?
  Who shall so admire thy Grace?
- 7 When I join the heav'nly Throng, Jesu's Love shall be my Song; I will tell of Mercies past, While eternal Ages last.

#### CLXVI.

JESUS, Redeemer of Mankind,
Sov'reign Creator, Lord of all,
Since I in thee Salvation find,
Before thy Cross I humbly fall!
My Lord, my Love, my Soul's Desire,
With sacred Flames my Heart inspire.

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Why didst thou love such Worms as we?

Why didst thou look upon our Race?

Why didst thou die upon the Tree?

What caus'd all this but sov'reign Grace?

Did not thy Bowels freely move?

Lord, thou art nothing else but Love!

- Thou, Lord, hast burst the Gates of Hell,
  And set the captive Sinners free;
  Thine Enemies before thee fell,
  And thou hast gain'd the Victory;
  At God's right Hand thou sittest down
  Triumphant on thy Father's Throne.
- And let thine Image in us shine;
  Lift up the Brightness of thy Face,
  And save us only by thy Grace.
- Thou our Strength, be thou our Song,
  Thou our exceeding great Reward;
  Let ev'ry Heart, and ev'ry Tongue,
  Rejoice and triumph in the Lord:
  Jesu, our Boast shall be of thee,
  In Time and to Eternity.

Since I wisher Salvation and Busines the Cross I take bly fall? Mr Lord, here, my Sours Define

### CLXVII.

- DEATH is a Cure for ev'ry Ill,
  A Balm for ev'ry Wound:
  How fafe, how undiffurb'd and still
  Men rest beneath the Ground!
- 2 When shall I lay my weary Head In Silence in the Grave, And sleep secure among the Dead, And no more Sorrows have?
- O what a Pleasure 'tis to die!

  How sweet to yield our Breath!

  Life is a mortal Malady,

  Whose only Cure is Death.
- Yet make me willing, Lord, to flay
  Till thou dost call me hence,
  Then chearfully thy Voice obey
  And put off Flesh and Sense.
- Jeach me which to refuse.

  Teach me which to refuse.

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#### CLXVIII.

- SEE, my Soul, thy Saviour dying On the Tree,
  To fave thee,
  On his Crofs relying!
- There he hangs,

  Full of Pangs,

  To relieve thy Anguish.
- 3 Was my Lord fo lately Bleeding?

  He fits down
  On a Throne
  Ever interceding.
- 4 He makes ceaseless Supplication
  For his Race,
  For more Grace,
  Pardon and Salvation.
- 5 When thou art in Thirst or Hunger,
  Christ is Food;
  Drink his Blood,
  Drink, and thirst no longer.

VIII

6 When

- 6 When thou art in Want or Danger,
  Don't repine,
  Christ is thine;
  He lay in a Manger.
- 7 Art thou try'd with fierce Temptation?
  Scorn to fear,
  Christ is near,
  He is thy Salvation.
- 8 Art thou funk in Fear and Doubting?

  By each Shake

  Thou shalt take

  Deeper, deeper Rooting.

#### CLXIX.

- Soldiers, hear the Trumpet founding!
  Men of War,
  Now prepare,
  In Chrift Strength abounding.
- 2 See your Captain just before ye,
  Boldly fight
  In his Might,
  Win a Crown of Glory.
- 2 Gird the Gospel-Truths around ye, Keep them close, Then your Foes Never shall confound ye.

3 Jesu's

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- 4 Jesu's Righteousness imputed, And imprest On your Breast, Is a Robe well suited.
- Take the Gospel-Preparation;
  Walk in Peace,
  Never cease
  From pure Conversation.
- 6 Trust in Jesu's Blood and Merit, Keep his Word, Take the Sword Of his Holy Spirit.
- 7 Take the Helmet of Salvation;
  Baffle Snares,
  Cast off Fears,
  Fight thro' Tribulation.
- 8 Boldly run thro' Fire and Water;
  Conqu'ring go,
  All o'erthrow,
  Satan's Legions scatter.
- 9 Burst the Bars of Hell asunder:
  Flesh and Blood
  Be subdu'd,
  Then tread Devils under.
- Win the Day,

  Force your Way,

  Till you more than conquer.

CLX.

#### CLX.

Haid ad binawil

- AMB of God, for Sinners flain,
  To thee I feebly pray,
  Heal me of my Grief and Pain,
  O take my Sins away;
  From this Bondage, Lord, release,
  No longer let me be opprest:
  Jesu, Master, seal my Peace,
  And take me to thy Breast.
- Who grone beneath their Sin?
  Weary I obey the Call,
  And come to be made clean;
  Give my burden'd Conscience Ease;
  O grant me now the Promis'd Rest:
  Jesus, Master, &c.
- Wilt thou cast a Sinner out
  Who humbly comes to thee?
  No, my God, I cannot doubt
  Thy Mercy is for me;
  Let me then obtain the Grace,
  And be of Paradise posses:
  Jesus, Master, &c.
- 4 Worldly Good I do not want, Be that to others giv'n, Only for thy Love I pant, My All in Earth and Heav'n;

This

This the Crown I fain would feize, The Good wherewith I would be bleft:

Jesus, Master, &c.

This Delight I fain would prove,
And then refign my Breath,
Join the happy Few, whose Love
Was mightier than Death;
Let it not my Lord displease,
That I would die to be thy Guest;
Jesus, Master, seal my Peace,
And take me to thy Breast.

#### CLXI.

- R Ansom'd Captives, gladly raise Ceaseless Hymns of Joy and Praise, Wasted on the Wings of Love, Join the heav'nly Choirs above.
- 2 Praise the Lamb who lately bled, View him cloath'd in Robes of red; See how fresh his Wounds appear, Now he brings Forgiveness near.
- 3 Jesu's Grace is free for all, Who obey the Spirit's Call; Jesus washes in his Blood All who feel the Want of God.
- We in Sin so lately dead, Now arise with Christ our Head: We in heav'nly Places sit, All our Crowns lie at his Feet.

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5 Now

#### [ 220 ]

- 5 Now we lie, we live anew, Fill'd with Peace and Comfort too; Ever crying, in our Pray'r, Lord, how flow thy Chariots are!
- 6 Servants of the Lord be bold, Jesus will his Cause uphold: We had sold ourselves for nought, Jesu's Blood lost Souls hath bought.
- 7 Tho' the Devil rage and roar, He shall never triumph more; See his Kingdom falling down, While King Jesus wears the Crown.
- 8 Christ will ne'er divorce his Bride, Hell can't rend her from his Side; Fortify'd in his dear Arms, She desies th' Devil's Alarms.

#### CLXII.

- How backward to obey his Word!
  He graciously points out my Way,
  Yet I perversly run astray.
- 2 This evil Heart of Unbelief Occasions all my Sin and Grief; This wicked Self-deceiving Heart From God constrains me to depart.

2 A

- 3 A Mixture in myself I feel
  Of what my Tongue can scarcely tell;
  Fear of Reproach, and Lust of Praise
  Distract my Heart a thousand Ways.
- 4 My Spirit labours to obey, My Flesh is weak and answers nay: Sometimes I labour to comply, Sometimes I from thy Precepts fly.
- 5 Thou, Lord, art greater than my Heart; When wilt thou make my Sins depart? When shall I feel thee always near, And serve thee without slavish Fear?

#### CLXIII.

- Jefu, when thou didft once appear
  To them upon the Road?
  With how much Pleasure and Delight
  They came to Emmaus that Night,
  And freely talk'd with God!
- 2 Now, Lord, be with us on our Way,
  Unveil thy Face, thine Arm display,
  Thy Glory let us prove;
  Do thou, dear Saviour, with us walk,
  That, while with thee we sweetly talk,
  Our Hearts may burn with Love.
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- 3 Let no vain Words our Tongues defile,
  But cleante our Hearts and Lips from Guile,
  Let Strife and Envy cease:
  Salvation is by Christ alone;
  In all our Hearts erect thy Throne,
  Thou bleeding Prince of Peace.
- 4 O leave us not in Nature's Night,
  O never vanish from our Sight;
  Thy Absence, Lord, is Hell!
  We dread the Terrors of thy Frown,
  O send a Word of Comfort down,
  And Grace for Grace reveal.
- 5 May we in Faith still journey on,
  Till we arrive where Christ is gone,
  And see his Face in Heav'n:
  Lord, when we all in Glory meet,
  In what sweet Comfort shall we sit
  And sing of Sins forgiv'n!

#### CLXIV.

E magnify thy Grace, O Lord,
How plenteously hast thou prepar'd
A Supper for thy Saints!
All Things are ready, thou hast said;
A Table thou hast richly spread
To answer all our Wants.

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- 2 Now, Lord, allure my Soul to thee,
  O kindly bid me come, and fee,
  And tafte how good thou art!
  Knock with the Hammer of thy Word,
  Knock by thy pow'rful Spirit, Lord;
  Lord break into my Heart.
- 3 Darkness and Unbelief remove,
  And ravish all my Soul with Love,
  Cast out the Pow'r of Sin;
  Jesu, attend my feeble Pray'r,
  And for thyself my Heart prepare,
  Come in, my Lord, come in.
- 4 Lord, do not for my Sin depart,
  But force thy Way into my Heart,
  Open the Door that 's shut:
  No Goodness wilt thou find in me,
  Lord, bring thy Dainties all with thee,
  And eat thy pleasant Fruit.
- 5 Long have I fed on Husks with Swine,
  Now feast my Soul with Love divine,
  Fill me with strong Delight;
  The choicest of thy Gifts impart,
  Stir up the Graces of my Heart,
  And sup with me this Night.
- 6 Let Comfort, Love, and Joy, and Peace,
  Like Rivers flow, and still increase,
  Unto the Ocean driv'n:
  Lord, condescend to sup with me,
  And grant I now may sup with thee,
  And sup at last in Heav'n.

  CLXV.

#### CLXV.

BLeffed be God who lets us fee
Each other in Prosperity,
And makes our Hearts rejoice:
Now, Lord, let Flames of facred Love
In ev'ry Bosom freely move
And tune our chearful Voice.

2 What Hell-deserving Worms are we! Dear Saviour, to thy Wounds we slee To hide our Sin and Shame: Worthy art thou of all our Praise, Jesus, how wond'rous is thy Grace, How excellent thy Name!

3 Strong in the Faith, Lord, let us stand,
Join Heart with Heart, and Hand in Hand,
To propagate thy Cause;
Provoke to Love and Holiness,
And walk in Unity and Peace,
Obedient to thy Laws.

And never from each other stray,
Nor from our Saviour rove;
To each indisfolubly join'd,
And having in us Jesu's Mind,
Increase in Faith and Love.

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- May we live nearer Jesu's Cross,
  And in his Footsteps tread;
  From Grace to Grace may we go on,
  And trample Sin and Satan down,
  And conquer in our Head.
- 6 May Christ be one with us, and we Be one with him eternally,
  Whom Heav'n and Earth adore:
  Lord, let our Union here be sweet,
  And grant that all at last may meet
  In Heav'n to part no more.

#### CLXVI.

- Racious Lord, incline thine Ear,
  My Complaint vouchsafe to hear;
  Faint and fick of Love am I,
  Give me Christ or else I die.
- 2 Nothing else do I require, Only Jesus I desire: Hear my never-ceasing Cry, Give me, &c.
- 3 Wealth and Honour I disdain, Earthly Comforts all are vain; These can never satisfy, Give me, &c.

4 Lord,

- 4 Lord, deny me what thou wilt, Only ease me of my Guilt; Suppliant at thy Feet 1 lie, Give me, &c.
- 5 All unholy, all unclean, I am nothing else but Sin; On thy Mercy I rely, Give me, &c.
- 6 Thou dost freely save the Lost, Only in thy Grace I trust; With my earnest Suit comply, Give me, &c.
- 7 O my Lord, what shall I say? Take, O take my Sins away! Jesu's Blood to me apply, Give me, &c.
- 8 Thou hast promis'd to forgive All who in thy Son believe; On thy Promise I rely, Give me, &c.
- 9 Father, dost thou seem to frown?
  I take Shelter in thy Son:
  Jesus, to thy Arms I fly,
  Save me, Lord, or else I die.

# CLXVII.]

bord, deny me synar thoi
 Only eale me of my Guil

- OME, happy Souls, approach your God With new melodious Songs; Come, tender to almighty Grace The Tributes of your Tongues.
- 2 So strange, so boundless was the Love That pity'd dying Men, The Father sent his equal Son To give them Life again.
- 3 Thy Hands, dear Jesus, were not arm'd With a revenging Rod,
  No hard Commission to perform,
  The Vengeance of a God.
- 4 But all was Mercy, all was mild,
  And Wrath forfook the Throne,
  When Christ on the kind Errand came,
  And brought Salvation down.
- 5 Here, Sinners, you may heal your Wounds, And wipe your Sorrows dry; Trust in the mighty Saviour's Name, And you shall never die.
- Accept thine offer'd Grace:
  We bless the great Redeemer's Love,
  And give the Father Praise.

11.

CLXVIII.

#### CLXVIII.

- CRD, what a Heav'n of faving Grace Shines thro' the Beauties of thy Face, And lights our Passions to a Flame!

  Lord, how we love thy charming Name!
- When I can fay, my God is mine, When I can feel thy Glories shine, I tread the World beneath my Feet, And all the Earth calls good or great.
- While fuch a Scene of facred Joys
  Our raptur'd Eyes and Souls employs,
  Here we could fit and gaze away
  A long, an everlasting Day.
- 4 Well, we shall quickly pass the Night, To the fair Coasts of persect Light; Then shall our joyful Senses rove O'er the dear Object of our Love.
- 5 There shall we drink full Draughts of Blis, And pluck new Life from heav'nly Trees; Yet, now and then, dear Lord bestow A Drop of Heav'n on us below.
- 6 Send Comforts down from thy right Hand, While we pass thro' this barren Land,

And

# [ 229 ]

And in thy Temple let us see A Glimpse of Love, a Glimpse of Thee.

#### CLXIX.

- Of our High-Priest above:
  His Heart is made of Tenderness,
  His Bowels melt with Love.
- 2 Touch'd with a Sympathy within, He knows our feeble Frame; He knows what fore Temptations mean, For he hath felt the same.
- 3 But spotless, innocent and pure, The great Redeemer stood, While Satan's fi'ry Darts he bore, And did resist to Blood.
- 4 He in the Days of feeble Flesh
  Pour'd out his Cries and Tears,
  And in his Measure feels asresh
  What ev'ry Member bears.
- 5 He'll never quench the smoking Flax, But raise it to a Flame; The bruised Reed he never breaks, Nor scorns the meanest Name.

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6 The

6 Then let our humble Faith address
His Mercy and his Pow'r;
We shall obtain deliv'ring Grace
In the distressing Hour.

Words comeview the upper Worlds, by the very very selection of the world's a .XXXID Greef and Fear, we were of followers.

- Ten thousand thousand are their Tongues,
  But all their Joys are one.
- To be exalted thus;
  Worthy the Lamb, our Lips reply,
  For he was flain for us.
- Jesus is worthy to receive

  Honour and Pow'r divine;

  And Blessings, more than we can give,

  Be, Lord, for ever thine.
- The whole Creation join in one,
  To blefs the facred Name
  Of him that fits upon the Throne,
  And to adore the Lamb.

And Righteonfiels for us he took.

IXXID purchas d Thiones in Heavin.

Our Jefus bath the living Book,
All Pow'r to him is giv n;

6 Phen let our gumb a Laide a

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# CLXXI.

- Y Soul, come view the upper Worlds,
  Why feek ye Peace below?
  This World's a Snare of Grief and Fear,
  A Scene of folid Woe.
- 2 Why doth thou feek Good-Will of Men?
  Fools fay, There is no God;
  They crucify the Lord the Lamb,
  And trample on his Blood.
- 3 But, O my Soul, look up again,
  A better Sight's in View,
  Behold the Lord, that once was flain,
  He lives that dy'd for you;
- And pleads his 'toning Blood,

  For those who to his Spirit yield,

  And thirst to know the Lord.
- The feven Spirits of his Love
  He freely gives to Men,
  To show its from our Saviour's Love
  Sinners are born again.
- 6 Our Jesus hath the living Book,
  All Pow'r to him is giv'n;
  And Righteousness for us he took,
  And purchas'd Thrones in Heav'n.
  U 2 7 This

### [ 232 ]

- 7 This loving Kindness of the Lord From us he ne'er will take; He 'll keep us thro' his mighty Word, And for his own Name's fake.
- 8 Dear Lord, then let me join that Host That now furround thy Throne, Ten thousand thousands are their Joys, But Thanks and Praise is one.
- 9 O frike your Hearts, ye Host of Heav'n, We wait to join the Choir; All Glory, Pow'r to God be giv'n; Each Moment brings us nigher.

# CLXXII.

word get abserth lange

- UR Saviour, Lord Jehovah, Thou art the Light of Love, Thou, our Lord of endless Glory, Surmounting all above: Lord, thou took our Flesh and Blood, That thou might lead us home to God: Christ all glorious, loves victorious, Tho' by Hell withstood. Whole Mounts are fall d with Lice!
- 2 It was Love brought from above The Lord to die for Men; how ad ? Love that brought thee from the Grave Triumphantly again aw neM vd 'on'

CLXXIII.

Tis

'Tis Love that sets thee on thy Throne'
To intercede for us with God:
Christ all glorious, reigns victorious,
Tho' by Hell withstood.

As our Lord the Lamb?

O no, never was there ever
So true and divine a Flame:
That Flame that burns on Jesu's Blood
Praises the almighty Love of God;
Christ all glorious loves victorious,
By Death and Hell withstood.

Than Death's tyrannic Pow'r;
Sons of God shall always find it
In their most trying Hour:
When this Seal is on their Heart,
That Soul shall ne'er depart from God:
Grief surround it, Floods can't drown it,
Tho' by Hell withstood.

Shall the Gates of Hell prevail,
Tho' all its Legions rife,
Or the Tongues of Christles Men,
Whose Mouths are fill'd with Lies?
No: the Works of Truth shall stand,
The Word made Flesh, the Lamb of God:
Christ all glorious, o'er Hell victorious,
Tho' by Men withstood.

#### CLXXIII.

### At Dismission.

O farther go to-night, but stay,
Dear Saviour, till the Break of Day;
Turn in, dear Lord, with me:
And in the Morning, when I wake,
Me in thine Arms, my Jesus, take,
And I'll go on with thee,

#### CLXXIV.

#### Another.

Mill lay me down to sleep,
And fafely take my Rest,
Me commend to Jesu's Grace,
And as upon his Breast.
So if Jesus please I'll sleep,
While Troops of Angels are my Guard:
O my Shepherd, love and keep,
And be my great Reward.

THE

CLXXV.

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#### CLXXV.

#### Gloria Patri.

Ather, Son and Holy Ghost,
One God whom we adore,
Join we, with the heav'nly Host,
To praise thee evermore.
Live by Heav'n and Earth ador'd,
Three in One, and One in Three:
Holy, holy, holy Lord,
All Glory be to thee.

#### CLXXVI.

#### Another. who was the W

TO Father, Son, and Holy Ghost,
Be Praise amidst the heav'nly Host,
And in the Church Lelow;
From whom all Creatures drew their Breath,
By whom Redemption blest the Earth,
From whom all Comforts flow.

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24 103 23 LOT 901 36 13 37 803 161 seed to the stant Carried North and Land Sec. prio regional Chinates and Supplies of the section of 31 Ut A THERETON OF THE PROPERTY AFTER the. 4.5 building Maylout, or Marking 50 39 is one the Sons of God 79 30 tillian undefild 1.11 90 es be God who lets us les 651 321 101 100

Page N

1

Ah! Arife All y

Bleft Bleft Beho Bleft

Blef Blef

### THE

# INDEX.

A		
	P.	H.
A LL Glory to God	103	84
Ah! lovely Aappearance	104	85
Ah! Sifter in Jesus, adieu	106	86
Arise, my Soul, arise	173	137
All ye that pass by	208	163
<b>B</b> ,		
Bleffed Jesus, spotless Lamb	72	10
Behold another Day is gone	34	27
Blest be the Poor in Spirit	50	39
Behold the Saviour of Mankind	79	62
Bleffed are the Sons of God	111	90
Blessed Jesus, undefil'd	159	126
Blessed be God who lets us see	224	165

Come'

# [ 238 ]

C

			1
	P.	Н.	E
Come, Holy Ghost, thou Spirit	21	17	For t
Come, Holy Ghost, thou Pow'r of God	130	24	Fath
Come, view the spotles Nazarene	37	30	Foun
Come, dearest Lord, descend and dwell	75	58	Fathe
Come, we that love the Lord	80	63	10
Come, my Brethren, let us praise	102	83	83
Come, Lord, from above	144	116	31
Come home, my Thoughts	147	118	8:1
Come you that pass by, view the Man	148	119	God
Come, Lord Jesus, Prince of Peace	151	121	Graci
Come, let us magnify the Lord	153	122	3.01
Come, happy Souls, approach your God	227	167	*3
Come, let us join our chearful Songs	230	170	3-
was sale or Clare and in			Hail!
retr as Delyon you	5 7 7		Hail!
emini-togels flag	1 44		lark!
Dear Lord, its by thy Light I fee	27	22	appy
Dear Jefus draw near	121	97	lead
Dearest of all the Names above	166	131	OM &
Dear Lord, fave me from Waves	171	135	low b
Diffurb'd and Diffres'd	206	162	ere 's
Death is a Cure for ev'ry 111	214	167	earts
sa/ eas spinsule next	HE W	CILW	ow N
CI 1341 HER HIGH STOTELL T	di vg	6 10	ow h
Y E			
Eternal Glory of the Skies	*10	96	A
20 2.111		, ,-	
Sergraphoe not tensing the po	STRICT-	13-14	m we
The last of the second of the	31 300	at will	inite

Come

F For

F

Н.	H	P.	H.	
17	For thy Name fake, O Lord	17	14	
24	ather of Mankind	101	74	
30	Fountain of Wisdom, God of Love	127	102	
58	Father, Son, and Holy Ghoft	235	175	
63	D10/1 01/2 040	VARIOUS SAL	Sunas	
83	ren, let us pratie 202 8	my aren	Country	
16				
18	y Thougats		Come	
19	God is a Spirit just and wife , vd ala	75	1590	
21	fracious Lord, incline thine har	225	100	
22	gnify the Lord 1 x 122	MILL SO 121	Come	
67	els, appro <b>H</b> iyon Coo 134 mg	do Kidan	Come	
70	d our cheathil space 1995 and ruo	ifol on in	Canto	
	fail! immortal King of Glory	18	15	
	fail! holy, holy, holy Lord	38	31 .	
	lark! the Herald-Angels fing	54	43	
22	lappy the Heart where Graces reign	1600	14790	
97	lead of the Church triumphant	. ws171	5590	
131		100	181	
135	low bleft is the Man that waits	124	100	
162	ere's Room for you, ye poor	136	TIL	
167	earts of Stone, relent, relent	162	128.00	
11/19	ow flow am I to serve the Lord	220	162	
1.54	ow happy thy Disciples were	221	163	
100				
110	1			
96	30 014 reide 54	to violal	Sternal	
1	m well-pleas'd in this my Son	20	16	
1 110	inite God, to thee we raise	92	75	
			15	
For	rod "			
177				

### [ 240 ]

	P.	H.
Is this my Jesus? this my God	123	9
I fix my Refolutions now	181	14
I will lay me down to fleep	234	17
Jesus, my Lord, for me provides	2	
Jesus Almighty, thou Lord of Truth	3	
Jesus, my Soul is cold and dead	6	
Jesus, almighty Prince of Peace	7	
Jesus fits on his Father's Throne	8	
Jesus, teach me how to pray	13	
Jesus Lord of th' new Creation	25	2
Jesus, on this thy blessed Day	33	2
Jesus, I come to thee	47	3
Jesus, Lord, thou Woman's Seed	48	3
Join all the glorious Names	63	5
Jesus, what hast thou bestow'd	68	5.
Jesus, thy Name is sweet to me	107	8
Jesus Lord, we look to thee	108	88
Join all to praise the Name	116	. 94
Jesus, to thee all Pow'r is giv'n	118	9
Jesus, almighty Lord, to thee	128	10
Jefus will meet his Flock to-day	132	107
Jesus Lord, I come to thee	137	112
Jesus cometh! countless Trumpets	142	115
Jesus Lord, let me receive	146	117
Jesus, thou wounded Lamb of God	150	1 20
Jesus, risen from the Dead	164	130
Jesus, on thee I cast my Care	169	134
Jesus, Friend of Sinners, hear	177	139
Jesus, God of my Salvation	204	159
Jesus, who dy'd the World to save	209	16.
Jesus, Redeemer of Mankind	212	16

## [ 241 ]

L		
e 9 °	P.	H.
Lord, look down on me a Leper	22	18
Lord, what a World of Doubts and Care	es 20	23
Lord, put on me thy Armour bright	40	32
Lord of Heaven and of Earth	51	40
Lord of the Worlds above	69	54
Lord, I'm the Man whom Thieves have found	77	61
Life is the Time to ferve the Lord	88	71
Lord, and are we yet alive	89	72
Lord, I know not how to pray	95	77
Lamb of God, whose bleeding Love	101	32
Loving Saviour, Prince of Peace	190	89
Lord, thy Grace of Love impart	129	104
Lord, work an inward Change in me	131	106
Lord, I come before thee now	133	108
Lord, in thy Temple we are come	134	109
Lord, what a dying World is this	154	123
Lord, we confess our Sins to thee	17.7	139
Let all the People on the Earth	125	101
Lord Jesus, when, when shall it be	201	158
Lord, with thy Blood my Spirit sprinkle	202	159
Lamb of God, for Sinners flain	218	160
Lord, what a Heaven of faving Grace	228	168
M M		
Mighty Jehovah, hear my Pray'r	32	25
My Soul, come view the Son of God	55	44
My God, the Spring of all my Joys	61	48
My drowfy Pow'rs, why sleep ye so	87	70
My God, my Life, my Love	98	79
X		My

Lord

# [ 242 ]

1) 1 P	. H	1.
Meet and right it is to fing 199		24
My Soul, come view the upper Worlds 231	17	
	misf.	
151 161 (21326) (13 10 1		
in Heart to praife Ny God 194		
Ne let re join	B00.1	2
Now Lord, I know thy Saying's true 115	5	13
Now I have found the Ground, wherein 184	14	-5
No farther go to-night, but stay 234	. 17	3
0		
O eternal Lord malmighty God 1	22.111	
Qrichest Grace! O boundless Love 34 10	a caroli	g
O Death! thy Wound thou hast receiv'd 15	200	2
O Lord, here in thy House I pray		3
O holy and most mighty God 26		1
O Lord, give Mercy to my Soul O Lord, give me an Heart O Lord, thy Word bless	0 0	9
O'Lord, give me an Heart		
O'Lord, thy Word bless 53	4	2
0 1 0 11 1 1 1 1 1		5
O Love divine, how sweet thou art 66		2
O what shall I do 72		5
Othou that hear'st when Sinners cry 76		00
	500	100
O thou whom fain my Soul would love 83		
O for an over-coming faith 84		
Our Spirits join t' adore the Lamb 85	6	8
O Love divine, what haft thou done 94	rigs	
Q Women! whither travel ye 1 112		
O Sinners, now repent, repent 122		
O bleffed Jefus, God's dear Son 11 1231 35	sible	0
O every one that thirsteth come 139		
O almighty God 140		
AT' T'		

## [ 243 ]

	P.	H.
O thou great and mighty Saviour	156	124
O thou Father of Compassion	179	1 -4 -31 - 10 17 -
O Jesus, my Rest	190	150
O God of all Grace	191	151
O for an Heart to praise my God	197	154
O come let us join	198	155
O for a thousand Tongues to tell	200	157
O how flow my Minutes slide	211	165
Our Saviour, Lord Jehovah	232	172
P		
Prince of Peace, Lord, have I found the	ee 23	1910
Pilgrims we, and Sojourners	167	132
by Wound they had secured as a say	a data	OD
Rolling to Rolling	od br	0.1 (3)
Rejoice! the Lord is King	97	78
Ranfom'd Captives, gladly raife	219	161
South and the second se	gilati	di ()
		10. 0
So far my Lord hath led me on	35	28
Stand up, my Soul, shake off thy Fear	18 65	51
Sinners! hear the Name of Jesus		
Sinners! obey the Gospel-Word		
Sinking underneath my Load	175	138
Shepherd divine, our Wants relieve	180	142
Salvation! O the joyful Sound	74	57
See, my Soul, thy Saviour dying	215	168
Soldiers, hear the Trumpet founding	216	169
that thirderin come and a rate	and VT	VA G

X 2

T The

### [ 244 ]

The almost Christian loves his Road Thine Eye hath pity'd me, O God The Lord Jehovah praise The Lord in Flesh appears Thee we adore, eternal Name The Banners of our King appear Thus faith the Mercy of the Lord Tell us, O Women! we would know The Kingdom of our Christ is come	P. 4 11 43 52 62 86 99 112 187	H.  4 9 34 41 49 69 80 91 147	
Teach me yet more of thy blest Ways	188	148	
The Earth is the Lord's To the Haven of his Breast	189	149	
To Father, Son, and Holy Ghost	195	153	
The state of the s	-33	.,.	
3 <b>0</b> M 1 3			
Unveil thy Glory, great I AM	44	35	
8: (*			
121 (12 San V			
Vain delusive World, adieu	182	144	
THE TE TO CHESTED TO SEE THE WAS DEED			
We join the heav'nly Host to sing	42	33	
When I can read my Title clear	81	64	
When will worldly Triffes ceafe	90	73	
While others live in Mirth and Eafe	129	105	
When shall my Eyes behold my God	157	125	
When I behold the heav'nly State What wast Confusion fills my Face	168	129	
Worthy is Christ our Paschal Lamb	186	146	
What is this World to me	205	161	

We magnify thy Grace, O Lord With Joy we meditate the Grace	P. H. 222 164 229 169
Fig. 19 Y elect	he Lord Istoral p he Lort in Esthap
Ye Pris ners of Hope	58 46

Coldwell her and manal of

53 1.3

00

C3.5

205

4.0

15

355

051

36 101

Ye Virgin Souls! arife

#### INIS. F



152

193

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